# 2025 Post and Post Commander of the Year Score Sheet

| | | | | | *100% by May 1st | *Purchase 500 Poppies by May 1st | *Donate $275 to VFW Programs | *Submit Monthly Community Service Report in Dashboard | *Submit Community Service Nursing Home Visits (2 max) | *Donate $100 to National Home (West Virginia House) | *Each New Member Recruited above 100% | New/Reinstated Membership percentage of 5% or greater | Each New Life Member | Each New Legacy Life recruited | Submit Voice of Democracy Entry | Submit Patriot's Pen entry | *Submit Teacher of the Year Entry | Submit Public Servant Entry | Submit JROTC Cadet of the Year package |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | 100 pts | 5 pts | 100 pts | 10 pts each month | 10 pts | 100 pts max | 5 pts each | 25 pts | 5 pts | 10 pts each level | 10 pts | 10 pts | 10 pts each category | 10 pts each category | 10 pts |
| cat | dist | post | location | total | | | | | | | | | | | | | | | |
| 1 | 3 | 1976 | Weston | 240 | | | 100 | 20 | | 100 | | | | | 10 | 10 | | | |
| 1 | 4 | 5583 | Coalton | 120 | 100 | | | 20 | | | | | | | | | | | |
| 1 | 3 | 3757 | Burnsville | 105 | 100 | | | | | | | | 5 | | | | | | |
| 1 | 1 | 3008 | Rowlesburg | 100 | 100 | | | | | | | | | | | | | | |
| 1 | 4 | 7780 | Mathias | 100 | 100 | | | | | | | | | | | | | | |
| 1 | 5 | 4500 | Hinton | 20 | | | | 20 | | | | | | | | | | | |
| 1 | 2 | 5469 | Glenville | 10 | | | | 10 | | | | | | | | | | | |
| 1 | 3 | 6737 | Renick | 5 | | 5 | | | | | | | | | | | | | |
| 1 | 3 | 8614 | Craigsville | 0 | | | | | | | | | | | | | | | |
| 1 | 3 | 3738 | Webster Springs | 0 | | | | | | | | | | | | | | | |
| 1 | 1 | 2345 | Tunnelton | 0 | | | | | | | | | | | | | | | |
| 1 | 3 | 4595 | Marlinton | 0 | | | | | | | | | | | | | | | |
| 1 | 4 | 5781 | Harman | 0 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| 2 | 3 | 6723 | Alderson | 425 | 100 | 5 | 100 | 40 | | 100 | 25 | | 5 | 30 | 10 | 10 | | | |
| 2 | 5 | 8364 | Oceana | 390 | 100 | 5 | 100 | 50 | 10 | 100 | 5 | | | | 10 | 10 | | | |
| 2 | 4 | 9666 | Sugar Grove | 315 | 100 | | 100 | | | 100 | 5 | | | 10 | | | | | |
| 2 | 2 | 3554 | Harrisville | 290 | | | 100 | 50 | 5 | 100 | | | 15 | | 10 | 10 | | | |
| 2 | 2 | 8516 | Elkview | 275 | | | 100 | 50 | | 100 | | | 5 | | 10 | 10 | | | |
| 2 | 2 | 5269 | Belle | 265 | | 5 | 100 | 50 | | 100 | | | | | | 10 | | | |
| 2 | 2 | 6418 | Saint Albans | 255 | 100 | 5 | 100 | 40 | | | 10 | | | | | | | | |
| 2 | 5 | 4768 | Alum Creek | 255 | | 5 | 100 | 50 | | 100 | | | | | | | | | |
| 2 | 5 | 1144 | Iaeger | 230 | | | 100 | 30 | | 100 | | | | | | | | | |
| 2 | 1 | 1589 | Masontown | 200 | | | 100 | | | 100 | | | | | | | | | |
| 2 | 1 | 578 | Terra Alta | 150 | | | | 50 | | 100 | | | | | | | | | |
| 2 | 1 | 3526 | New Cumberland | 150 | | | 100 | 50 | | | | | | | | | | | |
| 2 | 2 | 4419 | Clay | 120 | | | 100 | 20 | | | | | | | | | | | |
| 2 | 3 | 9151 | Salem | 110 | | | 100 | 10 | | | | | | | | | | | |
| 2 | 3 | 6106 | Summersville | 75 | | 5 | | 50 | | | | | | | 10 | 10 | | | |
| 2 | 5 | 9796 | Milton | 10 | | | | 10 | | | | | | | | | | | |
| 2 | 1 | 2523 | Bruceton Mills | 0 | | | | | | | | | | | | | | | |
| 2 | 4 | 1101 | Romney | 0 | | | | | | | | | | | | | | | |
| 2 | 2 | 3408 | West Union | 0 | | | | | | | | | | | | | | | |
| 2 | 1 | 826 | Kingwood | 0 | | | | | | | | | | | | | | | |
| 2 | 4 | 6452 | Ridgeley | 0 | | | | | | | | | | | | | | | |
| 2 | 5 | 7695 | Ansted | 0 | | | | | | | | | | | | | | | |
| 2 | 5 | 6153 | Chapmanville | 0 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | * All State Requirement | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

# 2025 Post and Post Commander of the Year Score Sheet

| | | | | | *100% by May 1st | *Purchase 500 Poppies by May 1st | *Donate $275 to VFW Programs | *Submit Monthly Community Service Report in Dashboard | *Submit Community Service Nursing Home Visits (2 max) | *Donate $100 to National Home (West Virginia House) | *Each New Member Recruited above 100% | New/Reinstated Membership percentage of 5% or greater | Each New Life Member | Each New Legacy Life recruited | Submit Voice of Democracy Entry | Submit Patriot's Pen entry | *Submit Teacher of the Year Entry | Submit Public Servant Entry | Submit JROTC Cadet of the Year package |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | 100 pts | 5 pts | 100 pts | 10 pts each month | 10 pts | 100 pts max | 5 pts each | 25 pts | 5 pts | 10 pts each level | 10 pts | 10 pts | 10 pts each category | 10 pts each category | 10 pts |
| | | | | total | | | | | | | | | | | | | | | |
| 3 | 4 | 6454 | Petersburg | 460 | 100 | 5 | 100 | 40 | 10 | 100 | 25 | | 20 | | 10 | 10 | 30 | 10 | |
| 3 | 5 | 4469 | Beckley | 435 | 100 | 5 | 100 | 50 | 5 | 100 | 35 | | 20 | | 10 | 10 | | | |
| 3 | 1 | 6327 | Sistersville | 390 | 100 | 5 | 100 | 30 | | 100 | 15 | | 30 | | 10 | | | | |
| 3 | 2 | 3466 | Charleston | 345 | | 5 | 100 | 50 | 10 | 100 | | | 60 | | 10 | 10 | | | |
| 3 | 2 | 8363 | Chesapeake | 335 | | 5 | 100 | 50 | 20 | 100 | | | | 20 | 10 | 10 | | 20 | |
| 3 | 2 | 5501 | Ripley | 290 | | 5 | 100 | 40 | 10 | 100 | | | 15 | | 10 | 10 | | | |
| 3 | 1 | 4442 | Elm Grove | 255 | | 5 | 100 | 50 | | 100 | | | | | | | | | |
| 3 | 3 | 3663 | Buckhannon | 250 | | 5 | 100 | 40 | 5 | 100 | | | | | | | | | |
| 3 | 5 | 4326 | Sophia | 240 | | | 100 | 20 | | 100 | | | | | 10 | 10 | | | |
| 3 | 2 | 6669 | Ravenswood | 225 | | 5 | 100 | 20 | | 100 | | | | | | | | | |
| 3 | 5 | 9097 | Hurricane | 210 | | | 100 | 10 | | 100 | | | | | | | | | |
| 3 | 1 | 9916 | Westover | 160 | | | 100 | 40 | | | | | | | 10 | 10 | | | |
| 3 | 4 | 9606 | Moorefield | 150 | | | 100 | 50 | | | | | | | | | | | |
| 3 | 3 | 3081 | Grafton | 125 | | 5 | 100 | 20 | | | | | | | | | | | |
| 3 | 1 | 548 | Morgantown | 120 | | | 100 | 20 | | | | | | | | | | | |
| 3 | 4 | 4019 | Berkeley Springs | 100 | | | 100 | | | | | | | | | | | | |
| 3 | 4 | 2102 | Wardensville | 75 | | 5 | | 50 | | | | | 20 | | | | | | |
| 3 | 4 | 6667 | Fort Ashby | 50 | | | | 40 | | | | | | | 10 | | | | |
| 3 | 1 | 437 | Moundsville | 40 | | | | 30 | 10 | | | | | | | | | | |
| 3 | 4 | 3647 | Elkins | 20 | | | | 20 | | | | | | | | | | | |
| 3 | 3 | 410 | Belington | 0 | | | | | | | | | | | | | | | |
| 3 | 4 | 3518 | Keyser | 0 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| 4 | 5 | 5578 | Madison | 260 | | | 100 | 50 | 5 | 100 | | | 5 | | | | | | |
| 4 | 1 | 7048 | East Fairmont | 260 | | | 100 | 50 | | 100 | | | 10 | | | | | | |
| 4 | 2 | 1212 | Parkersburg | 235 | | 5 | 100 | 20 | 5 | 100 | | | 5 | | | | | | |
| 4 | 4 | 896 | Martinsburg | 120 | | 5 | 100 | 10 | | | | | 5 | | | | | | |
| 4 | 1 | 629 | Fairmont | 85 | | | | 50 | | | | | 25 | 10 | | | | | |
| 4 | 5 | 1064 | Huntington | 15 | | | | 10 | 5 | | | | | | | | | | |
| 4 | 1 | 2716 | Weirton | 10 | | | | 10 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| 5 | 4 | 3522 | Charles Town | 520 | 100 | 5 | 100 | 50 | 10 | 100 | 95 | | 30 | 10 | 10 | 10 | | | |
| 5 | 2 | 9926 | Mason | 435 | 100 | 5 | 100 | 40 | | 100 | 50 | | 20 | | 10 | 10 | | | |
| 5 | 1 | 6450 | Chester | 315 | 100 | 5 | 100 | 50 | 5 | | 40 | | 5 | 10 | | | | | |
| 5 | 3 | 573 | Clarksburg | 170 | | 5 | | 50 | 5 | 100 | | | 10 | | | | | | |
| | | | | | | | | *All State Requirement | | | | | | | | | | | |