

**STATE OF WEST VIRGINIA**  
**VETERANS OF FOREIGN WARS OF THE UNITED**  
**STATES**  
**2024-2025**  
**COMMANDER'S MANUAL**



**RICHARD E. OGDEN**  
**COMMANDER**

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## A Message from the Commander

As a new leadership year begins, so does new ideas. Let's put behind us "That's how we have always done it". I want to challenge everyone to try something new, ask the members if they have any new ideas. If we are trying, we are moving forward.

Your comrades have chosen you to lead this effort. As your Commander, I will be asking you to go the extra mile, I want to make sure every Post and Auxiliary member is included in all information distribution. I never want to hear again, "No one Tells Us Anything". We are one team working towards honoring our brothers and sisters who paid the ultimate sacrifice. We have a mission of helping our comrades in need.

Our brothers and sisters in the VFW Auxiliary are a very large part of the organization. This year you will see us working together more. Their voices will be heard, we may not always agree with them, but we will work together to better our organization.

Strengthening the organization will be the main focus for the next year. The stronger our Posts and Auxiliaries are, the stronger the entire organization will be.

Respectfully

RICHARD E. OGDEN  
Department Commander  
VFW State of West Virginia

"LET US TRY"



## ALL-STATE DISTRICT REQUIREMENTS

### 2024-2025

1. Districts must achieve 100% in membership by May 1, 2025.
2. Districts must conduct two recruiting events, enter into the Dashboard.
3. Districts submit one Patriot's Pen and one Voice of Democracy entry to State for judging.
4. Districts submit one entry for Teacher of the Year from one of the three categories (Elementary, Middle School, and High School) for State judging.
5. Districts submit one entry for Public Servant of the Year in one of three categories (Law Enforcement/Firefighter/EMT) for State judging.
6. District Commander, or Senior Vice Commander (if District Commander is unavailable), attend all Council of Administration meetings.
7. District Commander, District Quartermaster & Adjutant attend a least one School of Instruction (SOI)
8. District must conduct a School of Instruction (SOI) for Posts.
9. District must be in good standing with National By-Laws.

## ALL-STATE POST REQUIREMENTS

1. Post must achieve 100% in membership, plus recruit one additional new or reinstated member above 100%, by May 1, 2025
2. Posts hold two Recruiting Events (Documented in the Dashboard).
3. Post conduct 2 Nursing Home Visits. Any Nursing Home/Assisted Living facility (documented in OMS as community service).
4. Post Commander, Quartermaster and Adjutant will attend School of Instruction at Mid-Winter.
5. Post Commander, or their representative (if Post Commander is unavailable), will attend all District meetings and conventions.
6. Post submits to the Program Chairman, one entry for Teacher of the Year from one of the three categories (Elementary, Middle School, and High School).
7. Post shall purchase 500 Poppies by May 1, 2025.
8. Post makes a \$275.00 donation to State HQS for VFW Programs no later than May 1, 2025.
9. Post donates \$100 to National Home (West Virginia House) no later than May 1, 2025.
10. Post Submits Monthly Community Service reported in OMS (late submissions not accepted).
11. Post will submit all required documents to State HQs by the required date.
12. Post will stay off the delinquency list throughout the year.

### POINT SYSTEM TO DETERMINE POST AND POST COMMANDER OF THE YEAR RECOGNITION POINTS CALCULATED 1 July thru 1 May

<u>Points</u>	<u>Categories</u> (* denotes All-State requirement)
100	*Post achieves 100% in membership by May 1, 2025
5	*Purchase 500 Poppies by May 1, 2025 (5 pts per 500)
100	*Post donates \$275 to VFW Programs
10	*Submit monthly Community Service reported in OMS, as they occur within the month.
10	*Post submits Community service Nursing Homes Visits.
5	*Post donates \$100 to National Home for Children (West Virginia House)
5	For each new Member recruited above 100% membership
50	New/Reinstated Membership percentage of 5% or greater (of total membership) (N/R%)
5	For each new Life Member recruited
10	For each new Legacy Life recruited (10 pts each level)
10	Post submits Voice of Democracy entry to District
10	Post submits Patriot's Pen entry to District
10	Post submits Teacher of the Year entry (10 pts for each level)
10	Post submits Public Servant of the Year entry (10 pts for each category; Police, Fire, EMT)
10	Submit JROTC Cadet of the Year package

## DISTRICT/POST REPORTING REQUIREMENTS

In accordance with Section 213, Article II, National Bylaw's:

Any post in the arears for any financial obligations to the District, Department, or National for fees, dues, poppy money, supply money, failing to have the office of the Quartermaster properly bonded in accordance with Section 703, failing to ensure that the Post is properly insured in accordance with Section 709, failing to submit properly completed quarterly Post Trustees Report of Audit, Post Election Report for the ensuing year, or other obligations, **shall be deprived of all representation in District, Department, and National Conventions**. Such representation shall be restored promptly upon proper adjustment of such deficiencies.

### PROGRAM AND REQUIRED REPORTING DEADLINES

Post Quarter Bond <b>DUE EVERY YEAR</b>	<u>August 31</u>
Voice of Democracy Entries to Post	<u>October 31</u>
Patriot's Pen Entries to Post	<u>October 31</u>
Citizenship Education Tracher Entries to Post	<u>October 31</u>
Post Voice of Democracy Entries to District	<u>November 29</u>
Post Patriot's Pen Entries	<u>November 29</u>
Post Citizenship Education Teacher to Program Chairman	<u>November 29</u>
Post Public Servant Entries (one each Law/FF/EMT to District	<u>November 29</u>
District Voice of Democracy Selection to VOD/PP to State HQ's	<u>December 20</u>
District Patriot's Pen Selection to VOD/PP to State HQ's	<u>December 20</u>
District Teacher of the Year Entry (one entry only) to State HQ's	<u>January 15</u>
District Public Servant of the Year (one each Law/FF/EMT to State HQ's	<u>January 15</u>
Scout of the Year Entries to Post	<u>March 1</u>
Post Scout of the Year to State HQ's	<u>April 1</u>
State Community Service winner to National	<u>April 15</u>
Proof of 2023 tax filings on file at State HQ's	<u>May 1</u>
Post Requirements for All-State	<u>May 1</u>
Rich Homan submissions to State HQ's	<u>May 1</u>

### COMMUNITY SERVICE REPORTS

Post Commanders, Sr Vice, Jr Vice, Adjutant and Quartermaster have the ability to report Community Service events on the All-American Dashboard as they occur within the month. The report from the post will automatically upload to the State Headquarters (for approval or disapproval). Posts are requested to include Auxiliary community service separately in the All-American dashboard, if applicable

Examples of Community Service Activities (please include any/all activities that support our veterans and/or our communities):

- ❖ Assisting of veterans within the community Scholarships to youth
- ❖ Sponsoring of youth teams
- ❖ VA hospital work on behalf of the VFW Blood drives
- ❖ Legislative town halls
- ❖ Care packages for troops, homeless etc. Register to Vote Campaigns
- ❖ Food Bank support
- ❖ Building of ramps for disabled veterans Hosting job fairs
- ❖ Visiting VA Homes & nursing facilities Community
- ❖ Clean Up activities Natural Disaster Relief support
- ❖ Clothing Drives
- ❖ Donations to civic organizations within the community that align with our values

Examples of Non-Qualified Community Service:

- ❖ Flying the Flag
- ❖ Post dinners
- ❖ Bingo
- ❖ Building memorials
- ❖ Paid VFW Service Officer work
- ❖ Personal efforts of a member volunteering at a church or other non-profit organizations
- ❖ Buddy Poppy Drives Membership Drives
- ❖ Anything that directly benefits the post
- ❖ Reciting the pledge of allegiance at a post meeting
- ❖ Charging, Renting or loaning the Post hall to their Auxiliary or Cootie Pup-Tent

#### **TRUSTEE REPORTS OF QUARTERLY AUDITS**

Post Audits are due to the State Headquarters by October 31 (for reporting months of July thru September); January 31 (for reporting months of October thru December); April 30 (for reporting months of January thru March); and July 31 (for reporting months of April thru June). District audits are due 30 days after the district meeting/convention.

#### **POST COMMANDER DISTRICT MEETING/CONVENTION REPORT**

Each Post Commander will make a report, utilizing the POST COMMANDER DISTRICT MEETING/CONVENTION REPORT. The form is provided in this guide. Each Post Commander, or designated representative, will present the report at the District Meeting/Convention.

#### **DISTRICT COMMANDERS COA REPORTS**

Each District Commander will make a report, utilizing the DISTRICT COMMANDER COA REPORT FORM during each Council of Administration meeting. The form is provided in this guide.

## **2024-2025 AWARDS AND RECOGNITION PROGRAM**

### **DISTRICT COMMANDER OF THE YEAR**

The District Commander who meets all of the All-State District Requirements, achieves the highest percentage in District membership, and completes all District reporting requirements will receive the Commander's Award for Excellence at the State Convention.

### **POST/POST COMMANDER OF THE YEAR**

The top Post/Post Commander in each of the five (5) categories will be designated as Post/Post Commander of the Year. Selection will require meeting all the Post All-State Requirements in addition to remaining in good standing throughout the entire year.

### **ALL STATE TEAM CAPTAIN**

The State Commander will select the overall, All-State Team Commander who will be named All-State Captain and will receive an All-State Team Captain hat at the State Convention. If the Commander has already received an All-State Team Captain hat, other recognition identifying the Commander as All-State Team Captain will be presented.

### **AWARDS FOR ALL-STATE TEAM COMMANDER AND QUARTERMASTER**

- ❖ An official All-State Team hat (for first time awardees only)
- ❖ All-state embroidered apparel if hat already received.
- ❖ An All-State year bar for repeat recipients.
- ❖ Commander's Coin
- ❖ \$200 for the post to be used at the members' discretion.

## RECRUITING AWARDS

It is important for members to use their own membership number when submitting applications for new members.

The following awards will be presented at the State Convention:

### **Commander's Award for Excellence in Recruiting**

The member who recruits the highest number of new members will receive the Commander's Award for Excellence at the State Convention.

### **Awards for Recruiting Levels at the end of the reporting period:**

- Members who recruit 5 new members/reinstate members will receive a \$25 Cash at the State Convention.
- Members who recruit 10 new members/reinstate members will receive a \$50 Cash at the State Convention.
- Members who recruit 15 new members/reinstate members will receive a \$100 Cash at the State Convention.
- Members who recruit 20 or more new members/reinstate members will receive \$200 Cash at the State Convention.

### **BUDDY POPPY CONTEST AWARDS (MID-WINTER CONFERENCE WEATHER PERMITTING)**

The first, second and third place in each of the Buddy Poppy display categories will receive recognition at the Mid-Winter Conference. In the event of inclement weather, displays will be judged at the State Convention. The first-place entries will be eligible to be entered into the Buddy Poppy display competition at the National Convention.

### **RICH HOMAN MEMORIAL AWARD**

This award will be presented to an outstanding West Virginia VFW Member for their lifetime achievements with the Membership Program, Community Activities, Youth Activities, Project Chairman and the leadership they have demonstrated at their Post that has brought prestige to the VFW.

All nominations must be submitted in writing to State Headquarters no later than May 1. All nominations for this scholarship must be submitted in writing to VFW State Headquarters, PO Box 9431, South Charleston, WV 25309. The selection committee will consist of all past Homan Award recipients. If there are less than three surviving past recipients, the Committee Chairman, will appoint an additional member to the committee.

## **ROBERT (BOB) AND ROSA KUSTERER JROTC SCHOLARSHIP PROGRAM**

The Veterans of Foreign Wars, State of West Virginia is proud to announce that a \$750 Scholarship is being awarded to the top JROTC Cadet in the State. This award is named the Robert M. (Bob) and Rosa Kusterer JROTC Scholarship in honor of the late State Junior Vice Commander, Robert M. Kusterer and his wife Rosa.

The winning Cadet in the state will be given a check in the amount of \$750 to be used as needed to further their education (i.e. clothing, books, etc.)

The following criteria has been established for each nominee (only one nominee from each school).

### **CRITERIA:**

1. Positive attitude toward the JROTC Program.
2. Outstanding military bearing and conduct in and out of uniform.
3. Personal attributes (self-confidence, initiative, flexibility, judgement.)
4. Patriotism, promotes Americanism
5. Courtesy (dependability, punctuality, human relations, respect, cooperation)
6. Growth potential
7. Must be a High School Senior.
8. Must have a minimum GPA of 3.0.
9. Must be active in at least one other student co-curricular activity or club.

The recipient of the \$750 Scholarship will be selected by a panel appointed by the State Commander.

Nomination packets should include the Nomination Application; Nomination Letter addressing the criteria above; and a current photo, preferably wearing JROTC uniform. All nominations for this scholarship must be submitted in writing to VFW State Headquarters, PO Box 9431, South Charleston, WV 25309.

The deadline for nominations to be received is May 1.

**ROBERT (BOB) AND ROSA KUSTERER ROTC SCHOLARSHIP NOMINATION APPLICATION**

Student Name (First, M.I., Last) \_\_\_\_\_

Address/City \_\_\_\_\_

Phone \_\_\_\_\_

School/Address/City \_\_\_\_\_

G.P.A. \_\_\_\_\_

List of Co-curricular Activity or Club (include leadership positions, if applicable)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Post Commander/Chairman Signature

\_\_\_\_\_

VFW Post #

Post Trustees Report of Quarterly Audit Completion Check List (retain with Post Copy)

- |  | <b>Initial</b> |
|--|----------------|
| ✓ Figures in Column 10 match figures from Column 13 in previous audit  | _____          |
| ✓ Entry in each column on line 3   | _____          |
| ✓ Entry in each column on line 4 (if your Relief Fund is included in your<br>General Fund, deduct the amount earmarked for the Relief Fund from<br>the General Fund, and adjust the entries in line 3 accordingly) | _____          |
| ✓ Bonds and Investments (to include savings and CD amounts) are<br>entered in line 9, and should match figure(s) in block 17   | _____          |
| ✓ All questions in block 16 are properly answered with a yes, no or N/A  | _____          |
| ✓ All lines in block 17 are properly entered with a figure or 0  | _____          |
| ✓ The Total Cash and Investments amount in block 17 matches the<br>total amount in block 15 (Line 14 Column 13 - Net Cash Balances<br>at End of Quarter)   | _____          |
| ✓ All information in block 18 is included  | _____          |
| ✓ Quartermaster's name and address included  | _____          |
| ✓ All 3 Trustees have signed   | _____          |
| ✓ Bonding information is properly filled in  | _____          |
| ✓ The Commander has signed   | _____          |



## DEPARTMENT INSPECTION PROCESS

In accordance with Section 710, Article VII – Miscellaneous Provisions, By Laws and Manual of Procedures, the Department Commander may require, within their respective jurisdiction, the inspection of any District or Post whenever the Department Commander may believe the best interests of the Organization will be served to ensure compliance with the National Charter, By Laws, Manual of Procedure, lawful orders of the National Convention, the National Council of Administration and the Commander-in-Chief and the laws and usages of the Organization. For this purpose, the Department Commander may detail any member within their respective jurisdiction whose duties shall be prescribed by the appointing power. All books, papers, accounts, records, and proceedings pertaining to the Veterans of Foreign Wars of the United States shall be subject to inspection at all times. The Post Inspection process has multiple purposes. The inspection offers a training opportunity for post and district officers who may be unfamiliar with reporting requirements. The inspection is also intended to either confirm compliance, or identify issues with, the posts or district's ability to meet the following requirements:

- Compliance with federal, state, and local laws
- Control and documentation of monetary and physical assets
- Maintenance of not-for-profit status
- Eligible officers performing required duties with focus on the commander, quartermaster/adjutant, and trustees.
- Adequate Insurance and bonding

While each element of the inspection process is important, the list below describes the critical elements and the requirements for each.

- Maintain current IRS form 990
- Ensure all required licenses are available and current
  - Bingo
  - Raffle
  - Liquor
  - Business
  - Document Retention
  - Other as required
- Control and documentation of monetary and physical assets
- Trustees review financial records monthly
- Trustees complete quarterly reports on time
- Maintain documentation of financial assets
- ✓ Maintain documentation of real property and other assets
- Ensure the appropriate approval process is being used for expenditures
- Maintenance of not-for-profit status

- Perform community service activities
- Document community service activities and submit documentation monthly basis.
- Eligible officers performing required duties with focus on the commander, quartermaster/adjutant, and trustees.
  - Maintain proof of eligibility of all officers
  - Review proof of eligibility for membership in the Veterans of Foreign Wars
  - Ensure financial reporting is accurate and on time
  - Ensure there are acceptable controls in place for post/district finances.
- Adequate Insurance and bonding
  - Ensure post/district members that have access to finances are bonded at the correct level
  - Maintain liability insurance as required
  - Maintain other insurance as required to cover facilities, automobiles, and etc.

#### Inspection Process

Inspecting all posts is difficult due to the total number of posts and geographic distances. The effectiveness of the inspection is dependent on the inspector taking an objective approach to the process.

- District Commanders will appoint an Inspector. District Inspectors will attend a School of Instruction conducted by the Department Inspector to understand the inspection process. The Department Inspector will coordinate with the inspectors to develop the inspection schedule. The schedule will be reviewed on a monthly basis to ensure inspections are completed in a timely manner. Inspectors will commit to an unbiased and accurate inspection process.
- Monthly reporting by the Department Adjutant/Quartermaster on posts, in arrears, will be used to identify non-compliant posts. The Department Senior Vice Commander will have oversight of these reports and attempt to contact districts/posts to ensure reporting compliance. These reports will also be forwarded to the Department Inspector on a monthly basis. The Department Inspector, in coordination with the Department Senior Vice Commander and Adjutant/Quartermaster will update the Department Commander on a monthly basis, sooner, if necessary, to determine if a post requires an inspection. Districts in non-compliance will be inspected by a Department Officer.
- Non-compliant posts will be inspected by trained inspectors. Issues identified will be immediately forwarded to the District Commander and the Department Inspector. For posts, the District Commander will coordinate with the post to develop a corrective

action plan that will be used to resolve the issue(s). The date of re-inspection will be included in the corrective active plan.

- Non-compliant districts will use the same process with the exception the Department Commander will manage the resolution process, in coordination with the Department Inspector.
- Posts or districts found to be not in compliance with requirements will be subject to suspension by the Department Commander.

## HOW TO SET UP FOLDER FOR POST INSPECTOR DISTRICT/POST COMMANDERS

- Section 1. Copy of IRS Letter, 990's/940's/941's, WV Worker's Unemployment Compensation, WV Worker's Compensation, and Licenses (Alcohol, Video Lottery, Bingo/Raffle/Business Registration, etc.)
- Section 2. Minutes of District/Post Meetings
- Section 3. Department General Orders/Correspondence
- Section 4. Council of Administration Correspondence (if applicable)
- Section 5. Officers Proof of Eligibility and Election Report
- Section 6. District Meeting Report Form/Sign in Form (if applicable)
- Section 7. District/Post performance Correspondence  
Community Service Reports  
Post QM Bond and Post Asset Sheet  
Current Year Quarterly Audit Reports  
Post Commander Quarterly Reports  
Other Department Requirements
- Section 8. Individual District/Post Correspondence
- Past Post Inspection Reports
  - Copy of Post By-Laws
  - Copy of Department By-Laws
  - Post Correspondence
  - Articles of Incorporation
  -

Note - An 8-tab index folder is best to use to set up these 8 sections. Under section 8, recommend setting up an index section for each Post and have them in numerical order.

## Document Retention

The following list has been compiled in response to requests from Posts that have asked how long to retain certain files and records. Please keep in mind that this list does not have the effect of law, and a judicious amount of common sense should be used when applying it to your Post.

<u>Record Name</u>	<u>Retention Period</u>
Accounts payable invoices	7 years
Accounts payable ledger	7 years
Accounts receivable ledger	7 years
Annual financial reports	Permanent
Annuity & deferred payment plans	Continuing Record
Audit reports, annual	10 years
Audit reports, periodic	2 years
Audit work papers	5 years
Balance sheets	5 years
Bank deposit slips	5 years
Bank statements	5 years
Bills of lading	2 years
Bonds - Fidelity	3 years after termination
Bonds - Surety	3 years after termination
Budgets	5 years
Bylaws	Until Suspended
Cancelled checks	7 years
Cash receipt records	7 years
Certified annual financial statements	Permanent
Community activity reports	3 years
Contracts	7 years after termination
Correspondence, executive	10 years
Correspondence, general	3 years
Depreciation schedules	Permanent
Election of Officer Reports	5 years
Employee records	4 years after termination
Employee contracts	7 years after termination
Employee withholding records	7 years
Employee accident reports	30 years after settlement
Employee insurance records	11 years after termination
Employee termination	7 years
Entertainment, gift & gratuity records	3 years
Expense vouchers	7 years

<u>Record Name</u>	<u>Retention Period</u>
Fidelity Bonds	3 years after termination
Financial reports, periodic	2 years
Financial reports, annual	Permanent
Freight bills	3 years
Freight claims	2 years
Garnishments	7 years after termination
General ledger	Permanent
Income statements, annual	Permanent
Income statements, periodic	2 years
Incorporation papers	Permanent
Inspection reports	3 years
Insurance records, general	4 years after Policy expiration
Inventory records	Permanent
Labor Cost Records	3 years
Lease Records	3 years after termination
Membership Applications	Permanent ( <i>see note 1</i> )
Membership Rosters	5 years
Minutes of Post Meetings	5 years ( <i>see note 2</i> )
Payroll register	7 years
Periodic financial reports	2 years
Petty cash records	3 years
Property records	Permanent
Quartermaster reports	5 years ( <i>see note 3</i> )
Shipping & Receiving documents	2 years
Tax records	Permanent

*Note 1: Membership applications should be retained as a permanent record to aid in establishing length of membership, original eligibility, and other items of historical value.*

*Note 2: In some instances, it may be advisable to retain the minutes of Post meetings when those minutes contain policy decisions. Normally, however, those policy decisions would have been incorporated into the Post Bylaws, and the minutes would only be of minor historical significance.*

*Note 3: Monthly Quartermaster reports usually prove to be "dead files" once the quarterly and annual audit reports are completed. However, it is recommended that they be retained for a period of five years, should a detailed reconstruction of the Post's financial situation be required by an auditor or the IRS.*

Obviously, the foregoing list is not all-encompassing, nor is it intended to be. A good rule of thumb in determining what files and records to keep is that if the file or record has no financial or historical significance, then it is probably time to dispose of it.

**POST COMMANDER DISTRICT MEETING/CONVENTION REPORT**  
**(To be turned in to District Adjutant for retention)**

POST MEMBERSHIP PERCENTAGE \_\_\_\_\_%

NUMBER OF MEMBERS NEEDED FOR 100% \_\_\_\_\_

NUMBER OF MEMBERS WHOSE DUES HAVE EXPIRED \_\_\_\_\_

NEW & REINSTATED MEMBERS \_\_\_\_\_

NUMBER OF LIFE/LEGACY MEMBERS \_\_\_\_\_

POST COMMUNITY SERVICE ACTIVITIES HELD/POSTED TO OMS:

\_\_\_\_\_  
\_\_\_\_\_

POST RECRUITING ACTIVITIES HELD/SCHEDULED:

\_\_\_\_\_  
\_\_\_\_\_

VFW PROGRAM PARTICIPATION (NUMBER OF ENTRIES JUDGED):

VOICE OF DEMOCRACY \_\_\_\_\_ PATRIOTS PEN \_\_\_\_\_

PUBLIC SERVANT AWARD \_\_\_\_\_ TEACHER OF THE YEAR

SCOUT OF THE YEAR \_\_\_\_\_ JROTC SCHOLARSHIP AWARD \_\_\_\_\_

RICH HOMAN AWARD \_\_\_\_\_

**DATE POST DONATED \$275 TO STATE HQ FOR VFW PROGRAMS:** \_\_\_\_\_

**DATE POST SUBMITTED DELEGATE FEES/LIST TO STATE HQ:** \_\_\_\_\_

COMMENTS:

\_\_\_\_\_  
\_\_\_\_\_

SUBMITTED BY:

POST#

\_\_\_\_\_

\_\_\_\_\_

DATE: \_\_\_\_\_



## DISTRICT COMMANDER COA REPORT FORMAT

Commander's Name: \_\_\_\_\_

District#: \_\_\_\_\_

- District Membership: \_\_\_\_\_%
- Highest Post Membership: \_\_\_\_\_
- Lowest Post Membership: \_\_\_\_\_
- Number of Posts contacted by phone: \_\_\_\_\_ (since last COA meetings)
- Number of Posts personally visited \_\_\_\_\_ (since last COA meetings)
- Number of Posts remaining to visit \_\_\_\_\_
- Number of Post inspections completed and forwarded to inspector: \_\_\_\_\_
- Statement on Community Service reporting:

Any significant issues or comments:



## ORDER OF BUSINESS FOR OPENING JOINT DISTRICT MEETING

1. Call to order
2. Officer of the Day prepare for salute – Present Arms/Order Arms
3. Opening prayer by VFW Chaplain (Uncover and parade rest)

Our Heavenly Father, we come to You in this moment because we believe that You are our God and we are Your people, and You are the Creator and sustainer of life. We acknowledge that every good and perfect gift comes from above and that all that we have comes from Your Divine beneficent hand. We thank You for this food and ask for Your blessing upon us as we partake. Teach us to be always mindful of Your loving kindness and tender mercies. Amen.

4. Pledge of Allegiance. Present Arms/Order Arms
5. Welcome notes: Thanks to Post CDR \_\_\_\_\_ President \_\_\_\_\_
6. Introduce Veterans side head table:
  - a. Post Commander \_\_\_\_\_
  - b. VFW State Rep \_\_\_\_\_
  - c. Acknowledge past State Commanders
  - d. Acknowledge past District Commanders
  - e. District Officers and Chairman
  - f. Any other guests
7. Turn over to Auxiliary President \_\_\_\_\_
  - a. Intro of Auxiliary head table
  - b. Past State Presidents
  - c. Past District Presidents
  - d. District Officers and Chairman
8. Special program (if any)
9. Recess meeting to eat; **Instruct VFW comrades to remove their VFW cap.** Post Commander guide order of eating.
10. Resume meeting
11. Committee Reports
12. Good of the order— presentation by State Representatives (VFW and Auxiliary)
13. 33 1/3 drawing (if any)
14. Closing ceremony
15. Present Arms/Order Arms
16. Prayer by Auxiliary Chaplain
17. Meeting now closed —The next district meeting will be: \_\_\_\_\_
18. Please help clean and clear the area
19. Veterans and Auxiliary to move to separate meeting rooms. ORDER OF BUSINESS FOR DISTRICT MEETING

## 1 - OPENING CEREMONIES

(The hour of opening has arrived, the Officer of the Day displays the Flag of the United States and Bible on the altar, leaving Bible closed, after which the Commander takes station and gives one Rap for attention).

One (1) Gavel Rap for Attention if sitting, one (1) Gavel Rap if standing, to sit down, two (2) Gavel Raps to stand.

COMMANDER: THE OFFICERS WILL TAKE THEIR RESPECTIVE STATIONS, UNAUTHORIZED GUESTS WILL KINDLY RETIRE, AND THE GUARD WILL CLOSE THE DOORS. (The Commander ascertains if non-members have retired).

COMMANDER: BY THE POWER AND AUTHORITY VESTED IN ME, I AM ABOUT TO OPEN DISTRICT NO.# \_\_\_\_\_, VETERANS OF FOREIGN WARS, STATE OF WEST VIRGINIA, FOR THE TRANSACTION OF ANY BUSINESS THAT MAY LAWFULLY COME BEFORE IT (Two Gavel Raps). OFFICER OF THE DAY, SATISFY YOURSELF THAT ALL PRESENT ARE ENTITLED TO REMAIN.

OFFICER OF THE DAY: COMRADE COMMANDER, I FIND ALL, EXCEPT THOSE STANDING, IN POSSESSION OF OFFICIAL VFW DUES RECEIPTS FOR THE CURRENT MEMBERSHIP YEAR. ONCE MEMBERSHIP VALIDATED, MEMBER TAKES A SEAT.

(COMMANDER INSTRUCTS THE QUARTERMASTER TO DETERMINE THE STATUS OF MEMBER'S STANDING. THOSE WHO HAVE NOT PAID THEIR CURRENT DUES WILL BE REQUIRED TO PAY SAID DUES OR LEAVE THE MEETING ROOM. QUARTERMASTER WILL REPORT HIS FINDINGS TO THE COMMANDER.)

COMMANDER: OFFICER OF THE DAY, YOU WILL PREPARE THE ROOM FOR THE SALUTE TO THE COLORS. (Two Gavel Raps). PRESENT ARMS. ORDER ARMS.

COMMANDER: ATTENTION! COMRADE CHAPLAIN, YOU WILL DELIVER THE OPENING PRAYER.

COMMANDER: UNCOVER, PARADE REST.

PRAYER BY THE DISTRICT CHAPLAIN:

LET US BOW OUR HEADS. O, SOVEREIGN RULER OF THE UNIVERSE, WHO ARE THE LORD OF HOSTS AND GOD OF PEACE, WITHOUT THEE OUR EFFORTS ARE VAIN.  
CONTINUE THY BLESSINGS UPON US AND OUR FAMILIES, WE PRAY THEE, AND GUIDE US DURING OUR DELIBERATIONS.

WE BESEECH THEE, O GOD, TO BLESS THE DEPENDENTS OF OUR DEPARTED COMRADES, AND TO COMFORT ALL WHO GAVE THEIR LOVED ONES TO OUR NATION'S CAUSE.

BLESS AND STRENGTHEN THE SICK, THE NEEDY AND THE AFFLICTED.

BLESS, WE ASK THEE, THE CHILDREN, FAMILIES, AND STAFF OF OUR NATIONAL HOME AND HELP US TO FULFILL OUR DUTY TOWARD THEM.

CONTINUE THY FAVOR UPON OUR ORDER, AND HELP US TO PRACTICE THE SPIRIT OF TRUE COMRADESHIP, BOTH IN OUR COUNCILS AND WITH THE WORLD AT LARGE. ENABLE US TO BETTER THE COMMUNITY IN WHICH WE LIVE THROUGH OUR DEVOTION TO DUTY AS CITIZENS. WE NOW HAVE A MOMENT OF SILENT PRAYER FOR OUR DEPARTED COMRADES AND FOR THOSE MISSING IN ACTION AND THOSE HELD AS PRISONERS OF WAR.

(Short Pause).

THESE AND ALL OTHER NECESSARY BLESSINGS WE ASK OF THEE, MIGHTY RULER OF THE UNIVERSE. AMEN.

COMMANDER: ATTENTION, COMRADES, YOU WILL JOIN ME IN THE PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA. PRESENT ARMS.

"I PLEDGE ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA AND TO THE REPUBLIC FOR WHICH IT STANDS, ONE NATION UNDER GOD, INDIVISIBLE, WITH LIBERTY AND JUSTICE FOR ALL". ORDER ARMS.

COMMANDER: COMRADES, WE ARE ASSEMBLED AGAIN TO TRANSACT BUSINESS OF MUTUAL BENEFIT. DO NOT LET PETTY JEALOUSIES OR TRIVIAL PERSONALITIES INFLUENCE OUR DELIBERATIONS. LET US UPHOLD ALWAYS THE OBLIGATIONS OF UNSELFISH COMRADESHIP AND LOYALTY TO OUR ORGANIZATION AND TO THE GOVERNMENT OF THE UNITED STATES OF AMERICA.

I NOW DECLARE DISTRICT NO.#\_\_\_\_\_ VETERANS OF FOREIGN WARS, STATE OF WEST VIRGINIA, DULY OPENED FOR THE TRANSACTION OF BUSINESS. GUARD, YOU WILL ADMIT ANY IN WAITING WHO MAY BE WORTHY. (One Gavel Rap to be Seated).

## **2 - ORDER OF BUSINESS**

1. COMMANDER: (Leading all members in recitation of Section 230102 of the Congressional Charter).

THE PURPOSE OF THIS CORPORATION SHALL BE FRATERNAL, PATRIOTIC, HISTORICAL, CHARITABLE, AND EDUCATIONAL; TO PRESERVE AND STRENGTHEN COMRADESHIP AMONG ITS MEMBERS; TO ASSIST WORTHY COMRADES; TO PERPETUATE THE MEMORY AND HISTORY OF OUR DEAD, AND TO ASSIST THEIR WIDOWS AND ORPHANS; TO MAINTAIN TRUE ALLEGIANCE TO THE GOVERNMENT OF THE UNITED STATES OF AMERICA, AND FIDELITY TO ITS CONSTITUTION AND LAWS; TO FOSTER TRUE PATRIOTISM; TO MAINTAIN

AND EXTEND THE INSTITUTIONS OF AMERICAN FREEDOM; AND TO PRESERVE AND DEFEND THE UNITED STATES FROM ALL HER ENEMIES.

2. CALLING THE ROLL OF DISTRICT OFFICERS.
3. READING OF DISTRICT MINUTES.
4. DISTRICT QUARTERMASTER REPORT DISBURSEMENTS.
5. DISTRICT QUARTERMASTER REPORT RECEIPTS.
6. READING OF DISTRICT BILLS.
7. ROLL CALL OF POSTS AND REPORTS (Post Commander or Representative to give his report of activities, also Post Total Membership and Number of Post Members present).
8. REPORT OF DISTRICT SERVICE OFFICER.
9. REPORT OF ALL DISTRICT COMMITTEES.
10. REMEMBERING OUR NATIONAL HOME:

COMMANDER: (Raps Gavel Twice). ALL PRESENT WILL RISE. UNCOVER, AND PARADE REST. COMRADE CHAPLAIN, YOU WILL ASK DIVINE BLESSINGS UPON OUR NATIONAL HOME.

DISTRICT CHAPLAIN: ALMIGHTY GOD, WE ASK FOR YOUR DEVINE BLESSING ON THE CHILDREN, FAMILIES AND STAFF OF OUR NATIONAL HOME FOR CHILDREN IN EATON RAPIDS, MICHIGAN. MAY YOUR SPIRIT DWELL WITH THEM FOREVER, GIVING THEM HEALTH AND GUIDING THEIR LIVES. HELP US TO ALWAYS BE FAITHFUL TO OUR FALLEN COMRADES BY PROVIDING (SHELTER AND GUIDANCE) SUPPORT FOR THEIR FAMILIES. WE ASK IN YOUR HOLY NAME. AMEN.

(Commander Raps Gavel).

11. UNFINISHED BUSINESS. (Reading of communications associated with Unfinished Business. Read and Vote).
12. NEW BUSINESS. (Reading of communications associated with New Business, Installation of Officers. Read and vote).
13. GOOD OF THE ORDER. (Reading of communications associated with Good of the Order; State Representative speak to the members).

### **3 - CLOSING CEREMONIES**

COMMANDER: THERE BEING NO FURTHER BUSINESS, WE WILL HAVE OUR CLOSING CEREMONY. (Two Raps, All Rise).

COMMANDER: OFFICER OF THE DAY, RETIRE THE COLORS. PRESENT ARMS. ORDER ARMS.

COMMANDER: COMRADE CHAPLAIN, YOU WILL DELIVER THE CLOSING PRAYER.

COMMANDER: UNCOVER, PARADE REST.

PRAYER BY DISTRICT CHAPLAIN

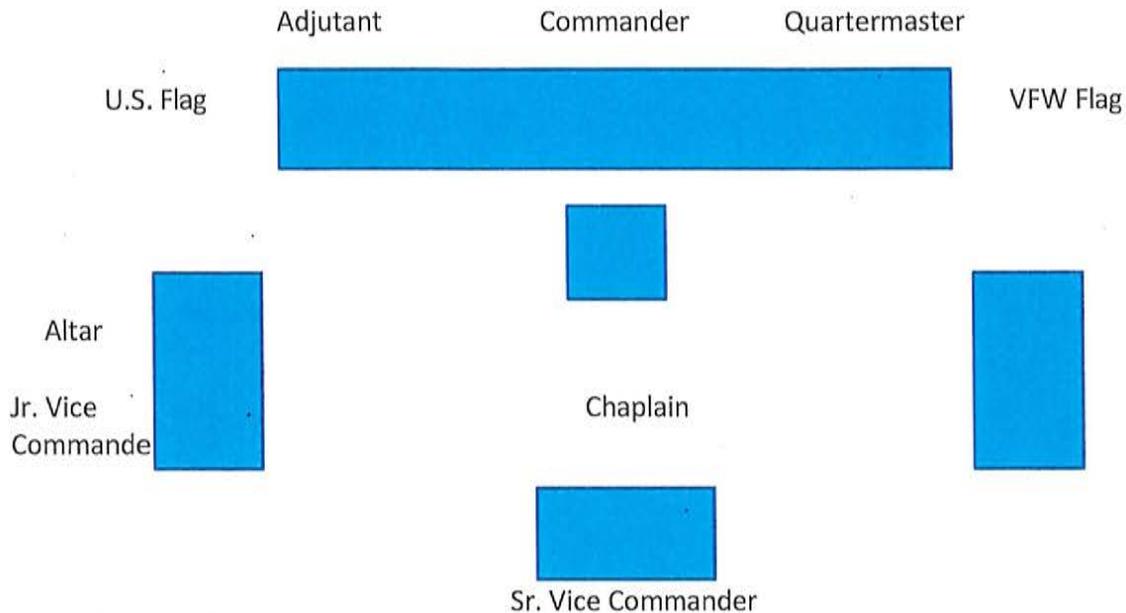
(Chaplain closes Bible).

COMMANDER: ATTENTION! COMRADES, I NOW DECLARE THE BUSINESS OF DISTRICT NO. #  
\_\_\_\_\_ VETERANS OF FOREIGN WARS, STATE OF WEST VIRGINIA, CLOSED.

OUR NEXT REGULAR MEETING WILL BE (date) at (time) POST. NO. (host location)



## OPENING POST CEREMONIES



(The hour of opening has arrived, the Officer of the Day displays the Flag of the United States and Bible on the altar, leaving Bible closed, after which the Commander takes station and gives one rap for attention).

One (1) gavel rap for attention if sitting; one (1) gavel rap if standing to sit down; two (2) gavel raps to stand.

**COMMANDER:** THE OFFICERS WILL TAKE THEIR RESPECTIVE STATIONS. ALL PERSONS NOT MEMBERS OF THE V.F.W. WILL KINDLY RETIRE, AND THE GUARD WILL CLOSE THE DOORS. (The Commander ascertains if non-members have retired). **All unauthorized caps to be removed, only VFW regulation caps allowed.**

**COMMANDER:** BY THE POWER AND AUTHORITY VESTED IN ME, I AM ABOUT TO OPEN THE \_\_\_\_\_ POST NO.# \_\_\_\_\_ FOR THE TRANSACTION OF ANY BUSINESS THAT MAY LAWFULLY COME BEFORE IT. (two gavel raps).

OFFICER OF THE DAY, SATISFY YOURSELF THAT ALL PRESENT ARE ENTITLED TO REMAIN.

**OFFICER OF THE DAY:** COMRADE COMMANDER, I FIND ALL, EXCEPT THOSE STANDING, IN POSSESSION OF OFFICIAL VFW DUES RECEIPTS FOR THE CURRENT MEMBERSHIP YEAR. ONCE MEMBERSHIP VALIDATED, MEMBER TAKES A SEAT.

(COMMANDER INSTRUCTS THE QUARTERMASTER TO DETERMINE THE STATUS OF MEMBER'S STANDING. THOSE WHO HAVE NOT PAID THEIR CURRENT DUES WILL BE REQUIRED TO PAY SAID DUES OR LEAVE THE MEETING ROOM. QUARTERMASTER WILL REPORT HIS FINDINGS TO THE COMMANDER.)

COMMANDER: OFFICER OF THE DAY, YOU WILL PREPARE THE POST ROOM FOR THE

SALUTE TO THE COLORS. (two gavel raps). PRESENT ARMS. ORDER ARMS.

COMMANDER: ATTENTION: COMRADE CHAPLAIN, YOU WILL DELIVER THE OPENING PRAYER.

COMMANDER: UNCOVER, PARADE REST

(Chaplain opens the bible)

CHAPLAIN: LET US BOW OUR HEADS. O, SOVEREIGN RULER OF THE UNIVERSE, WHO ARE THE LORD OF HOSTS AND GOD OF PEACE, WITHOUT THEE OUR EFFORTS ARE VAIN.

CONTINUE THY BLESSINGS UPON US AND OUR FAMILIES, WE PRAY THEE, AND GUIDE US DURING OUR DELIBERATIONS.

WE BESEECH THEE, O GOD, TO BLESS THE DEPENDENTS OF OUR DEPARTED COMRADES, AND TO COMFORT ALL WHO GAVE THEIR LOVED ONES TO OUR NATION'S CAUSE.

BLESS AND STRENGTHEN THE SICK, THE NEEDY AND THE AFFLICTED.

BLESS, WE ASK THEE, THE CHILDREN, FAMILIES, AND STAFF OF OUR NATIONAL HOME AND HELP US TO FULFILL OUR DUTY TOWARD THEM.

CONTINUE THY FAVOR UPON OUR ORDER, AND HELP US TO PRACTICE THE SPIRIT OF TRUE COMRADESHIP, BOTH IN OUR COUNCILS AND WITH THE WORLD AT LARGE. ENABLE US TO BETTER THE COMMUNITY IN WHICH WE LIVE THROUGH OUR DEVOTION TO DUTY AS CITIZENS.

WE NOW HAVE A MOMENT OF SILENT PRAYER FOR OUR DEPARTED COMRADES AND FOR THOSE MISSING IN ACTION AND THOSE HELD AS PRISONERS OF WAR.

(Short Pause).

THESE AND ALL OTHER NECESSARY BLESSINGS WE ASK OF THEE, MIGHTY RULER OF THE UNIVERSE. AMEN.

COMMANDER: ATTENTION, COMRADES, YOU WILL JOIN ME IN THE PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA. PRESENT ARMS.

"I PLEDGE ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA AND TO THE REPUBLIC FOR WHICH IT STANDS, ONE NATION UNDER GOD, INDIVISIBLE, WITH LIBERTY AND JUSTICE FOR ALL". ORDER ARMS COMMANDER: COMRADES, WE ARE ASSEMBLED AGAIN TO TRANSACT BUSINESS OF MUTUAL BENEFIT. DO NOT LET PETTY JEALOUSIES OR TRIVIAL PERSONALITIES INFLUENCE OUR DELIBERATIONS. LET US UPHOLD ALWAYS THE OBLIGATIONS OF UNSELFISH COMRADESHIP AND LOYALTY TO OUR ORGANIZATION AND TO THE GOVERNMENT OF THE UNITED STATES OF AMERICA.

I NOW DECLARE POST \_\_\_\_\_ DULY OPENED FOR THE TRANSACTION OF BUSINESS. GUARD, YOU WILL ADMIT ANY IN WAITING WHO MAY BE WORTHY. (One gavel rap to be seated).

#### ORDER OF BUSINESS

COMMANDER: (Leading all members in recitation of Section 230102 of the Congressional Charter).

THE PURPOSE OF THIS CORPORATION SHALL BE FRATERNAL, PATRIOTIC, HISTORICAL CHARITABLE AND EDUCATIONAL; TO PRESERVE AND STRENGTHEN COMRADESHIP AMONG ITS MEMBERS; TO ASSIST WORTHY COMRADES; TO PERPETUATE THE MEMORY AND HISTORY OF OUR DEAD, AND TO ASSIST THEIR WIDOWS AND ORPHANS; TO MAINTAIN TRUE ALLEGIANCE TO THE GOVERNMENT OF THE UNITED STATES OF AMERICA, AND FIDELITY TO ITS CONSTITUTION AND LAWS; TO FOSTER TRUE PATRIOTISM; TO MAINTAIN AND EXTEND THE INSTITUTIONS OF AMERICAN FREEDOM; AND TO PRESERVE AND DEFEND THE UNITED STATES FROM ALL HER ENEMIES.

CALLING THE ROLL OF OFFICERS

READING, REFERRING, MEMBERSHIP APPLICATIONS.

REPORT OF INVESTIGATING COMMITTEE ON MEMBERSHIP.

BALLOTING FOR APPLICANTS.

MUSTERING IN OF RECRUITS.

READING OF MINUTES AND APPROVAL.

QUARTERMASTER'S REPORT; DISBURSEMENTS.

QUARTERMASTER'S REPORT; RECEIPTS

READING OF BILLS.

REPORT OF SERVICE OFFICER.

IS THERE A COMRADE OR THE FAMILY OF A COMRADE IN DISTRESS?

REPORT OF ALL COMMITTEES (Membership, Buddy Poppy, etc.)

REMEMBER OUR NATIONAL HOME FOR CHILDREN (Contemporary script allows the removal of this portion from the meeting)

(Interrupt business at 9:00 p.m. or as close to 9:00 p.m. as is practical for the National Home Ceremony).

COMMANDER: (Raps gavel twice). ALL PRESENT WILL RISE. PARADE REST. COMRADE CHAPLAIN, YOU WILL ASK DIVINE BLESSINGS UPON OUR NATIONAL HOME.

CHAPLAIN: ALMIGHTY GOD, WE ASK FOR YOUR DIVINE BLESSING ON THE CHILDREN, FAMILIES, AND STAFF OF OUR NATIONAL HOME FOR CHILDREN IN EATON RAPIDS, MICHIGAN.

MAY YOUR SPIRIT DWELL WITH THEM FOREVER, GIVING THEM HEALTH AND GUIDING THEIR LIVES. HELP US TO ALWAYS BE FAITHFUL TO OUR FALLEN COMRADES BY PROVIDING (SHELTER AND GUIDANCE) SUPPORT FOR THEIR FAMILIES. WE ASK IN YOUR HOLY NAME. AMEN.

(Commander raps gavel).

UNFINISHED BUSINESS.

(Reading of communications associated with unfinished business. Read and vote).

NEW BUSINESS.

(Reading of communications associated with new business. Read and vote).

GOOD OF THE ORDER.

(Reading of communications associated with Good of the Order).

CLOSING CEREMONIES

COMMANDER: THERE BEING NO FURTHER BUSINESS, WE WILL HAVE OUR CLOSING CEREMONY. (Two raps, all rise).

COMMANDER: OFFICER OF THE DAY, RETIRE THE COLORS. COMMANDER (OR OFFICER OF THE DAY): PRESENT ARMS. ORDER ARMS

COMMANDER: COMRADE CHAPLAIN, YOU WILL DELIVER THE CLOSING PRAYER. COMMANDER: PARADE REST!

CHAPLAIN: ALMIGHTY GOD, THE HOUR HAS COME WHEN WE MUST PART. WE COMMIT OURSELVES TO THY CARE. THOU, WHO ART OUR STRONG TOWER OF DEFENSE, AND OUR PROTECTION, GRANT THAT IN LIFE'S BATTLES WE MAY BE STRONG AND BRAVE, LIVING SUCH LIVES OF STAINLESS INTEGRITY AS SHALL REFLECT HONOR UPON OUR COUNTRY AND THE VETERANS OF FOREIGN WARS OF THE UNITED STATES, AND GLORIFY THY GREAT AND HOLY NAME.

MAY THY GOOD PROVIDENCE SHIELD US FROM ALL HARM, WATCH OVER THOSE WHO EVEN NOW GUARD THE GATES OF FREEDOM, AND BRING US TOGETHER AGAIN IN TRUE COMRADESHIP AND PEACE. AMEN.

COMMANDER: ATTENTION! (Chaplain closes Bible).

COMMANDER: COMRADES, I NOW DECLARE THE BUSINESS OF POST, NO.# \_\_\_\_\_ CLOSED. OUR NEXT REGULAR MEETING WILL BE \_\_\_\_\_.

# OPERATION: ALL IN



VFW National Membership Program 2024-2025

Al Lipphardt Commander-in-Chief.

*"Believe in what you do, do what you believe in."*

VERSION DATE: May 6, 2024

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## **I: SITUATION:**

### **Commander's Introduction:**

Alfred J. "Al" Lipphardt was elected Commander-in-Chief of the Veterans of Foreign Wars of the U.S. at the 125th VFW National Convention in Louisville, Kentucky.

Al served in the United States Army from 1965 to 1979, earning his VFW eligibility by serving in Vietnam from 1967 to 1968, and from 1970 to 1971. In recognition of his heroic service in combat, he received the Combat Infantryman's Badge, Bronze Star with "V" device, Bronze Star Medal for Meritorious Service, Purple Heart Medal, Vietnam Campaign Medal with Silver Star and two Bronze Stars, among many others.

He joined the VFW in 2002 at Post 12002 in North Fulton, Georgia, where he maintains his Gold Legacy Life membership. Al is also a Triple Crown Commander, having been named as an All-American Post Commander in 2006, District Commander in 2010, and Department Commander in 2015.

### **Membership Mission:**

To recruit, retain and mentor a stable membership base including all generations of veterans. To cultivate a membership that is well versed in institutional knowledge and actively involved at all levels of the organization and in the local community. To establish Posts with an established vision of service, leadership, and community outreach.

### **Specific Membership Numbers:**

Our requirement this year is to continue growth and achieve at least 102% in membership. In the simplest of terms, we look at the prior year's total (which is how many individual members paid membership dues last year) and want to see a 2 percent increase. If a member has been lost due to passing away or not renewing their dues, then that means we must fill that gap in addition to recruiting new members to meet the 102% goal. This should serve as an example to prove that we must maintain our focus on retaining and mentoring our existing members as well as bringing in new members to the organization. Bring in the members we need, keep the members we have.

## II: MISSION:

### Membership:

1. Build a strong organization through recruiting new members while retaining our current membership, creating a solid baseline for the future.
2. Work together to achieve VFW's goals. The VFW National Headquarters staff is available to assist in coordinating programs, developing membership initiatives, and building awareness among our membership and the entire veteran community.

### Membership Requirements:

- Achieve 102% in Membership
- For everyone to recruit at least one new member and then mentor that member.
- Increase membership drives and/or events.
- Develop new Posts and/or revitalize existing Posts.
- Increase Life Membership and Legacy Life Membership

**WHO:** All VFW Members, including Post, District, Department, and National leadership.

**WHAT:** To meet the goals of increasing membership through recruiting, retention, and mentorship. To develop a spirit of camaraderie and service to all veterans. To strengthen the Veterans of Foreign Wars through a solid membership base.

**WHERE:** Across the globe with Posts in all 50 states and in overseas countries and territories.

**WHEN:** Beginning on July 1<sup>st</sup>, 2024 and continuing through the end of the membership year on June 30<sup>th</sup>, 2025.

**WHY:** To serve our comrades and their families, to remember and honor those who have come before us, and to live the words of our motto, that ***NO ONE DOES MORE FOR VETERANS.***

## COMMANDER-IN-CHIEF'S STATEMENT

Comrades of Team Tribe 24-25,

You elected me to lead this organization in accordance with the National Bylaws, Manual of Procedures and Ritual to which I was installed. **LEAD I SHALL.**

### D-Day

*Operation ALL IN* will commence August 1, 2024 @ 1200 Hours

### **THIS IS NOT A DRILL, THIS IS NOT AN EXERCISE**

The Alert Order was issued when you were Department and State Junior Vice Commanders, and the Warning Order as Senior Vice Commanders, in order to prepare for *Operation All In*, our All-American Program for Departments, Districts and Posts.

We proudly stand on the shoulders of those who have gone before us; the founders from the Spanish American War followed by World War I, World War II, Korea, Vietnam, The Gulf War, along with our continuing Global War on Terrorism and those deployments to many other places under the orders of the President of the United States. We have been preparing for this moment for three years. In 2022-2023 we focused on *Commitment* under the leadership of CIC Tim Borland and "Every Veteran Counts" and we successfully achieved those goals because you came together. You realized how critical the force (membership) is to mission accomplishment. In 2023-2024 we focused on *Credibility* under the leadership of CIC Duane Sarmiento and "Meet the Challenge". Again, you supported the sitting commanders realizing how critical it is for this nation's veterans to know we speak the truth. The principles we were founded upon 125 years ago remain our foundation.

Team Tribe 24-25 Commanders at all levels will focus on *Courage*. Your courage is undeniable. The day you raised your hand and took the oath of enlistment you said four words that sealed your pledge to the people of this nation, "So help me God". When you were ordered to deploy, putting yourself in harm's way, you knew full well the dangers you would face. With changing geo-social-economic conditions and frankly, partisan politics, we have forgotten the most important asset we have. Our nation can never replace the sons and daughters lost in war. Failing to have a clear plan to achieve victory has been our strategy over these last four decades. Our warriors are deployed to be merely pieces on a game board to be used repeatedly without consideration for the toll taken on the warrior and

families at home. The material costs of war and the lifetime of grief and tragedy both physically and mentally to our warriors and their families are quickly forgotten by our nation's leaders.

More dangerous to this nation is the failure by its leaders to keep the promises made to those who have borne the battle. Slowness to grant healthcare and service-connected disabilities is only one part of this failure. We depend on a volunteer military. Recruiting is an issue across all branches of service. Veterans who have deployed to combat have very long memories. The memories I am referring to are those of 1975 and the evacuation of Saigon and when we saw the debacle in Afghanistan at Bagram Air Base as our equipment was left behind but more tragically was witnessing our troops, that is our families (who serve knowing we will never be left behind) and allies abandoned on the ground. Our Warrior Ethos says I will never leave a comrade behind. Our nation's leaders failed to keep that promise.

One of my uncles who served in WWII was with the 82<sup>nd</sup> Airborne landing in Anzio on D-Day. He went on to battles in Bastogne and Market Garden. He was highly decorated. Unfortunately, I was not close to him as he seemed to always be deployed overseas. I remember a conversation that confused me at the time. The talk was about what was I going to do with my life. At age 11, in 1957 America, I didn't know what I was going to do the next 15 minutes much less had I considered my life. But, I did not remember what he said until I heard it again from a Vietnam Veteran and fellow Rotarian. My Uncle Eddie's words were "the talent you have is your gift from God, the use of that talent is your gift to God".

As I remembered I thought, did I really hear those words from that rock hard chiseled old soldier. But then I also remember he said, I chose to be a soldier. I chose to be a peacemaker, a Warrior of God. Evil exists and it cannot be appeased, reasoned with, or condoned. Evil is, and there is only one way to eliminate it and that is to destroy it wherever it appears. Like many of you we have seen the face of evil. In closing I am asking you to take up the vision of courage, never, ever, compromise your integrity. Your word is your bond. If you want to know where I am, look to the front, that's where I'll be. Follow Me.

I am proud to serve together with you. Put that vision into action. Embrace the suck, stand rigid for righteousness' sake, never compromise your principles, use the beliefs you held when you lowered your hand as you took the oath, and always be the best you can be as you **"Believe In What You Do – Do What You Believe In"**

### III: EXECUTION:

#### Commander's Intent:

*"Efforts are to be appreciated. Achievements are to be celebrated."*

To incentivize the necessary tasks of recruiting and retention, which are essential to the continued growth and strength of the Veterans of Foreign Wars, a series of award programs will be established and overseen by the Membership Department under the direction of the Adjutant General. These programs will be directly related to membership growth and program participation, and awards will be assigned to those individuals as well as Posts, Districts, and Departments that show excellence above and beyond the standard.

#### How To Achieve Tasks:

Focus on the three pillars of membership: *Recruiting, Mentorship, and Retention*

1. Recruiting: We need to bring in new members and recover lapsed members. To do this, we must not only reach out to veterans in our community but also build our VFW Posts into places where veterans can feel at home, find the support and camaraderie they deserve, and be provided with the best service for their family and community.
2. Mentorship: We must engage our membership and keep them active. We must be training the leaders of the future, but also communicating and serving every member of our Posts
3. Retention: We must retain the members currently on our rolls. This means putting an end to cliquishness, welcoming eligible veterans of all generations, backgrounds, and walks of life.

#### **IV: SERVICE AND SUPPORT:**

*Membership Resources:*

In order to assist our Posts, Districts, and Departments in meeting the goals set out by the Commander-in-Chief in this membership program, the National Headquarters has a wealth of resources at your disposal. Many of those are available free of charge to our members.

Membership materials ranging from applications, recruiting brochures, posters, and benefits brochures can be ordered directly from the Membership Department using the Membership Order Form (located under Membership Quick Links once you log into vfw.org )

Resources for Post Development, Membership Campaigns, and Mentorship such as training guides, videos, and webinars are available in the Training & Support section on vfw.org

Promotional tools such as radio spots, sample advertisements, public service announcements, and media kits are all available through the Media Room on vfw.org. See the trend? Just about anything you will need is at vfw.org, check it out.

*Department Leadership:* Department officers will provide resources, support, and training where available including Schools of Instruction, Unpaid/Relocated lists, and other tools and incentives to enable membership growth and the mission of recruiting, retention, and mentorship.

*National Headquarters:* The VFW National Headquarters staff is ready and trained to answer any questions you may have concerning membership, VFW programs, or other issues. National Headquarters staff will be available for remote training when necessary, feel free to contact the Membership Department to schedule.

You can contact our Member Service Center directly at [1.833.VFW.VETS](tel:1833.VFW.VETS) or [msc@vfw.org](mailto:msc@vfw.org), or the Membership Department at [1.888.JOIN.VFW](tel:1888.JOIN.VFW) or [membership@vfw.org](mailto:membership@vfw.org).

## V: COMMAND AND CONTROL:

*In order to incentivize growth and provide motivation and recognition for those individuals, Posts, Districts, and Departments that go the extra mile to strengthen and grow the organization, the Membership Department will issue membership awards designated by the Commander-in-Chief.*

### Awards Program Notes:

- Awards and stipends given to a Post will be transferrable to another member of that Post.
- No more than one stipend will be awarded to an individual for a given event.
- Post/District/Department: Membership must be a minimum of 102% in order to receive any award or stipend. This does not apply to the Early Bird award.
- NOTE: Reimbursement for travel expenses paid by the VFW will be reported to the Internal Revenue Service on Form 1099 if the total of payments made to you during any calendar year equals \$600.00 or more. Travel expenses paid for a guest or spouse for the award will also be reported to the IRS. The reimbursement you receive from the VFW will be deemed by the IRS to be taxable income. Since the circumstances of each individual are different, it is recommended that you consult your tax advisor to determine the effect these payments may have on your personal tax situation. It is your responsibility to keep receipts and other records as you and your accountant and/or tax advisor deem necessary in order to document your expenditures.
- Employees and officers of the VFW National Headquarters are excluded from receiving stipends unless otherwise authorized by the Adjutant General and Quartermaster General.
- Individuals receiving a 5-night hotel stay for either the VFW National Convention or the Legislative Conference must confirm attendance with the VFW Membership Department. Individuals confirmed who do not attend will be invoiced for half the cost of the reserved room.

## All-American Program:

The All-American program exists to recognize exceptional leadership and teamwork, authentic accomplishment in membership growth and VFW core programs.

### *All-American Post Criteria*

- Membership must be at least 102%
- Post-Election Report must be submitted to National Headquarters
- Meet all the following Program Participation Criteria by January 31st, 2025:
  - Voice of Democracy - minimum of one entry advanced to District judging (Overseas Post can donate \$125 to National in lieu of entry)
  - Patriots Pen - minimum of one entry advanced to District judging (Overseas Post can donate \$125 to National in lieu of entry)
  - Donate to Veterans & Military Support Programs Services, minimum of \$125
- A Post must submit a community service report quarterly to their department for submission to the All-American Dashboard. The quarters are July-Sept, Oct-Dec, Jan-March, and April-June. One of these community service activities must be for the VFW Day of Service. Learn more at <https://todaysvfw.org/vfw-day-of-service/>
- Must purchase a minimum of 500 Buddy Poppies

### *All-American Post Award*

All Posts that meet the qualifying percentage of 102% and the program participation criteria will receive an All-American Banner, Post Streamer and be recognized in the VFW magazine.

The Top 15 Posts in each Division will receive:

- Acknowledgment in VFW Magazine
- Acknowledgement during the All-American Awards Ceremony at the National Convention
- All-American Post citation
- All-American Post streamer
- All-American citation - commander
- All-American name badge – commander
- All-American cap (commander only, quartermaster, adjutant, and Post members may purchase cap)
- All-American lapel pin (commander only, quartermaster may purchase pin)

The top five Post commanders in each division will also receive five nights paid hotel stay\* at the VFW National Convention and reserved seating at the VFW National Convention joint opening session.

*Division Captains and Co-Captains:* The commander of the top Post in each membership division will be designated as the Team Captain, with the 2<sup>nd</sup> through 5<sup>th</sup> place commanders designated as Co-Captains. The All-American caps for these Captains and Co-Captains will bear a special designation.

#### *All-American District Criteria*

- Membership must be at least 102%
- District-Election Report must be submitted to National Headquarters.
- Meet all the following Program Participation criteria by January 31st, 2025:
  - Voice of Democracy - minimum of one entry advanced to Department judging (Overseas District donate \$125 to National in lieu of entry)
  - Patriots Pen - minimum of one entry advanced to Department judging (Overseas District donate \$125 to National in lieu of entry)

#### *All-American District Award*

All Districts that meet the qualifying percentage of 102% and the program participation criteria will receive an All-American District Commander Citation, All-American Streamer and be recognized in the VFW magazine.

The Top 10 Districts in each Division will receive:

- All-American District streamer
- All-American District citation - commander
- All-American name badge - commander
- All-American cap (commander only, quartermaster may purchase cap)
- All-American lapel pin (commander only, quartermaster may purchase pin)
- Acknowledgement during the All-American Awards Ceremony at the National Convention

The top two District commanders in each division will also receive five nights paid hotel stay\* at the VFW National Convention and reserved seating at the VFW National Convention joint opening session.

*Division Captains and Co-Captain:* The commander of the top District in each membership division will be designated as the Team Captain, with the 2<sup>nd</sup> place commander designated as Co-Captain. The All-American caps for these Captains and Co-Captains will bear a special designation.

*All-American Department Criteria*

- Membership must be at least 102%.
- Department must submit Department legislative chairman reports monthly through the Program dashboard tool.
- Meet all the following Program Participation criteria by January 31st, 2025:
  - Voice of Democracy - An entry advanced to National judging
  - Patriot's Pen - An entry advanced to National judging
  - Veterans & Military Support Programs – Must complete State/Department fundraiser and proceeds donated to Veterans & Military Support Programs, Kansas City, Mo.

*All-American Department Award*

- Acknowledgement during the All-American Awards Ceremony at the National Convention
- All-American Department streamer
- All-American Department citation - commander
- All-American name badge - commander
- All-American cap - commander – quartermaster, and adjutant may purchase cap.
- All-American lapel pin - commander - quartermaster may purchase pin.
- Five nights paid hotel stay\* for the 2024-2025 Commander attending the VFW National Convention.
- Reserved seating at the VFW National Convention Joint Opening Session

### **All-American Notes:**

- Any member in a Post that achieves All-American status can purchase a "Post Member" cap. Those members must be in the Post during the membership year. Adjutants may purchase a cap. Quartermasters may purchase a cap and/or Quartermaster Pin. Commanders who were not in the top 15 in their Division may purchase a cap, Commander's Pin, and/or Post Commander Citation.
- Donations made to replace Voice of Democracy and Patriot's Pen by eligible overseas Posts, Districts, or Departments must be made through the All-American Dashboard, not through any other means.
- Veterans & Military Support Programs Services Donations for Post/District/Department as listed above will only be accepted only through the All-American Dashboard.

### **MEMBERSHIP PROGRAMS AND AWARDS:**

#### **Individual Recruiting Awards:**

1/5/10/15 members recruited: recruiting pin

25 members recruited: Commander-in-Chief's Coin 50

members recruited: Commander-in-Chief backpack

75 members recruited: Commander-in-Chief's Medallion Set

100 members recruited: Century Cap or \$50 VFW Store credit & citation

Recruiting Awards will be sent out five times during the year to the Post, to be given out at a Post meeting to those members who have recruited new members. Mailings will take place near the end of October, January, March, May, and then after the end of the membership year.

#### **Early Bird Award:**

The top two Posts in each division on Jan. 1, 2025, will each be awarded a 5-night hotel stay for the VFW Legislative Conference in Washington D.C. One room will be booked per award/Post.

### **New Member Award:**

Each Post that brings in a total of 15 New members will each be awarded a travel charger with the official VFW Commander-in-Chief logo. A Post may receive this award up to *five times* during the year!

### **“Operation: All In” Award:**

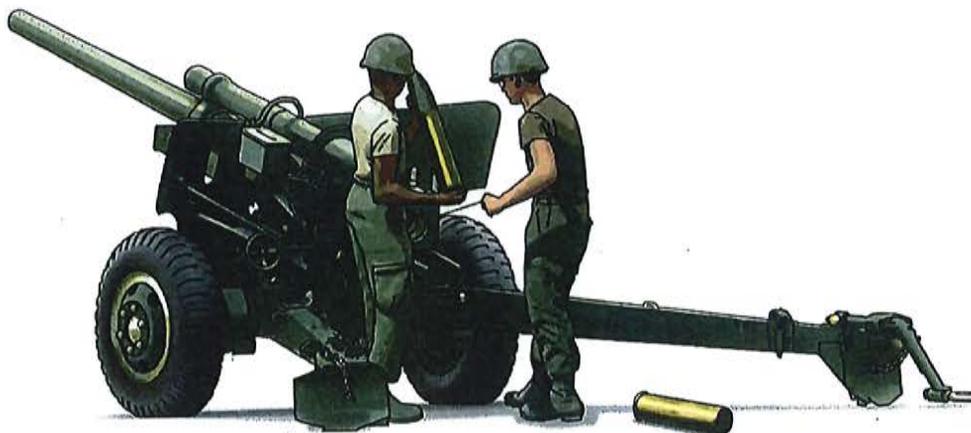
The top two Post commanders and the top two District commanders in each division who achieve 102% membership by June 30th, 2025, will each be awarded a five-night hotel accommodation at the National Convention.

### **102% Post, District & Department:**

A distinctive streamer will be awarded to every Post, District and State/Department that achieves 102% or greater in membership by June 30th, 2025.

### **105% “Above And Beyond” Drawing:**

Each Post and District commander that meets or exceeds 105% in membership by June 30, 2025, will receive an entry in this drawing. Twenty Post commanders and Twelve District commanders will receive a \$1,000 stipend to be used toward attending the VFW National Convention.



### **Post Division Recruiting Challenge:**

For every 10 new members recruited between July 1, 2024, and June 30th, 2025, Posts will earn one entry to be entered into a drawing. One Post per division will receive a \$1,000 membership grant deposited into the Post account.

### **Legacy Life Membership Acquisition:**

Each Post that achieves the cumulative benchmarks of 25, 50 and 75 Legacy Life Members will be awarded a Legacy Society Post Proclamation.

Each Post that achieves the distinctive benchmark of 100, 250, or 500 Legacy Life members by June 30th, 2025, commander or Post representative will receive a 5-night hotel accommodation at the VFW National Convention, reserved seating at the VFW National Convention joint opening session and a Legacy Society Post Proclamation.

### **Top Department Recruiter:**

The top Recruiter in every Department by June 30th, 2025, will receive an engraved Cavalry Saber. Note: Minimum of 25 new members required to win this award.

### **Elite Recruiter:**

Any VFW member who signs up 250 or more new members by June 30th, 2025, will receive a 5-night hotel accommodation at the VFW National Convention and a distinctive cap, citation, and name badge. In the event that an Elite Recruiter has already received a 5-night hotel accommodation from another award, a \$1,000 stipend will be issued at the National Convention.

### **Recruiter of the Year:**

The Elite Recruiter who signs up the greatest number of new members greater than 250 by June 30th, 2025, will receive an additional \$1,000 stipend, reserved seating at the VFW National Convention joint opening session, a distinctive cap, citation, and name badge, and the Commander-in-Chief's Crystal Eagle trophy.

### **Life Member Recruiter Award:**

Any VFW member who recruits at least 75 New Life members by June 30th, 2025 will receive a special citation from the Commander-in-Chief and a Recruiter Satchel with the Commander-in-Chief's logo.

### **New Post Development Department Grant:**

For each new Post chartered the Department Quartermaster will receive a \$250 credit from the VFW Store to be used towards necessary materials for the new Post. Department Commanders and Quartermasters may apply for this grant directly through the National Membership Department.

### **Commander-in-Chief's Challenge:**

To emphasize the importance of Life Membership as the backbone of our membership strength, the Commander-in-Chief is issuing the following challenge to all VFW Posts. Each month through the year, Posts will accumulate points as follows:

- New Annual Member: 1 point
- Annual or Lapsed Member converts to Life Member: 5 points
- New Life Member: 10 points

Each month, the Post that leads their membership division in points will receive a special award designated by the Commander-in-Chief. In addition, at the end of the year every Post who has led their division in the monthly challenges will be featured on a video display at the National Convention to recognize their achievements.

### **Triple Crown:**

The Triple Crown is one of the most prestigious membership awards that an individual can achieve. It requires being named as an All-American Commander at Post, District, and Department level. Leaders who attain this level of excellence will be recognized at an Awards Banquet at the National Convention with a special Triple Crown pin.

**Post Division Breakdown:**

Division	Minimum Membership	Maximum Membership
1	951+	
2	750	950
3	356	749
4	246	355
5	185	245
6	143	184
7	112	142
8	88	111
9	68	87
10	51	67

**District Division Breakdown:**

Division	Minimum Membership	Maximum Membership
1	5000+	
2	3,282	4,999
3	2,172	3,281
4	1,447	2,171
5	906	1,446
6	10	905

**Department Division Breakdown:**

Division	Minimum Membership	Maximum Membership
1	29,000	above
2	15,750	28,999
3	12,000	15,749
4	7,000	11,999
5	2000	6,999

FRAGO: Items and Materials

Below you will see examples of some of the awards and items mentioned in this program. For more information, contact the VFW Membership Department.



Commander-in-Chief  
Medallion and Coin



Commander-in-Chief Pin  
and Recruiting Pins



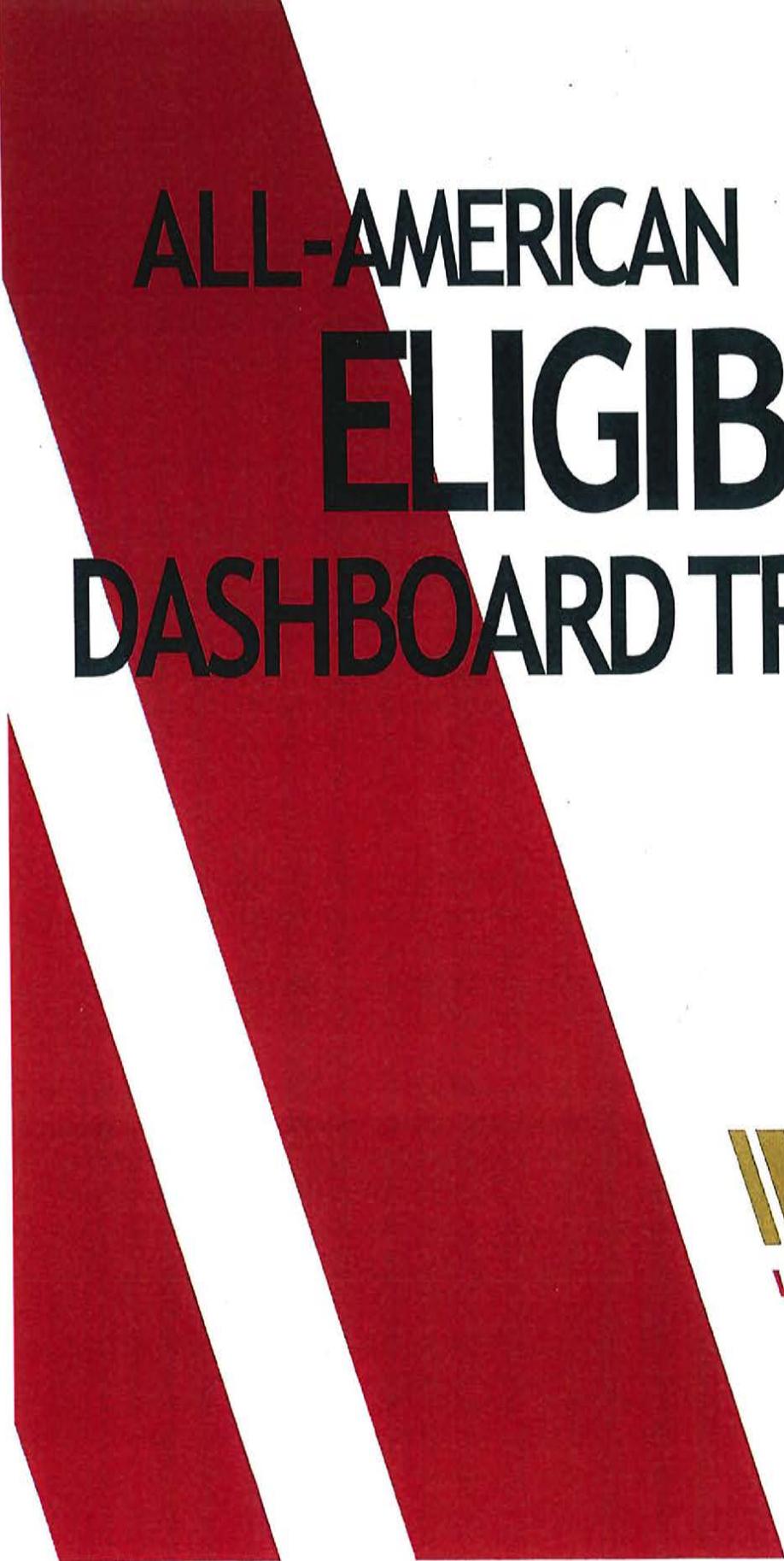
Travel Charger



Cavalry Saber



Recruiter Satchel



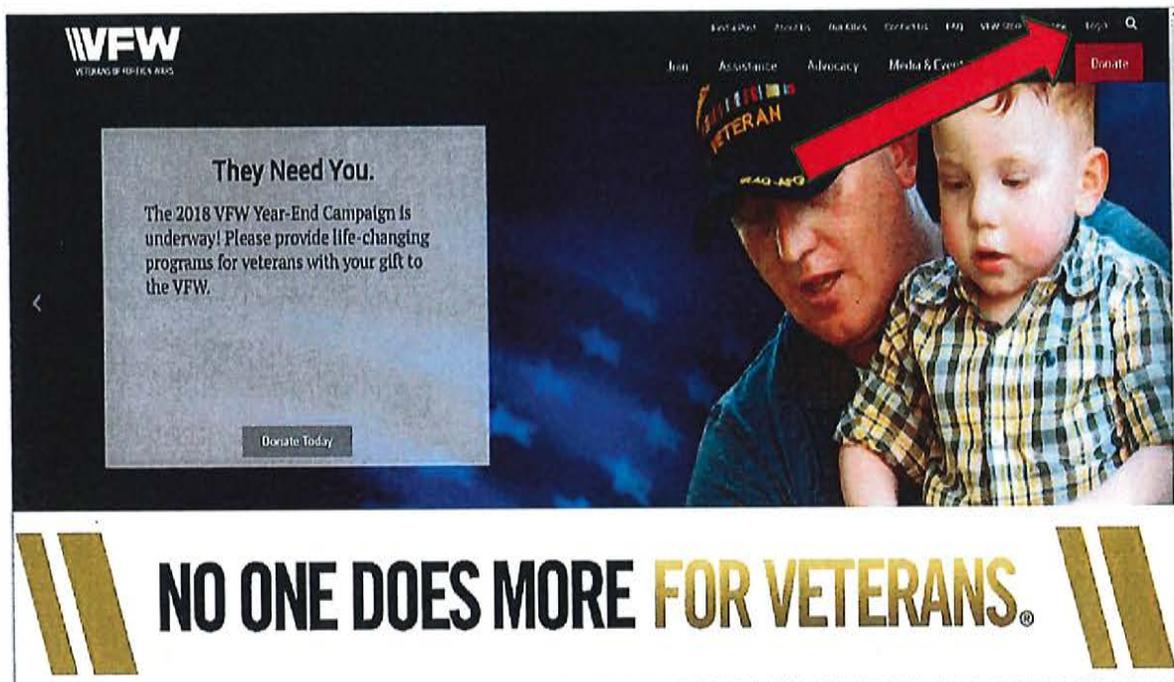
**ALL-AMERICAN  
ELIGIBLE  
DASHBOARD TRAINING  
GUIDE**



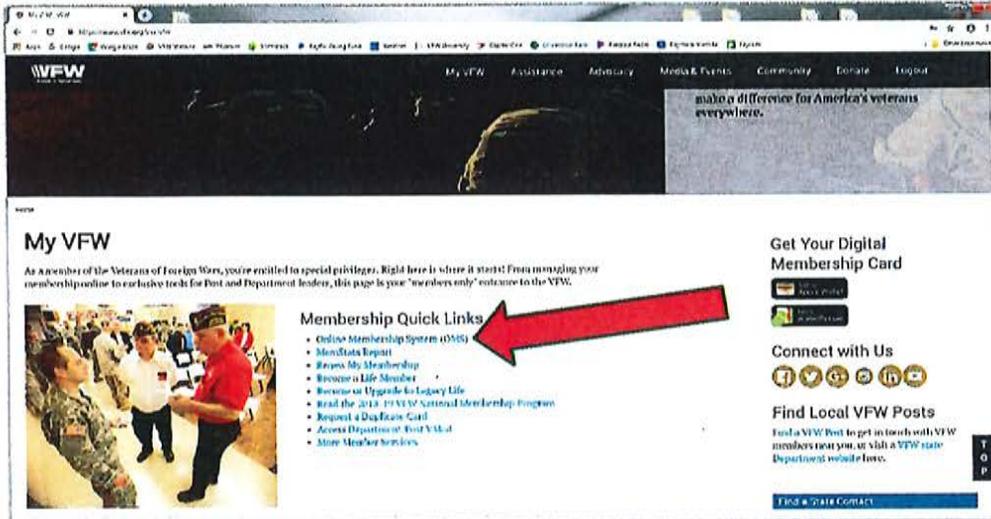
# All-American Eligible Dashboard Training Guide & Instructions

## Any Member Access:

Navigate to the VFW website at [www.vfw.org](http://www.vfw.org) and sign in using the login option on the top right of the home page & log in.



After logging in you will be defaulted to the “My VFW” page. Click on the Online Membership System (OMS) option under the “Membership Quick Links” section.



Once you enter the Online Membership System page, on the left side click on the “Reporting” tab to expand the options. Next, select the “All-American Dashboard.”

**VFW** My VFW Assistance Advocacy New

## Online Membership System

Welcome back, Timothy C Peters! Here is your current membership information on file with the VFW. Please

**Personal Information**

Address: test  
FPO, AA 59602-8436  
United States [\[change\]](#)  
6/17/1959  
Air Force

Branch of Service:

**Membership**

Card Number: 1355716  
Post: V10010/VFW Post 10010 Cory-Dullum Post  
Member Type: Gold Level Legacy Life

vMail [\[Click Here To Visit VMail\]](#)

Department Username:

Your View will be based on the Post that you belong to with the District and Department status above. Any member has this view and can search for any Post/District/Department.

**VFW** Hello, Lynn Bell Logout  
Home Actions Entries Reports

## All American Eligible Report

Summary

Met	Unmet
0	1

Statistics: Post Statistics Details: Posts in Department Program Year: 2018-2019

Post: 56

All  Met  Unmet

[Generate Report](#) [Export as PDF](#) [Export as CSV](#)

Department	District	Post	Veterans & Military Support Donation	Voice of Democracy	Patriot's Pen	Teacher Award	Buddy Poppy Order	Membership	Service Officer	National Legislative Service	National Veterans Services
Kansas			Unmet	Unmet	Unmet	Unmet	N/A	Unmet	Met	Unmet	Unmet
Kansas	1		N/A	Unmet	Unmet	Unmet	N/A	Unmet	N/A	N/A	N/A
Kansas	1	56	Unmet	Unmet	Unmet	Unmet	Met	Unmet	Met	N/A	N/A

15 items per page 1 - 3 of 3 items

To perform a search, click on the Statistics option dropdown for the level you would like to see from National, Department, and Post. The Details option helps you list what you want to see in the levels. For example, District & Department Summary or all Posts within a Department. Once you have made a selection, click on the Generate Report black button to populate a report.

1. The status bar on the Dashboard will be reflected in the yellow as **Pending** for the level that has not approved your report.
2. The Dashboard will not change to green as **Met** until National Programs have approved the report.
3. The Dashboard will remain red as **Unmet** until a report is entered.

**WFW**  
VETERANS OF FOREIGN WARS

Hello, Lynn Ball | Logout

Home | Actions | Entries | Reports

### All American Eligible Report

		Summary	
		Met	Unmet
		0	1

Statistics: Post Statistics | Details: Posts in Department | Program Year: 2018-2019

Post: 56

© All  Met  Unmet

Generate Report | Export as PDF | Export as CSV

Department	District	Post	Veterans & Military Support Donation	Voice of Democracy	Patriot's Pen	Teacher Award	Buddy Poppy Order	Membership	Service Officer	National Legislative Service	National Veterans Services
Kansas			Unmet	Unmet	Unmet	Unmet	N/A	Unmet	Met	Unmet	Unmet
Kansas	1		N/A	Unmet	Unmet	Unmet	N/A	Unmet	N/A	N/A	N/A
Kansas	1	56	Unmet	Unmet	Unmet	Unmet	Met	Unmet	Met	N/A	N/A

1 - 3 of 2 items

## Post/District/Department Adjutant Access Only: Reporting

Adjutants are the official corresponding officer for the Post/District/Department and shall attest to all official communications and reports with their signature.

Adjutants will be granted permissions August 1 based on election reports to access the reporting functions.

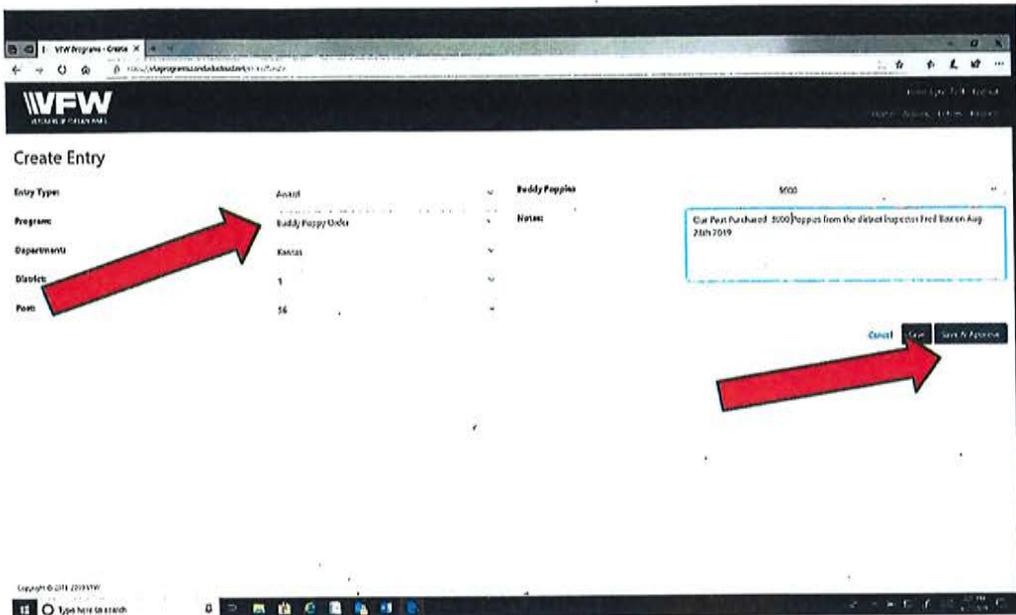
Adjutant will collect participation reports from Chairman at Post/District/Department. To enter a report, adjutant will click on the Entries tab at the top right under your name.

You will see a listing of previous entries submitted and their status, if applicable. To enter a report, click on the black + Create Entry button.

The screenshot shows the WFW (Veterans of Foreign Wars) reporting interface. At the top, there is a navigation bar with the WFW logo and user information. Below this, the 'Entries' tab is selected, and a red arrow points to a '+ Create Entry' button. The main area displays a table of submitted entries with the following columns: Date, Time, Program, Department, District, Post, Submitted By, Submit Level, Approval Level, Status, and Actions.

Date	Time	Program	Department	District	Post	Submitted By	Submit Level	Approval Level	Status	Actions
06/27/2019	02:00:50 PM	Veterans & Military Support Donation	California	2	7142	Linda Ferguson	National	National	Completed	View Submit
06/27/2019	01:02:27 PM	Veterans & Military Support Donation	New Jersey	18	12165	Linda Ferguson	National	National	Completed	View Submit
06/27/2019	01:01:32 PM	Veterans & Military Support Donation	Tennessee	7	1814	Linda Ferguson	National	National	Completed	View Submit
06/27/2019	12:21:55 PM	Veterans & Military Support Donation	North Carolina	2	2711	Robert Stephens	Post	District	Pending	View
06/27/2019	11:04:35 AM	Buddy Peppy	Colorado	1	1	Lynn Roll	National	National	Completed	View Submit

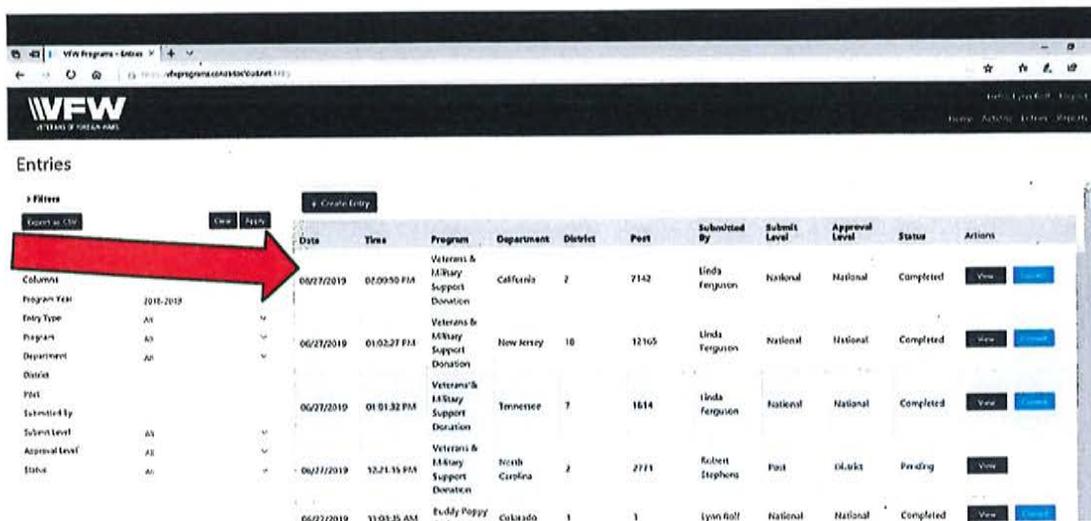
Click on Program Box and select the specific program from the drop down for entry report.



In the notes box, explain exactly what you're reporting with details.

Every Box will be pre-populated based on what permissions are assigned to your role. You can only report on your Post/District/Department. Once complete you can save and come back until ready to submit, or you can click the Save & Approve button to submit.

The report that you submitted will be back in the initial screen and will tell you status as it moves up the Chain for approval.



## Post/District/Department Adjutant Access Only: Actions Button

Actions are defined as you have a report to approve or reject for revision based on the level approval authority your role is defined as (District, Department & National.)

Adjutant must regularly review these actions to give credit to their lower level entity. The status bar on the Dashboard will reflect as **Pending** the level that has not approved.

The Dashboard will not change to **Met** until National Programs has approved. The Dashboard will remain **Unmet** until a report is entered.

At the Post level when your report has been rejected and you can make revisions or accept.

### Example of a pending alert in RED:

The screenshot shows the WFW All American Eligible Report dashboard. At the top, a red notification bar states: "Notice: You have 1 pending Awards or Citations awaiting your approval. Click here to review". Below this, the dashboard title is "All American Eligible Report". On the right, a "Summary" box shows "Met" (298) and "Unmet" (209). The "Program Year" is set to 2019-2020. A table below lists various categories with columns for Department, District, Post, Veterans & Military Support Duration, Value of Service, Patriot's Pen, Teacher Award, Ruby Poppy Order, Membership, Service Officer, National Legislative Service, and National Veterans Service. The "Membership" column for the 7th Alabama post is highlighted in red with the text "Unmet".

Department	District	Post	Veterans & Military Support Duration	Value of Service	Patriot's Pen	Teacher Award	Ruby Poppy Order	Membership	Service Officer	National Legislative Service	National Veterans Service
Alabama			Met	Met	Met	Met	N/A	Met	Met	Met	Met
Alabama	1		N/A	Met	Met	Met	N/A	Met	N/A	N/A	N/A
Alabama	2		N/A	Met	Met	Met	N/A	Met	N/A	N/A	N/A
Alabama	3		N/A	Met	Met	Met	N/A	Met	N/A	N/A	N/A
Alabama	4		N/A	Met	Met	Met	N/A	Met	N/A	N/A	N/A
Alabama	5		N/A	Met	Met	Met	N/A	Unmet	N/A	N/A	N/A
Alabama	6		N/A	Met	Met	Met	N/A	Unmet	N/A	N/A	N/A
Alabama	7		N/A	Met	Met	Met	N/A	Unmet	N/A	N/A	N/A
Alabama	8		N/A	Met	Met	Met	N/A	Met	N/A	N/A	N/A
Alaska			Met	Met	Met	Met	N/A	Met	Met	Met	Met
Arizona			Met	Met	Met	Met	N/A	Met	Met	Met	Met

## Post/District/Department Adjutant Access Only: Reports Button.

All Participation reports will be tallied and featured here.

1. Click on the Report button and a drop down will show the reports available.
2. Click the Department & or District.
3. You will see a pop that asks you to Save or Open.

### EXAMPLE: DEPARTMENT ROLL UP REPORT FOR VOICE OF DEMOCRACY

**2018-2019**  
**DEPARTMENT PARTICIPATION SUMMARY REPORT**  
**VFW VOICE OF DEMOCRACY ESSAY CONTEST**  
**DEPARTMENT OF**  
**Kansas**

**PARTICIPATION TOTALS**

POST	53	STUDENTS	1060
AUXILIARY	53	POST WINNERS ADVANCED	53
DISTRICTS	7	COUNTY COUNCILS	0

List below the actual amount of money expended for all awards. List below the actual amount of additional expenses money.

POST AWARDS	\$ 2,650.00	POST/AUX/KCC EXPENSES	\$ 2,650.00
DISTRICT AWARDS	\$ 0.00	DISTRICT EXPENSES	\$ 0.00
COUNTY COUNCIL AWARDS	\$ 0.00		
DEPARTMENT AWARDS	\$ 8,917.05	DEPARTMENT EXPENSES	\$ 3,768.64
TOTAL ALL AWARDS	\$ 11,567.05	TOTAL ALL EXPENSES	\$ 7,418.64

List below all Districts that advanced a winner to the Department level.

1	2	3	4	5	6	7			

Add Total Post/District/County Council/Dept. awards column fifth and Total Department expenses column eighth for Grand Total (below).

**GRAND TOTAL \$ 18,185.69**

OFFICIAL SIGNATURES: \_\_\_\_\_ DATE: \_\_\_\_\_  
Department Commander / adj

EXAMPLE: DEPARTMENT POST PARTICIPATION REPORT FOR VOICE OF DEMOCRACY

**DEPARTMENT VOICE OF DEMOCRACY REPORT FORM**

POST #	AUXILIARY	NUMBER OF PARTICIPATING STUDENTS (per minimum of one)	NUMBER OF POST WINNERS ADVANCED (per minimum of one)	MONETARY AWARDS	ADDL. MONEY EXPENDED
56	Yes	20	1	\$ 50.00	\$ 50.00
1175	Yes	20	1	\$ 50.00	\$ 50.00
1650	Yes	20	1	\$ 50.00	\$ 50.00
3084	Yes	20	1	\$ 50.00	\$ 50.00
7285	Yes	20	1	\$ 50.00	\$ 50.00
7458	Yes	20	1	\$ 50.00	\$ 50.00
9271	Yes	20	1	\$ 50.00	\$ 50.00
10815	Yes	20	1	\$ 50.00	\$ 50.00
11499	Yes	20	1	\$ 50.00	\$ 50.00
111	Yes	20	1	\$ 50.00	\$ 50.00
846	Yes	20	1	\$ 50.00	\$ 50.00
1980	Yes	20	1	\$ 50.00	\$ 50.00
3712	Yes	20	1	\$ 50.00	\$ 50.00
5001	Yes	20	1	\$ 50.00	\$ 50.00
6654	Yes	20	1	\$ 50.00	\$ 50.00
7397	Yes	20	1	\$ 50.00	\$ 50.00
10552	Yes	20	1	\$ 50.00	\$ 50.00
704	Yes	20	1	\$ 50.00	\$ 50.00

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Additional Features:

- Summary Chart shows a quick snap shot of Met vs. Unmet based on the level your viewing

**Summary**

Met	Unmet
33	29

Program Year: 2018-2019

Buttons: Generate Report, Export as PDF, Export as CSV

Department	District	Post	Veterans & Military Support Donation	Voice of Democracy	Patriot's Pen	Teacher Award	Buddy Poppy Order	Membership	Service Officer	National Legislative Service	National Veterans Services
Alabama			Met	Met	Met	Met	N/A	Met	Met	Met	Met
Alaska			Met	Met	Met	Met	N/A	Met	Met	Met	Met
Arizona			Met	Met	Met	Met	N/A	Met	Met	Unmet	Met
Arkansas			Met	Met	Met	Met	N/A	Met	Met	Unmet	Met
California			Met	Met	Met	Met	N/A	Met	Met	Met	Met

Every Report can be converted to a .PDF file or .CSV file for presentation at any meeting



# 2024-2025 Smart/Maher VFW National Citizenship Education Teacher Award



**Entry Deadline: October 31, 2024**

## What is the Teacher Award Program?

Founded in 1899, the VFW highly supports the education of America's youth. VFW and its Auxiliary have developed a slate of programs dedicated to helping America's educators. VFW Citizenship Education programs stimulate interest in America's history, traditions, Americanism, civic responsibility, flag etiquette and patriotism.

Teachers care deeply about America and its children. They're concerned about the perpetuation of America's noblest traditions and highest ideals. Wouldn't you like to see them get the honor they deserve? Now you can.

## Why Should I Enter?

VFW wants to identify and recognize America's best educators who instill a sense of national pride in students. The national awards include \$1,000 Smart/Maher award for each of the top K-5, 6-8, and 9-12 teachers for professional development expenses, \$1,000 award for each winning teacher's school, commemorative plaques and all-expense-paid trip to the VFW National Convention.

## Who is Eligible?

All current certified/licensed teachers in grades K-12 are eligible. Previous national VFW winners are ineligible. Nominations can be submitted by themselves, fellow teachers, supervisors, family members or other interested individuals.

## How are teachers nominated?

Fill out the official entry form contained on the next page, and provide a one-page resume as a minimum or up to five pages, including the resume, as a maximum of documentation of their teaching experience (for example: resume, references, news articles, etc.) and a head-and-shoulder photo if available.

Please submit your completed entry form signed, along with the required documentation to your local VFW Post. Visit [vfw.org/FindaPost](http://vfw.org/FindaPost) for Post locations or call VFW Programs Department at 816.756.3390 ext. 6287 to find the Post nearest you.

## What is the Deadline for My Entry?

All entries competing at the Post level must be in the hands of that VFW Post by midnight, Oct. 31, 2024. It is the responsibility of the nominator to meet this deadline by submitting their entry to the proper location by ensuring it is a participating Post.

## What Are the Judging Criteria?

**Citizenship (1-25 points):** On a scale of 1-25, to what extent does the teacher encourage and/or model good citizenship and community involvement?

**Innovation (1-25 points):** On a scale of 1-25, how much innovation (new ideas, new tools, new resources, and new approaches) does this teacher utilize in the classroom? Does this teacher's effort reflect an ongoing desire to stimulate the students with new things?

**Resources (1-25 points):** On a scale of 1-25, to what degree has this teacher demonstrated an ability to identify and utilize new and exceptional resources to fund, facilitate and provide materials for his or her classroom? Does this teacher tap into outside agencies, organizations and individuals to acquire materials and expertise in the classroom? As an example – bringing speakers, finding in-kind and monetary donations, or utilizing local opportunities like museums, field trips and local events.

**Passion (1-25 points):** On a scale of 1-25, to what degree does this teacher appear to be passionate about the profession of teaching? Are they regularly seeking to upgrade their skills? Do they try and find ways to encourage their students? Do they take a personal interest in their student's individual success?

---

*If you have any questions, please call  
Tammy Beauchamp, 816.756.3390, ext 6287  
or [tbeauchamp@vfw.org](mailto:tbeauchamp@vfw.org).*

---

## Local VFW Post Information:

---

Contact: Name, Title

---

Phone

Best time to call

---

Alternative Contact: Name, Title

---

Phone

Best time to call

# 2024-2025 Smart/Maher VFW National Citizenship Education Teacher Award



**Entry Deadline: October 31, 2024**

## 2024-2025 Official Entry Form Teacher Award Competition

**Please tell us who you are nominating—below in box.**

Name: First, M.I., Last	
Address	
City, State, Zip	
( ) _____ Phone	_____ Email
Grade Level (K-5, 6-8, or 9-12)	
School Name	
School Address	
( ) _____ School Phone	_____ School Email

### Person Nominating Teacher

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_

### To Be Completed by the VFW Post

I certify that this teacher has an authorized entry in our VFW Post level Teacher Award Competition.

\_\_\_\_\_  
Post Commander's/Chairperson's Signature Post #

\_\_\_\_\_  
VFW Auxiliary President's/Chairperson's Signature  
(If Applicable)

\_\_\_\_\_  
Post Address

\_\_\_\_\_  
City, State, Zip

\_\_\_\_\_  
VFW Post Email

\_\_\_\_\_  
No. of teachers participating

\_\_\_\_\_  
No. of winners advanced to District

\_\_\_\_\_  
Amt. of Post /Aux. scholarship awards \$

\_\_\_\_\_  
Amt. of Post /Aux. additional expenses \$  
(banquet, pins, etc.)

### To Be Completed by the VFW District (If Applicable)

I certify that the teacher named in the previous section is the duly selected winner of the Teacher Award District Competition and is our entry into the Department judging.

\_\_\_\_\_  
District Chairperson's Signature Dist #

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State, Zip

( ) \_\_\_\_\_  
Phone Email

### To Be Completed by the VFW Department Chairperson

I certify that the teacher named in the previous section is the duly selected first-place winner of the Teacher Award Department Competition, is our entry into the National Judging.

\_\_\_\_\_  
Department Chairperson's Signature

( ) \_\_\_\_\_  
Daytime Phone Email

The winner  has been  will be (check one) notified that they are the first-place Department winner on \_\_\_\_\_.

### Where Do I Submit My Entry?

All entries will begin at the local VFW Post level. Individual nominees may submit their entry directly to the Post. This VFW Post should be within your local area and within your U.S. state of residence. Entries sent to VFW National will be returned. One Post winner can be submitted for each level, and to District by Nov. 15. If your Department does not have a District judging, then submit to your Department Headquarters by Jan. 1. Otherwise, one District winner, at each level, may advance to the state (Department) competition. If you need help finding a participating VFW Post in your area, follow these instructions: First, visit [vfw.org/FindaPost](http://vfw.org/FindaPost) to find your local VFW Post. Be sure this Post is within the state you reside in. If you do not have success in finding a Post, or if you have trouble getting in touch with them, you can contact your VFW Department (state) office to see if they can offer any information or assistance. You can visit [vfw.org/ContactUs](http://vfw.org/ContactUs) and look for "Find a State Contact" to get your VFW state office's phone number and email. If you still need assistance, please email us at VFW National Headquarters at

## VFW Teacher Nomination Form

Please attach the required documentation.

<b>Nominated Teacher</b>
Name: _____
Address: _____
Email: _____
Phone: _____
Subject and grade taught: _____
Current School: _____
School Address: _____
School Phone: _____

Please sign below and submit this brochure with the recommended materials to your local VFW Post. Visit [www.vfw.org/Find-a-Post](http://www.vfw.org/Find-a-Post) for locations.

DO NOT SEND to the VFW National Headquarters.

## Person Nominating Teacher

Name: _____
Address: _____
City, State, ZIP: _____
Phone: _____
Date Submitted: _____
Signature: _____

**Deadline: Submit to local VFW Post by Oct. 31.**

Identify and recognize America's best educators.



Wouldn't you like to see them get the honor they deserve?

Now you can!



**VFW**  
VETERANS OF FOREIGN WARS.

For more information, contact your local VFW Post or its Auxiliary or visit our website at [www.vfw.org](http://www.vfw.org).

**Veterans of Foreign Wars of the United States**  
406 W. 34th Street  
Kansas City, MO 64111  
816.756.3390 ext. 6287  
[tbeauchamp@vfw.org](mailto:tbeauchamp@vfw.org)  
[www.vfw.org](http://www.vfw.org)

**SMARTMAHER**  
**VFW NATIONAL**  
**CITIZENSHIP**  
**EDUCATION**  
**TEACHER**  
**AWARD**  
Grades K-12

**VFW**  
VETERANS OF FOREIGN WARS.

### VFW Cares About Education

Founded in 1899, the VFW highly supports the education of America's youth. VFW and its Auxiliary have developed a slate of programs dedicated to helping America's educators. VFW Citizenship Education programs stimulate interest in America's history, traditions, Americanism, civic responsibility, flag etiquette and patriotism.

VFW wants to identify and recognize America's best educators who instill a sense of national pride in students. It offers cash awards, commemorative plaques and all-expense-paid trips to the VFW National Convention for these worthy teachers. The trip provides an opportunity for winners to network with like-minded individuals.

Teachers care deeply about America and its children. They're concerned about the perpetuation of America's noblest traditions and highest ideals. Wouldn't you like to see them get the honor they deserve?

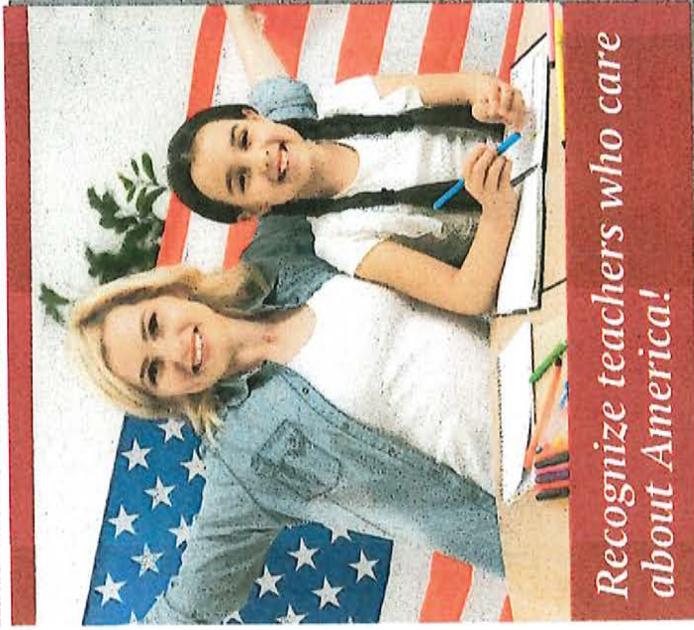
### Now you can...

VFW annually recognizes the nation's top classroom kindergarten, elementary, junior high and high school teachers who teach citizenship education topics regularly and promote America's history and traditions effectively.

Teachers who promote civic responsibility, flag etiquette and patriotism are prime candidates for this award. For example, do you know a teacher who plans field trips to city hall or organizes community volunteer projects? Maybe you know an instructor who invites veterans into the classroom to discuss their military experiences. Perhaps you are familiar with a teacher who fosters the development of democratic values and beliefs through special projects. If you know of such a teacher, honor them today with the Smart/Maher VFW National Citizenship Education Teacher Award.

### How Does the Contest Work?

Based on the nominees submitted, VFW chapters, called Posts, will recognize teachers in the following categories, K-5, 6-8 and 9-12. Posts then submit these winners' names and required documents to their District-level judging, who will forward their winners to the Department (or state) level. If your Department does not have a District judging, then submit to your Department Headquarters by Jan. 1. After judging, each Department then forwards their winners to VFW National Headquarters for consideration in the national awards contest.



### Who is Eligible?

All current certified/licensed teachers in grades K-12 are eligible. Previous national VFW winners are ineligible. Nominations can be submitted by themselves, fellow teachers, supervisors, family members or other interested individuals.

### Nominate Someone Deserving

Have a teacher in mind? Complete the nomination form and see below for additional recommended documentation, then submit it to your local VFW Post. The investment that a teacher makes in today's youth will be the dividends we will all reap from future leaders.

### How are Teachers Nominated?

Fill out the nomination form contained in this brochure, and provide a one-page resume as a minimum or up to five pages, including the resume, as a maximum of documentation of their teaching experience (for example: resume, references, news articles, etc.) and a head-and-shoulder photo if available.

Please submit your completed nomination form signed, along with the required documentation to your local VFW Post. Visit [vfw.org/FindaPost](http://vfw.org/FindaPost) for Post locations or call VFW Programs Department at 816.756.3390 ext. 6287 to find the Post nearest you.

### When is the Deadline?

**Nominations must be submitted to your local Post by Oct. 31. Post judging occurs Nov. 1-15.**

### What are the National Awards?

Smart/Maher VFW National Citizenship Education Teacher Awards include the items below:

- A national \$1,000 Smart/Maher award for each of the top K-5, 6-8, and 9-12 teachers for professional development expenses.
- \$1,000 award for each winning teachers' school.
- Plaques for both the winning teacher and school.
- An all-expense-paid trip to attend the VFW National Convention.

**NOTE:** (The winner will receive a 1099-MISC as a result of their award and all-expense paid trip.)

## 2024-2025 Theme

# “Is America Today Our Forefathers’ Vision?”

Student Entry Deadline: October 31, 2024

Patriotic Audio Essay Competition Grand Prize: \$35,000 Award

### What is the Voice of Democracy Program?

Since 1947, the Voice of Democracy has been the Veterans of Foreign Wars’ (VFW’s) premier scholarship program. Each year, nearly 27,000 high school students compete for more than \$2 million in scholarships and incentives. Students compete by writing and recording an audio essay on an annual patriotic theme. This year’s theme is, “What are the greatest attributes of our Democracy?”

### Why Should I Enter?

Prizes and scholarships can be awarded at the Post, District, state and national level. Department (State) winners receive an all-expense-paid trip to Washington DC, to tour the city, be honored by the VFW and its Auxiliary and receive their portion of \$171,000 in national awards, the top scholarship being \$35,000.

### The Rules

#### Who can enter?

The Voice of Democracy is open to students in grades 9-12 by the Oct. 31 deadline who are enrolled in a public, private or parochial high school or home study program in the United States, its territories and possessions; or dependents of U.S. military or civilian personnel in overseas schools. Although U.S. citizenship is not required, students must be lawful U.S. permanent residents or have applied for permanent residence (the application for which has not been denied) and intends to become a U.S. citizen at the earliest opportunity allowed by law. Foreign exchange students, students age 20 or over, GED or Adult Education Students are ineligible.

#### What do I need to enter?

Record your original 3-5 minute (+ or - 5 second max.) audio essay on a flash drive, or other electronic device. You will submit the recording, typed essay and this completed entry form. Provide these items to your school/group competition or VFW Post for judging. In addition you can submit your emailed entry form, essay, and audio file to the VFW Post upon approval. You must be the sole author of your essay. Inappropriate use of ChatGPT or other AI tools is not allowed. The recording must be in your own voice and in English. Hearing/speech impaired students should email the Voice of Democracy National Office at [youthscholarships@vfw.org](mailto:youthscholarships@vfw.org) for special instructions. No music, singing, poetry or sound effects are allowed. The body of the essay must not identify you in any way, (including, but not limited to your name, school, city, state, race, or national origin) although the recording & typed essay should be labeled with your name, to show ownership.

### Where Do I Submit My Entry?

All entries begin at the VFW Post level. The only exception is where schools/classes/youth groups have large numbers of students and wish to conduct their own competition, submitting one winner for each 15 students to the VFW Post. Individual students may submit their entry directly to the Post. Entries sent to VFW National will be returned. One winner for every 15 entries from each Post advances to District and one District winner advances to the state (Department) competition. If you need help finding a participating VFW Post, follow these instructions: First, visit this website [vfw.org/FindaPost](http://vfw.org/FindaPost) to “Find A VFW Post.” If you do not have success in finding a Post, or if you have trouble getting in touch with them, you can contact your VFW Department (state) office to see if they can offer any information or assistance. You can visit this link <https://www.vfw.org/ContactUs/> and look for “Find a State Contact” to get your VFW state office’s phone number and email. If you still need assistance, please email us at VFW National Headquarters at [youthscholarships@vfw.org](mailto:youthscholarships@vfw.org)

### What Is the Deadline for My Entry?

All entries competing at the Post level must be in the hands of that VFW Post by midnight, **Oct. 31, 2024**. It is the responsibility of the student to meet this deadline by submitting their entry to the proper location by ensuring it is a participating Post.

### What Are the Judging Criteria?

#### Originality is worth 30 points:

Treatment of the theme should show imagination and human interest.

#### Content is worth 35 points:

Clearly express your ideas in an organized manner. Fully develop your theme and use transitions to move smoothly from one idea to another.

#### Delivery is worth 35 points:

Speak in a clear and credible manner.

# 2024-2025 Official Entry Form Voice of Democracy Competition

Must Be Completed by All Contestants

Name: First, M.I., Last

Address

City, State, Zip

( )

Phone

Email

Date of Birth (mm/dd/yy)

Grade in School

Age

Jacket Size

School Name, City, State

Teacher's name and Email (if applicable)

## To Be Completed by Student's Parent/Guardian

(Required even if student is 18 or over)

Parent/Guardian Name (Printed)

Parent/Guardian Signature

Date

( )

Parent/Guardian Daytime Phone

Parent/Guardian Email

## Participant Agreement for Students Advancing to National Level

If selected as a first-place state winner, I have the consent of my parent/guardian and school to attend the Voice of Democracy National Finals in Washington, D.C. as a guest of the VFW National Organization. In consideration for permission to participate in the National Voice of Democracy Competition ("Competition") I do hereby, for myself, for my heirs, executors, administrators and assignees, waive, release and discharge all rights and claims which I have or which may hereafter accrue against the Veterans of Foreign Wars of the United States (VFW) and/or the Departments (state organizations) of the Veterans of Foreign Wars and their respective officers, agents, successors and assigns from any damages which may be sustained by me in connection with my participation in or association with the Competition and/or arising out of any travel related to the Competition. In the event of sickness, accident or injury in connection with the Competition, I consent to and accept the services of a duly licensed medical, surgical or dental specialist selected on my behalf and for such treatments, as they may deem necessary. I understand that VFW will not be liable for such treatment. I further understand that the Veterans of Foreign Wars of the United States retains non-exclusive rights to use my audio file, essay, name and likeness in the promotion and execution of the organization's programs and activities.

## I Have Read and Understand the Rules and Participant Agreement

I certify that I am the sole author of the enclosed audio/essay entry and that I have not used any AI tools. I have only entered the competition once yearly if otherwise eligible. I understand that if it is found that I have entered any other Post's competition or used this essay for another VFW competition, I face elimination from the competition and will return any and all prizes or incentives awarded.

Signature of Student Participant

Date

## To Be Completed by the VFW Post

I certify that this student has an authorized entry in our VFW Post Level Voice of Democracy Competition.

Post Commander/Chairperson Signature

Post #

VFW Auxiliary President/Chairperson Signature (if applicable)

Post Address

City, State, Zip

VFW Post Email

No. of students participating

No. of winners advanced to District

Amt. of Post/Aux. scholarship awards \$

Amt. of Post/Aux. additional expenses (banquet, pins, etc.) \$

## To Be Completed by the VFW District

I certify that the student named in the previous section is the duly selected winner of the Voice of Democracy Contest District Competition and is our sole entry into the Departments.

District Chairperson Signature

Dist. #

Address

City, State, Zip

( )

Phone

Email

## To Be Completed by the VFW Department Chairperson

I certify that the student named in the previous section is the duly selected first-place winner of the Voice of Democracy Department Competition and is our sole entry into the National Judging.

Department Chairperson Signature

( )

Daytime Phone

Email

The winner  has been  will be (check one) notified that they are the first-place Department winner on \_\_\_\_\_.

For assistance contact:  
816.968.1155  
Email: [youthscholarships@vfw.org](mailto:youthscholarships@vfw.org)

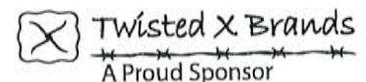
Local VFW Post Information:

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_ Best Time To Call: \_\_\_\_\_

Alternate Contact: \_\_\_\_\_

Phone: \_\_\_\_\_ Best Time To Call: \_\_\_\_\_



# PATRIOT'S PEN



2024-2025 Theme

## “My Voice in America’s Democracy?”

Student Entry Deadline: October 31, 2024

Patriotic Written Essay Competition Grand Prize: \$5,000 Award

### What is the Patriot’s Pen Program?

Conducted nationwide, this VFW-sponsored youth essay competition gives students an opportunity to write essays expressing their views on an annual patriotic theme. We invite you to join the more than 73,000 students who participated last year in this contest.

### Why Should I Enter?

Prizes and scholarships can be awarded at the Post, District, State and national level. Department (State) winners receive a portion of \$55,000 in national awards. National Winners will receive at least \$500. **The first-place national award is currently \$5,000.**

The Internal Revenue Service requires a recipient awarded more than \$599 be given Form 1099 identifying the proceeds as taxable income. This may require the winner to provide their social security number.

### How Does the Contest Work?

All entries begin at the VFW Post level. The only exception is where schools/classes/youth groups have large numbers of students and wish to conduct their own competition, submitting one winner for each 15 students to the VFW Post. Individual students may submit their entry directly to the Post.

The contest consists of four levels. The first level (entry) is sponsored by VFW Posts. Post winners advance, one for every 15 entries, to the VFW District (regional) level where the one first-place winner is advanced to the VFW Department (state) level. The first-place winner at the Department level is then advanced into the VFW national competition.

### Who Can Enter?

Patriot’s Pen is open to 6th, 7th and 8th-grade students enrolled by the Oct. 31 deadline in public, private or parochial schools in the U.S., its territories or its possessions; or dependents of U.S. military or civilian personnel in overseas schools. Home-schooled students also are eligible. Although U.S. citizenship is not required, students must be lawful U.S. permanent residents or have applied for permanent residence (the application which has not been denied) and intends to become a U.S. citizen at the earliest opportunity allowed by law. (Foreign exchange students are ineligible.)

### How Do I Get Started?

- Ask a teacher or youth group/club adult leader to supervise the Patriot’s Pen writing contest.
- Contact a participating VFW Post and indicate your interest in participating.

- Establish a contact person who is a member of that VFW Post or its VFW Auxiliary.
- Make sure that your essay is submitted to the VFW Post before the contest deadline of October 31, 2024. You can submit your essay and entry form by email upon the Post’s approval. Entries sent to the VFW National Headquarters directly will be returned.

### How Am I Judged?

#### Knowledge of the theme is worth 30 points:

You must show a thorough knowledge of the theme in your work. Demonstrate you have researched the issue extensively.

#### Theme development is worth 35 points:

Answer all relevant facts about the theme such as the who, what, where, when and why. Relate the theme to your own experiences.

#### Clarity of ideas is worth 35 points:

Write your essay in an easy-to-understand format. Leave your reader with a clear understanding of your explanation of the theme.

### What Is the Theme?

VFW’s Commander-in-Chief annually chooses the year’s theme. The 2024-2025 theme is:

“My Voice in America’s Democracy?”

### Deadline Information.

To qualify, all entries must be submitted to a sponsoring VFW Post by midnight October 31, 2024.

### Note:

If you need help finding a participating VFW Post, follow these instructions:

First, visit [vfw.org/FindaPost](http://vfw.org/FindaPost) to “Find a VFW Post.”

If you don’t have success in finding a Post, or if you have trouble contacting them, you can contact your VFW Department (state) headquarters office to see if they can offer any information or assistance. You can visit [vfw.org/contactus](http://vfw.org/contactus) to look for “Find a State Contact” to get your VFW state office’s phone number and email.

For assistance contact  
the VFW National Headquarters  
at 816.968.1155  
Email: [youthscholarships@vfw.org](mailto:youthscholarships@vfw.org)

# 2024-2025 Official Entry Form Patriot's Pen Competition

Must Be Completed by All Contestants

Name: First, M.I., Last

Address

City, State, Zip

( ) Phone Email

Date of Birth (mm/dd/yy) Grade in School Essay Word Count

School Name, City, State

Teacher's name and Email (if applicable)

## To Be Completed by Student's Parent/Guardian (Required even if student is 18 or over)

Parent/Guardian Name (Printed)

Parent/Guardian Signature Date

( ) Parent/Guardian's Daytime Phone

Parent/Guardian's Email

## What Are the Rules?

- You must write your own essay.
- All essays should be typed in English with no color or graphics. 300 - 400 words in length (+ or - 5 word max). Every word is counted regardless of length. The essay title (theme) or added footnotes do not contribute to the word count.
- In no way may contestants identify themselves within their essay (including, but not limited to, your name, school, city, state, race or national origin.) Do not put your name on the essay. The entry form is your essays cover sheet. Secure the Official Student Entry Form with a staple or other fastener on top of your essay. Contestants are allowed to enter only once each year if otherwise eligible (one Post competition).
- The essay must be contestant's original work and a product of the contestant's own thinking. Inappropriate use of ChatGPT or other AI tools is not allowed. The approach to the Patriot's Pen theme should be positive and clearly focused. Poetry is not acceptable. Quotations may be used sparingly if plainly identified wherever used. A contestant's teacher, counselor or parent may check the essay for punctuation, grammar and/or spelling, but the content must remain the contestant's. Contestants will be judged on the basis of their essay alone and are not required to present the essay orally. All essays become the property of the Veterans of Foreign Wars. The VFW retains non-exclusive rights to the use of your essay and likeness in the promotion and execution of the organization's programs and activities.
- At any time during the contest additional participant personal information (i.e. SSN, photo, etc.) could be requested by the VFW.

*I Have Read and Understand the Contest Rules*

Signature of Student Participant

Date

## To Be Completed by the VFW Post

I certify that this student has an authorized entry in our VFW Post level Patriot's Pen Competition.

Post Commander/Chairperson Signature Post#

VFW Auxiliary President/Chairperson Signature (If applicable)

Post Address

City, State, Zip

VFW Post Email

No. of participants No. of winners

Amt. of Post/Aux. scholarships awards \$

Amt. of Post/Aux. additional expenses (Banquet, Pins, etc.) \$

## To Be Completed by the VFW District

I certify that the student named in the previous section is the duly selected winner of the Patriot's Pen Contest District Competition and is our sole entry into the Department.

District Chairperson Signature Dist. #

Address

City, State, Zip

( ) Phone Email

## To Be Completed by the VFW Department Chairperson

I certify that the student named in the previous section is the duly selected first-place winner of the Patriot's Pen Department Competition and is our sole entry into the National Judging.

Department Chairperson Signature

( ) Daytime Phone Email

The winner  has been  will be (check one) notified that they are the first-place Department winner on \_\_\_\_\_.

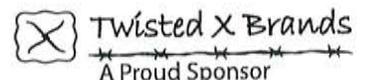
## Local VFW Post Information:

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_ Best Time To Call: \_\_\_\_\_

Alternate Contact: \_\_\_\_\_

Phone: \_\_\_\_\_ Best Time To Call: \_\_\_\_\_





## VFW Public Servant Award Citation Post Entry Form

NOTE: VFW Point of Contact should fill out their section below prior to distributing this form.  
This will provide individuals from outside of the VFW with the needed information to submit their packets successfully.

### To be filled out by VFW representative

Sponsoring VFW Post #:  Sponsoring District #:

Date of Presentation: MM/DD/YY (if available)

### VFW Post POC

Full Name:

Phone:  Email:

Address: (where to mail entry)

City:  State:  Zip:

### Individual Submitting Nomination

Full Name:

Phone:  Email:

### Nominee Information

Choose appropriate citation: (EMT, Firefighter or Law Enforcement)

Full Name: (please list as you wish it stated on the citation)

Occupation Title: (if any) (please list as you wish it stated on the citation)

Employer Name: (please list as you wish it stated on the citation)

Address of Employer:

City:  State:  Zip:

Employer Phone:  Employer Email: (if available)

Please complete this form and submit to your local VFW Post using the information provided above. Ensure to include all required documentation that is outlined on the instructions sheet provided with this form. All post entries must be received by their Department Headquarters no later than **January 1st**. If you have any questions, please feel free to contact Tammy Beauchamp at 816-756-3390 x 6287, e-mail [tbeauchamp@vfw.org](mailto:tbeauchamp@vfw.org)





## VFW Life Saving Award Citation Entry Form

NOTE: Please attach and send with this form all documentation of the event (newspaper clippings, articles, etc.).

### To be filled out by VFW Representative

Sponsoring VFW Post #:  VFW Department:

Date of Presentation: MM/DD/YY (if available)

### VFW POC

Full Name:

Phone:  Email:

Address (for mailing citation)

City:  State:  Zip:

### Nominee Information

Choose appropriate citation: (Regular, Line of Duty or )

Valor) Full Name: (please list as you wish it stated on the )

citation) Gender:

Occupation Title: (please list as you wish it stated on the citation or N/A)

Employer Name: (If available)

Address of Employer: (If available)

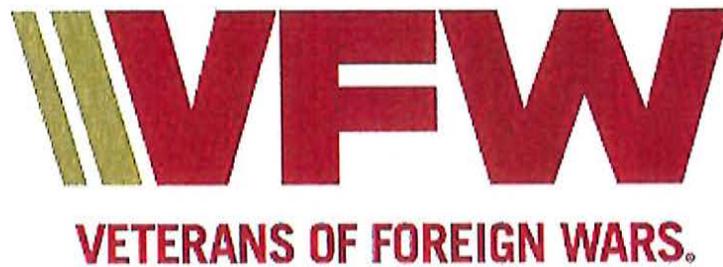
City:  State:  Zip:

Employer Phone:  Employer Email: (if available)

Please complete this form and submit to VFW National Headquarters, Attn: Tammy Beauchamp at Fax# 816-968-1149 or E-mail to tbeauchamp@vfw.org or Lynn Rolf at lrolf@vfw.org. Ensure to include all required documentation that is outlined above in reference to the event.



**VETERANS OF FOREIGN WARS**  
**State of West Virginia**



**2024-2025**

**VFW State Bylaws and Directory**

**Commander: Richard E. Ogden**

**President: Jamie Crum**

**5532 MacCorkle Avenue, SW**  
**South Charleston, WV 25309-1016**  
**PO Box 9431**  
**South Charleston, WV 25309-0431**  
**Email: [vfwqm@frontier.com](mailto:vfwqm@frontier.com)**  
**Phone: (304) 395-2430**



**website: [www.vfwww.com](http://www.vfwww.com)**

**Department of West Virginia  
Veterans of Foreign Wars of the United States**

**Bylaws**

**ARTICLE I  
Name and Jurisdiction**

**Section 1:** This subdivision of Veterans of Foreign Wars of the United States shall be known as the Department of West Virginia, Veterans of Foreign Wars of the United States.

**Section 2:** The jurisdiction of this Department shall conform to the territorial boundary limitations of the State of West Virginia.

**ARTICLE II  
Objects**

The objects of this Department are fraternal, patriotic, historical, charitable and educational, to preserve and strengthen comradeship among its members; to assist worthy comrades, to perpetuate the memory and history of our dead, and to assist their surviving spouses and orphans, to maintain true allegiance to the government of the United States of America, and fidelity to its Constitution and laws; to foster true patriotism; to maintain and extend institutions of American freedom; and to preserve and defend the United States from all of her enemies.

**ARTICLE III  
Authority**

**Section 1:** The supreme power of this Department shall be vested in the National Convention of the Veterans of Foreign Wars of the United States; and the Department shall at all times be governed by the Congressional Charter, Bylaws and Manual of Procedure adopted by said National Convention, mandates of the National Council of Administration and orders of the Commander-in-Chief.

**Section 2:** The Department shall be governed by a Department Convention subordinate to the National Convention and lawful orders of the Department Council of Administration and/or Department Commander.

**ARTICLE IV  
Department Convention**

**Section 1:** The Department Convention shall be composed of those specified in the National Bylaws and Manual of Procedure.

**Section 2:** The voting delegate strength of each Post of the Department shall be one (1) delegate for each thirty (30) members or fraction thereof, in good standing with the Department as of March 31<sup>st</sup>.

**Section 3:** Each Post shall pay a Department Convention delegate fee of five dollars (\$5.00) for every delegate each Post is entitled and five dollars (\$5.00) for the Post Commander not less than fifteen (15) days prior to the convening of the convention. Such delegate registration fee of Posts and the Post Commander fee shall be placed in the Department Convention Fund and used to help defray expenses incurred by the Department at said Convention. Any Post failing to comply shall be considered delinquent and in arrears and shall be deprived of all representation until arrearages are resolved.

## **ARTICLE V Officers**

### **Section 1: Elected and Appointed Officers:**

(a) The elected officers of the Department shall be a Commander, Senior Vice Commander, Junior Vice Commander, Quartermaster, Surgeon, Judge Advocate and Chaplain.

(b) The Commander shall appoint an Adjutant, Inspector, Service Officer, Chief of Staff and Officer of the Day.

**Section 2:** The duties and term of office of the Department officers shall be those prescribed by the National Bylaws and as the Department Bylaws may hereafter provide, and as the Department Convention may direct.

**Section 3:** In addition to the duties of the Department Officers prescribed in the National Bylaws the following officers are charged with the following specified duties and responsibilities:

(a) The Department Commander shall be required to obtain a year-end financial report prior to July 31, certified by the Audit Committee, of the Department Quartermaster's annual receipts and disbursements of funds, annual inventory, location, and evaluation of all real and personal property belonging to the Department.

(b) The Department Quartermaster shall prepare a Financial Report complete in every detail, covering all receipts, disbursements, real and personal property belonging to the Department, and submit said report to the Audit Committee and Council of Administration every quarter.

## **ARTICLE VI Department Districts**

**Section 1:** The Council of Administration shall determine the number of Districts and the geographical boundaries established in the Department. Changes to the geographical boundaries of a District shall not take effect until the close of the annual Department Convention. A Charter shall be issued by the Commander-in-Chief and countersigned by the Adjutant General.

**Section 2:** The Districts shall function as provided in the Congressional Charter, Bylaws and Manual of Procedure, except:

(a) At least three (3) District Meetings shall be held each fiscal year by Districts for the purpose of promoting schools of instruction for Post Officers and for the discussion of problems affecting the welfare of the Veterans of Foreign Wars within the District.

(b) The voting delegate strength of each Post of the District Convention/Meeting shall be one (1) delegate for each thirty (30) members or fraction thereof, in good standing in the Post as of March 31<sup>st</sup>. The District Quartermaster shall verify the delegate strength of each Post using the month-end membership report immediately prior to the convening of the convention, with such additions as may be necessary by new Posts only. Such report shall be used to determine delegate strength for meetings during the ensuing year. Delegates and alternates of each Post shall serve as delegates throughout the year provided they remain members in good standing in the respective Post within the District.

## **ARTICLE VII**

### **Department Council of Administration**

(a) **Composition:** The Council of Administration shall consist of the Commander, Senior Vice Commander, Junior Vice Commander, Adjutant, Quartermaster, Chaplain, Surgeon, Judge Advocate, Inspector, Chief of Staff, District Commanders and the immediate past State Commander.

(b) **Meetings:** The Department Council of Administration shall meet in regular session at least three (3) times per year, and at such other times as directed by the Department Commander or the Council. There shall be a Council of Administration meeting held on the evening preceding the opening day of the annual Department Convention for the purpose of unfinished business.

## **ARTICLE VIII**

### **Committees of the Department**

**Section 1:** The following Standing Committees are hereby created:

(a) **The Department Legislative Committee:** The Legislative Committee shall consist of at least one (1) member from each West Virginia Congressional District, and shall serve at the will and pleasure of the Department Commander. This Committee shall study and report to the Department Council of Administration, and Department Convention at each regular meeting thereof, any pending legislation affecting veterans, and shall represent the Department of West Virginia at any legislative committee hearings.

(b) **Budget Committee:** The Budget Committee shall consist of the current Department Commander, Senior Vice Commander, and two appointed persons knowledgeable in financial administration. The Department Quartermaster shall prepare a tentative budget for the financial operation for the ensuing year and present it to the Budget Committee. The duties of this Committee shall be to study carefully the budget of the previous year and the actual expenditures. They shall anticipate the income for the ensuing year, prepare and recommend to the Council of Administration for the ensuing year the adoption of a budget to govern the Department expenditures accordingly.

(c) **Audit Committee:** The Department Commander shall appoint an Audit Committee consisting of one (1) Past State Commander and two (2) individuals competent in basic accounting practices to perform a quarterly audit of all receipts, disbursements, real and personal property at Department Headquarters and certify the year-end report in writing prior to the last day of July of the current year.

**(d) Department Conference and Convention Committee:**

(1) The Conference and Convention Committee shall consist of the Department Commander, Department Adjutant/Quartermaster and three (3) members in good standing appointed by the State Commander.

(2) This Committee will be authorized to research and recommend contracts as far as 3 years in advance with an out clause in the third year.

(3) When it is untimely to secure the vote of the Convention delegation, the Council of Administration may enter into contract for the Department Conference or Convention, not to exceed two (2) years. Additional years must be ratified at the Department Convention by the delegation.

(e) **General Resolutions and Bylaws Committee:** The Resolutions and Bylaws Committee shall consist of the Department Commander, Department Senior Vice Commander, *Department Judge Advocate*, Department Chief of Staff and Department Adjutant/Quartermaster. The Chairman of the committee shall be appointed by the Department Commander. This committee shall review all proposed general resolutions and Bylaw changes and/or amendments for compliance with the National Bylaws and Manual of Procedure, prior to submission to the delegates at the Department Convention.

(f) **Youth Camp Committee:** A Youth Camp Committee Chairman shall be appointed by the Department Commander. The Youth Camp Chairman shall select a Youth Camp Director, subject to approval by the Department Commander. The Chairman's duties include administrative oversight regarding finances, contracts and being the principal interface between the host facility and the VFW. The Director shall develop the camp program subject to approval of the Chairman, and accomplish day to day coordination and oversight of Counselors and Youth activities.

(g) **Membership Committee:** A Membership Committee Chairman shall be appointed by the Department Commander. The Committee Chairman shall develop programs and activities presented to the Department Commander for possible acting upon for the purpose of recruiting members and retaining existing members. The Chairman shall promulgate membership goals and accomplishments throughout the year and at District and Department meetings as appropriate.

**Section 2:** All other Department activities shall be carried out through the medium of necessary Committees appointed by the Department Commander.

**Section 3:** The Department Commander shall be a member of all Committees, ex-officio, and shall be entitled to vote and *their* presence shall be counted for the purpose of constituting a quorum.

**Section 4:** The Department Commander shall appoint, prior to the convening of the Department Convention, a Committee on Credentials; said Committee to consist of three (3) comrades entitled to vote at the said Convention. The Committee shall examine and report to the Department Convention on the credentials of members present and shall determine which delegates are entitled to participate in the Convention.

**Section 5: Southern Conference Committee:** The Department Commander will cast the delegate strength voting at the Southern Conference determined by the delegates at the Department Convention. *If the Department's decision cannot be honored by the delegates due to unforeseen circumstances the delegates at the Southern Conference will caucus to determine the allocation of the delegate strength.*

**Section 6: Additional Committees:** The Department Commander may appoint such additional Committees as *they* may deem to be desirable to carry on and expedite the work of the organization, and also designate such Committee as may be authorized by the Department Convention enactment.

## ARTICLE IX Department Convention Reports and Resolutions

**Section 1:** At each annual Convention all Department Officers and all Committee Chairman shall submit their written reports. Officers' reports need not be submitted in writing at Council of Administration meetings.

**Section 2:** If any Officer or Committee Chairman submits a report containing any specific recommendation, a resolution covering such specific recommendation shall be submitted therewith.

**Section 3:** The quorum for the Convention business shall constitute not less than one (1) delegate from at least fifteen (15) Posts in the Department.

**Section 4:** All resolutions except as provided for in Section 5, hereof shall be prepared in Quadruplicate and shall be in the hands of the Department Adjutant thirty (30) days prior to the convening of the Department Convention. Said resolutions are to be printed in the West Virginia Veteran Newsletter for consideration by the Posts prior to the Convention. All such Resolutions shall be referred by the Department Commander to the appropriate Committee for study and recommendation to the Convention body.

**Section 5:** Resolutions of appreciation, sympathy, and condolence may be presented at any time during the Department Convention.

**Section 6:** All resolutions, other than resolutions of appreciation, sympathy and condolence, presented after the convening of the Department Convention must have the unanimous approval of the Department Convention in regular session before any such resolution may be considered by the appropriate Committee, provided, however, the subject matter which has arisen to be classified as emergency resolutions may be presented, but must be approved by the Resolutions Committee before presentation.

**ARTICLE X**  
**Department Tax and Finance**

**Section 1: The Department Per Capita Tax (Department Dues):**

(a) **Continuous Members:** Shall be twelve dollars and twenty-five cents (\$12.25) per year.

(b) **Department Members at Large:** Shall be nineteen dollars (\$19.00) per annum on each member in good standing as a member at large.

(c) **Life Members:** Life Member payout shall be determined by the National Headquarters Life Membership Board of Trustees and approved by the National Council of Administration.

**Section 2:** All Department Officers handling funds of the Veterans of Foreign Wars of the United States shall be bonded with a good and solvent indemnity company, as surety in a sum at least double the average amount of funds and/or the value of property for which, so far as can be anticipated, they may be accountable during the year. In case of delinquencies due Department Headquarters, action shall be taken at once by the proper officials to bring about a speedy and complete settlement.

**Section 3:** The Department Quartermaster shall set up a Department Convention Fund and all Department delegate registration fees and Post Commander fees received shall be placed therein and used and expended only for expenses incurred and expenditures made in the holding of an annual Department Convention.

**ARTICLE XI**  
**Publication and Official Notices**

**Section 1:** General Orders of the Department Commander and official notices of the Department in printed form and/or electronically published shall be full and lawful notice to all officers and members of the Department for all purposes. An announcement in the West Virginia Veteran listing the date and time of Post Nomination and Election of Officers shall be sufficient notice to all members in good standing of the Nomination and Election.

**Section 2:** A chairman shall be appointed to operate and supervise the publishing of the Department Newspaper. It shall consist of three (3) members appointed by the Department Commander, with the Department Commander and Department Adjutant as members' ex-officio thereof.

This Committee shall meet immediately prior to the regular meetings of the Council of Administration and the Department Convention and promulgate any and all rules and regulations necessary and proper for the operation and supervision of the Department Newspaper, subject to the approval of the Council of

Administration or the Department Convention.

## ARTICLE XII

These Bylaws may be amended or altered only by the Department Convention and then only by a vote in favor thereof by two-thirds (2/3rds) of the present and voting delegates to the Department Convention as reported by the Department Credentials Committee; provided, however, that any such proposed amendment first has been submitted by the Department Adjutant to all Posts, District Commanders, and Department Officers, by publishing in either hard copy or electronic form forty five (45) days prior to the convening date of said Department Convention or by publishing same in the West Virginia Veteran Newsletter at least once, thirty (30) days prior to the convening date of said Department Convention.

## ARTICLE XIII

All Bylaws heretofore enacted and not embodied in these Bylaws are hereby repeated, and there shall be no provisions in these Bylaws in conflict with the National Congressional Charter, Bylaws and Manual of Procedure, and if such is in conflict with the National Congressional Charter, Bylaws and Manual of Procedure, those in conflict therewith, shall be null and void.

## ARTICLE XIV

Two or more Posts in the Department of West Virginia may consolidate as provided for in Section 209 of the National Bylaws and Manual of Procedure.

## ARTICLE XV

Wherever these Bylaws or subsequent amendments may be found to be in conflict with the present or any future National Bylaws, the latter shall prevail and be binding upon this Department as though written herein.

RICHARD HOMAN, Chairman

Approved: For the Commander-In-Chief  
7/03/1953 JULIAN DICKINSON, Adjutant General

Amended to June 30, 2002	Amended to June 30, 2013
Amended to June 30, 2003	Amended to September 19, 2014
Amended to June 30, 2005	Amended to June 25, 2015
Amended to June 30, 2006	Amended to June 16, 2018
Amended to June 30, 2007	Amended to June 14, 2019
Amended to June 30, 2008	Amended to June 19, 2021
Amended to June 30, 2011	Amended to June 18, 2022



*In accordance with Section 714 of the National By-Laws of the Veterans of Foreign Wars of the United States, the names and addresses of the members of the Veterans of Foreign Wars of the United States shall be considered confidential and shall not be made available for commercial or political use.*

**STATE OFFICERS**

<b>TITLE</b>	<b>POST</b>	<b>NAME AND ADDRESS</b>
Commander	3663 Richard Ogden, PO Box 1226	Buckhannon 26201 304-545-8599
Sr Vice Cdr	629 Toby Heaney, 2452 Jamison Rd	Fairview 26570 304-694-0504
Jr Vice Cdr	2102 Kevin Link, 85 Lower Arkansaw Rd	Baker 26801 304-703-2771
Chief of Staff	4442 PSC Vern Anderson, 79 Blayney Ave	Triadelphia 26059 304-559-2788
Surgeon	9926 Ronie Wheeler, 1917 Maxwell Ave	Point Pleasant 25550 304-675-0235
Adjutant	4768 Kevin Light, PO Box 9431	So Charleston 25309 304-395-2430
Quartermaster	4768 Kevin Light, 301 17th St	Dunbar 25064 304-395-2430
Judge		
Advocate	1064 PSC David Moske II 6633 Mud River Rd	Barboursville 25504 304-751-2823
Chaplain	9926 Andrew Sockett, 124 Mulberry Ave	Pomeroy, OH 45769 740-274-6580
Inspector	6327 Chuck Laugh, 114 Virginia St	Sistersville 23175 561-306-2729
Past State Cdr	7048 Kami Stewart, 1310 Morgantown Ave	Fairmont 26554 681-214-8146

**NATIONAL OFFICERS**

<b>TITLE</b>	<b>POST</b>	<b>NAME AND ADDRESS</b>
National Council		
Member	4442 PSC Vern Anderson 79 Blayney Ave	Triadelphia 26059 304-559-2788

## STATE COMMITTEE CHAIRMEN NON-COUNCIL MEMBERS

TITLE	POST	NAME , ADDRESS, PHONE			
Buddy Poppy By-Laws/ Resolutions	Judge Advocate				
	3663	Richard Ogden, PO Box 1226	Buckhannon	26201	304-545-8599
	4442	PSC Vern Anders, 79 Blayne Ave	Triadelphia	26059	304-559-2788
	4768	Kevin Light, 301 17th St	Dunbar	25064	304-395-2430
Community Service (on-line reporting)	4768	Kevin Light, 301 17th St	Dunbar	25064	304-395-2430
Community Service Conference/ Convention	2102	Kevin Link, 85 Lower Arkansaw Rd	Baker	26801	304-703-2771
	629	Toby Heaney, 2452 Jamison Rd	Fairview	26570	304-703-2771
	2102	Kevin Link, 85 Lower Arkansaw Rd	Baker	26801	304-703-2771
	9926	Ronie Wheeler, 1917 Maxwell Ave	Point Pleasant	25550	304-675-0235
District Inspectors					
District 1	6327	Chuck Laugh, , 114 Virginia St	Sistersville	23175	561-306-2729
District 2	3466	William White, 5202 Yancey Cir	Charleston	25313	304-444-0906
District 3	1976	Heath Shrader, 688 Old Route 33	Weston	26452	931-217-0689
District 4	3522	Joe Creager, 15 Live Oak Ct	Martinsburg	25405	304-676-2233
District 5	9097	Butch Chipps, 3510 Wellington Dr	Hurricane	25526	304-389-7190
Legislative	9926	Ronie Wheeler, 1917 Maxwell Ave	Point Pleasant	25550	304-675-0235
	629	Toby Heaney, 2452 Jamison Rd	Fairview	26570	304-694-0504
Membership	2102	Kevin Link, 85 Lower Arkansaw Rd	Baker	26801	304-703-2771
National Home	2102	Kevin Link, 85 Lower Arkansaw Rd	Baker	26801	304-703-2771
Sergeant At Arms	9097	Butch Chipps, 3510 Wellington Dr	Hurricane	25526	304-389-7190
Service Officer	4442	Roger Campbell, 320 N. Erie St	Wheeling	26003	304-780-9900
IT/Social Media	9926	Andrew Sockett, 124 Mulberry Ave	Pomeroy, OH	45769	740-274-6580
Student Veterans	1064	Jamie Springston, 649 South Ter	Huntington	25705	304-730-8580
Veterans and Military Support	9926	Andrew Sockett, 124 Mulberry Ave	Pomeroy, OH	45769	740-274-6580
VFW Programs	1212	David George, 4623 8th Ave	Vienna	26105	304-494-7871

### HOSPITAL CHAIRMEN/VAVS REPRESENTATIVES

Beckley					
Clarksburg	3408	Jeremy Schooley, PO Box 280	Simpson	26435	304-290-1708
Huntington					
Martinsburg	3522	Frank Barna, 1302 Courthouse Dr	Martinsburg	25404	304-707-7142
Veterans Home					
Veterans Nursing Home	3408	Jeremy Schooley, PO Box 280	Simpson	26435	304-290-1708

**TITLE            POST    NAME , ADDRESS, PHONE**

**HEADQUARTERS**

Audit	573	PSC Jim Talerico, 1312 Adams Ave	Clarksburg	26301	304-677-0080
	3663	Rob Allen, 788 Hardman Rd	Ellamore	26267	304-940-1625
	629	Toby Heaney, 2452 Jamison Rd	Fairview	26570	304-703-2771
	9926	Andrew Sockett, 124 Mulberry Ave	Pomeroy, OH	45769	740-274-6580

**Budget/**

Investments	629	Toby Heaney, 2452 Jamison Rd (Chair)	Fairview	26570	304-694-0504
	1064	PSC David Moske, 6633 Mud River Rd	Barboursville	25504	304-751-2823
	8363	PSC Corrina Boggess, 123 Waterside Cir	Winfield	25213	703-608-7519
	2102	Kevin Link, 85 Lower Arkansaw Rd	Baker	26801	304-703-2771

**HQS**

Property	8363	PSC Corrina Boggess, 123 Waterside Cir	Winfield	25213	703-608-7519
	629	Toby Heaney, 2452 Jamison Rd	Fairview	26570	304-694-0504
	3466	William White, 5202 Yancey Cir	Charleston	25313	304-444-0906

## DISTRICT OFFICERS

### **DISTRICT 1**

Commander	Tracy Simmons (6450), 1015 Phoenix Ave	Chester	26034	205-434-0490
Sr. Vice Cdr	Chad Blewitt (6450), 838 Chester St	East Liverpool, OH	43920	330-932-8445
Jr. Vice Cdr	Don Pickett (6327), 810 Main St	Sistersville	26175	304-652-1270
Adj/QM	Jason Jones (629) 735 Virginia Ave Apt B	Fairmont	26554	304-282-2812
Service Officer	Tom Doane, 1159 Short Creek Rd	Wheeling	26003	304-280-6093
Chaplain	Davis Toothman (629), 2654 Jamison Rd	Fairview	26750	304-413-6241

Counties: Brooke, Hancock, Marshall, Ohio, Wetzel, Monongalia, Preston, Marion, Tyler

Posts: 437 Moundsville, 548 Morgantown, 578 Terra Alta, 629 Fairmont, 826 Kingwood, 1589 Masontown, 2345 Tunnelton, 2523 Bruceton Mills, 2716 Weirton, 3008 Rowlesburg, 3526 New Cumberland, 4442 Elm Grove, 6327 Sistersville, 6450 Chester, 7048 East Fairmont, 9916 Westover

### **DISTRICT 2**

Commander	PSC Corrina Boggess (8363), 123 Waterside Cir	Winfield	25213	703-608-7519
Sr. Vice Cdr	Ray Varian (9926), PO Box 361	Mason	25260	304-593-3098
Jr. Vice Cdr	Brenda Horne (5501), 3632 Sugar Creek Rd	Kenna	25248	724-914-3821
Adj/QM	Andrew Sockett (9926), 124 Mulberry Ave	Pomeroy, OH	45769	740-274-6580
Service Officer	Mark Moore (5501), 1072 Evergreen Hills Rd	Cottageville	25239	304-373-7261
Chaplain	Andrew Sockett (9926), 124 Mulberry Ave	Pomeroy, OH	45769	740-274-6580

Counties: Pleasants, Wood, Doddridge, Kanawha, Jackson, Ritchie, Clay, Gilmer, Roane, Calhoun, Mason, Wirt

Posts: 1212 Parkersburg, 3408 West Union, 3466 Charleston, 3554 Harrisville, 4419 Clay, 5269 Belle, 5469 Glenville, 5501 Ripley, 6418 Saint Albans, 6669 Ravenswood, 8363 Chesapeake, 8516 Elkview, 9926 Mason

### **DISTRICT 3**

Commander	Herbert Burdette (6723), 258 Chestnut Ave East	Alderson	24910	304-661-3011
Sr. Vice Cdr	Scott Bitner (3081), 225 West Main St	Grafton	26354	304-612-3790
Jr. Vice Cdr	Jeremiah Schooley (3081), PO Box 280	Simpson	26435	304-290-1708
Adj/QM	Debra Tompkins (6106), PO Box 493	Canvas	26662	304-872-0697
Service Officer	PSC Jim Talerico, 1312 Adams Ave	Clarksburg	26301	304-677-0080
Chaplain	Rob Allen (3663), 788 Hardman Rd	Ellamore	26267	304-940-1625

Counties: Barbour, Harrison, Taylor, Upshur, Webster, Braxton, Greenbrier, Pocahontas, Nicholas, Lewis

Posts: 410 Belington, 573 Clarksburg, 1976 Weston, 3081 Grafton, 3663 Buckhannon, 3738 Webster Springs, 3757 Burnsville, 4595 Marlinton, 6106 Summersville, 6723 Alderson, 6737 Renick, 8614 Craigsville, 9151 Salem

**District 4**

Commander	PSC Todd Kingsbury (896), 341 Caesar Rd	Harpers Ferry	25425	571-225-8608
Sr. Vice Cdr	Joe Hutton (896), 1884 Scrabble Rd	Martinsburg	25404	304-839-6328
Jr. Vice Cdr	Greg Carder (6454), 335 Scenic Ln	Ridgeley	26753	304-582-5533
Adj/QM	Bob Jenks (2102), 524 Trout Run Rd	Wardensville	26851	304-874-3069
Service Officer	Bill Jenks (2102), 11 Jenks Hollow Rd	Wardensville	26851	304-702-3966
Chaplain	Bill Jenks (2102), 11 Jenks Hollow Rd	Wardensville	26851	304-702-3966

Counties: Berkeley, Grant, Hampshire, Hardy, Jefferson, Mineral, Morgan, Pendleton, Randolph, Tucker

Posts: 896 Martinsburg, 1101 Romney, 2102 Wardensville, 3518 Keyser, 3522 Charles Town, 3647 Elkins, 4019 Berkeley Springs, 5583 Coalton, 5781 Harman, 6452 Ridgeley, 6454 Petersburg, 6667 Fort Ashby, 7780 Mathias, 9606 Moorefield, 9666 Sugar Grove

**DISTRICT 5**

Commander	Larry Rice (5578), 1602 Spars Creek Rd	Danville	25053	304-369-2237
Sr. Vice Cdr	Joel Higley (8364), PO Box 53	Lynco	24857	304-682-4382
Jr. Vice Cdr	Josh Rife (1064), 1572 Main St Apt 1	Barboursville	25504	304-617-0476
Quartermaster	Johnny Saunders (5578), 2954 Foster Rd	Foster	25081	304-369-0717
Adjutant	Kevin Light (4768), 301 17th St	Dunbar	25064	304-613-1188
Service Officer	Danny Pauley (9796), 50 Mannon Dr	Alum Creek	25003	304-56-17666
Chaplain	Patrick Wilson (4768), 21537 Pond Fork Rd	Bob White	25028	304-245-2003

Counties: Boone, Fayette, Logan, Mingo, Cabell, Wayne, Lincoln, Putnam, Wyoming, McDowell, Mercer, Summers, Monroe, Raleigh

Posts: 1064 Huntington, 1144 Iaeger, 4326 Sophia, 4469 Beckley, 4500 Hinton, 4768 Alum Creek, 5578 Madison, 6153 Chapmanville, 7695 Ansted, 8364 Oceana, 9097 Hurricane, 9796 Milton

## POSTS LISTED NUMERICALLY

410	Belington	4768	Alum Creek
437	Moundsville	5269	Belle
548	Morgantown	5469	Glenville
573	Clarksburg	5501	Ripley
578	Terra Alta	5578	Madison
629	Fairmont	5583	Coalton
826	Kingwood	5781	Harman
896	Martinsburg	6106	Summersville
1064	Huntington	6153	Chapmanville
1101	Romney	6327	Sistersville
1144	Jaeger	6418	Saint Albans
1212	Parkersburg	6450	Chester
1589	Masontown	6452	Ridgeley
1976	Weston	6454	Petersburg
2102	Wardensville	6667	Fort Ashby
2345	Tunnelton	6669	Ravenswood
2523	Bruceeton Mills	6723	Alderson
2716	Weirton	6737	Renick
3008	Rowlesburg	7048	East Fairmont
3081	Grafton	7695	Ansted
3408	West Union	7780	Mathias
3466	Charleston	8363	Chesapeake
3518	Keyser	8364	Oceana
3522	Charles Town	8516	Elkview
3526	New Cumberland	8614	Craigsville
3554	Harrisville	9097	Hurricane
3647	Elkins	91551	Salem
3663	Buckhannon	9606	Moorefield
3738	Webster Springs	9666	Sugar Grove
3757	Burnsville	9796	Milton
4019	Berkeley Springs	9916	Westover
4326	Sophia	9926	Mason
4419	Clay		
4442	Elm Grove		
4469	Beckley		
4500	Hinton		
4595	Marlinton		

POSTS LISTED ALPHABETICALLY

6723	Alderson	5578	Madison
4768	Alum Creek	4595	Marlinton
7695	Ansted	896	Martinsburg
4469	Beckley	9926	Mason
410	Belington	1589	Masontown
5269	Belle	7780	Mathias
4019	Berkeley Springs	9796	Milton
2523	Bruceton Mills	9606	Moorefield
3663	Buckhannon	548	Morgantown
3757	Burnsville	437	Moundsville
6153	Chapmanville	3526	New Cumberland
3522	Charles Town	8364	Oceana
3466	Charleston	1212	Parkersburg
8363	Chesapeake	6454	Petersburg
6450	Chester	6669	Ravenswood
573	Clarksburg	6737	Renick
4419	Clay	6452	Ridgeley
5583	Coalton	5501	Ripley
8614	Craigsville	1101	Romney
7048	East Fairmont	3008	Rowlesburg
3647	Elkins	9151	Salem
8516	Elkview	6327	Sistersville
4442	Elm Grove	4326	Sophia
629	Fairmont	6418	Saint Albans
6667	Fort Ashby	9666	Sugar Grove
5469	Glenville	6106	Summersville
3081	Grafton	578	Terra Alta
5781	Harman	2345	Tunnelton
3554	Harrisville	2102	Wardensville
4500	Hinton	3738	Webster Springs
1064	Huntington	2716	Weirton
9097	Hurricane	8413	Welch
1144	Iaeger	3408	West Union
3518	Keyser	1976	Weston
826	Kingwood	9916	Westover

**VFW POSTS**

**ALDERSON, WV—TRI-COUNTY POST NO. 6723 (DISTRICT 3) -- Dues \$35.00**

**Meeting Nights—2nd Saturday – 10:00 a.m.**

**Phone 661-1180**

**Street Address - Alderson Presbyterian Church, 281 S. Monroe St, Alderson, WV 24910**

**Mailing Address – PO Box 289, Alderson, WV 24910**

Commander	James Clay, 2453 Blue Sulphur Springs Rd	Alderson	24910	304-445-5374
Sr Vice Cdr	Brandon Krystynak, 304 Shady Ln	Lewisburg	24901	304-992-2015
Jr Vice Cdr	Dwayne Rider, 185 Hopkins St	Alderson	24910	816-277-2209
Adj/QM	Herbert Burdette, 258 Chestnut Ave E	Alderson	24910	304-661-1180
Service Officer	Werner Liegel, 477 Crossover Rd	Ronceverte	24970	304-445-2212
Chaplain	Thomas Skaggs, 496 Maple Ave	Alderson	24910	304-646-8920

**ALUM CREEK, WV—BENNIE PADILLA POST NO. 4768 (District 5) -- Dues \$34.00**

**Meeting Nights—2nd Thursday – 7:00 p.m.**

**Phone 304-613-1188**

**Street and Mailing Address: 4443 Brounland Road, South Charleston, WV 25309**

Commander	Kevin Light, 301 17 <sup>th</sup> St	Dunbar	25064	304-613-1188
Sr Vice Cdr	Ron Allen, 526 Laurel Frk	Sumerco	25567	304-524-2108
Jr Vice Cdr	Patrick Wilson, 21537 Pond Fork Rd	Bob White	25028	304-245-2003
Quartermaster	Richard Greathouse, 16 Twin Oaks Dr	Clendenin	25045	304-395-5425
Adjutant	Ron Allen, 526 Laurel Frk	Sumerco	25567	304-524-2108
Service Officer	Patrick Wilson, 21537 Pond Fork Rd	Bob White	25028	304-245-2003
Chaplain	Sonny Thomas, 40 Thomas Mountain Rd	So. Charleston	25309	304-756-2792

**ANSTED, WV—EUGENE SKAGGS POST NO. 7695 (District 5) -- Dues \$45.00**

**Meeting Nights—2nd Thursday – 6:00 p.m.**

**Phone 658-4500**

**Street Address – 19957 Midland Trail, Ansted, WV 25812**

**Mailing Address – PO Box 267, Ansted, WV 25812**

Commander	Mitch Carte, 3024 Sunday Rd	Hico	25854	304-573-4243
Sr Vice Cdr	Richard McVey, 197 Hess Lively Rd	Mount Hope	25880	
Jr Vice Cdr	Robert Thompson, 17 Upper Summerlee Lp	Oak Hill	25901	304-573-9777
Quartermaster	Rennis Ward, PO Box 678	Ansted	25812	304-658-5854
Adjutant	Mitch Carte, 3024 Sunday Rd	Hico	25854	304-573-4243
Service Officer	Mitch Carte, 3024 Sunday Rd	Hico	25854	304-573-4243
Chaplain	Eugene Campbell, 1388 Opossum Creek Rd	Victor	25938	304-658-4629

**BECKLEY, WV—LEW SHEFFLER POST NO. 4469 (District 5) -- Dues \$40.00**

**Meeting Nights—3rd Tuesday – 7:00 p.m.**

**Phone 712-2018**

**Street Address – The Weathered Ground Brewery, 2027 Flat Top Rd, Ghent, WV 25843**

**Mailing Address – 136 Breeden Dr, Daniels, WV 25832**

Commander	Timothy Ward, PO Box 555	Cool Ridge	25825	501-388-2720
Sr Vice Cdr	Jeffrey Vandell, 13768 N State Rt 20	Meadow Bridge	25976	304-992-1337
Jr Vice Cdr	Brent Turrentine, 436 Thousand Oaks Dr	Shady Spring	25918	304-2-22-9518
Quartermaster	PSC Elmer Hibbs, 136 Breeden Dr	Daniels	25832	304-712-2018
Adjutant	Larry Jennings, PO Box 357	Beckley	25802	304-573-4560
Service Officer	Dennis Vanreenen, 416 Division St	Shady Spring	25918	706-495-8163
Chaplain	Ray Foley, 120 Steeler St	Smoot	24977	304-667-9398

**BELINGTON, WV—LAUREL MOUNTAIN POST NO. 410 (District 3) -- Dues \$32.00**

**Meeting Nights—1ST & 3RD Tuesday – 7:00 p.m.**

**Phone 823-1568**

**Street and Mailing Address – 202 Watkins Street, Belington, WV 26250**

Commander	Rickey White, PO box 223	Belington	26250	
Sr Vice Cdr	Denis Christensen, 300 Brown Ave	Belington	26250	304-621-1669
Jr Vice Cdr	Bernard Corley, 122 Edgewood Dr	Belington	26250	304-695-7666
Adj/QM	John Sturm, 281 Lee St	Belington	26250	
Service Officer	Timothy Woods, 7 Battle St	Philippi	26416	304-612-5088
Chaplain	Bernard Corley, 122 Edgewood Dr	Belington	26250	304-695-7666

**BELLE, WV—BELLE-WITCHER-DIAMOND POST NO. 5269 (District 2) -- Dues \$35.00**

**Meeting Nights—1st Monday – 7:00 p.m.**

**Phone 949-1356**

**Street and Mailing Address - 2301 East DuPont Avenue, Belle, WV 25015**

Commander	Gary Moore, 1958 Witcher Creek Rd	Belle	25015	304-949-4193
Sr Vice Cdr	David Yeager, 188 Freeport Ln	Belle	25015	304-552-3938
Jr Vice Cdr	James Baldwin, PO Box 221	Hansford	25103	
Adj/QM	Charles Gaylor, 308 East 12th St	Belle	25015	304-949-2769
Service Officer	Gary Moore, 1958 Witcher Creek Rd	Belle	25015	304-949-4193
Chaplain	John Spouse, PO Box 601	East Bank	25067	304-595-5422

**BERKELEY SPRINGS, WV—RISINGER-STOTLER POST NO. 4019 (District 4) -- Dues \$35.00**

**Meeting Nights—3rd Thursday - 6:00 p.m.**

**Phone 258-5938**

**Street and Mailing Address – 4490 Valley Road, Berkeley Springs, WV 25411**

Commander	Arthur Schur, 217 Peppertree Ln Apt 60	Winchester, VA	22602	304-820-6017
Sr Vice Cdr	Mark Jordan, 409 Potomacview Ln	Berkeley Springs	25411	304-671-9147
Jr Vice Cdr	Charles Faith, 2 Wilson Ln	Berkeley Springs	25411	304-620-7993
Quartermaster	Steven Luthardt, 848 Dominion Trl	Berkeley Springs	25411	304-258-1483
Adjutant	Mel Herberger, 8072 Winchster Grade Rd	Berkeley Springs	25411	304-258-0598
Service Officer	Steven Luthardt, 848 Dominion Trl	Berkeley Springs	25411	304-258-1483
Chaplain	Richard Voorhaar, PO Box 543	Great Cacapon	25422	

**BRUCETON MILLS, WV—BRUCETON-BRANDONVILLE POST NO. 2523 (District 1) -- Dues \$35.00**

**Meeting Nights— 2nd Wednesday – 7:00 p.m. Phone 379-4280**

**Street Address – 18837 N Preston Hwy, East Side of Bruceton Mills, 26525**

**Mailing Address – 18460 N. Preston Hwy. Bruceton Mills, 26525**

Commander	Brandon Lee Dick, 174 Sine Pl	Bruceton Mills	26525	757-214-1935
Sr Vice Cdr	Bandon Bennett, 15 Rexroad Farm Rd	Bruceton Mills	26525	760-908-3127
Jr Vice Cdr	Eric Griffin, 103 Kevin Ln	Kingwood	26537	304-777-0787
Adj/QM	Dean Moyers, 18460 N Preston Hwy	Bruceton Mills	26525	304-288-0644
Service Officer	Buddy Lewis, 1165 Cherry Grove Rd	Bruceton Mills	26525	304-379-7821
Chaplain	Foster Matthews, 1022 Pisgah Rd	Bruceton Mills	26525	

**BUCKHANNON, WV—BUCKONG-GEHANNON POST NO. 3663 (District 3) -- Dues \$35.00**

**Meeting Nights— 2nd Monday — 6:00 p.m. Phone 472-9152**

**Street Address - 12 South Kanawha Street, Buckhannon, WV 26201**

**Mailing Address – PO Box 87, Buckhannon, WV 26201**

Commander	Robert Kincaid, 229 Lauren Ln	Buckhannon	26201	304-642-8175
Sr Vice Cdr	Mark Best, 938 Stony Run Rd	Buckhannon	26201	575-644-0882
Jr Vice Cdr	Kevin Ogden, 1030 Heavner Grove Rd	Buckhannon	26201	304-881-5104
Adj/QM	Rob Allen, 788 Hardman Rd	Ellamore	26267	304-940-1625
Service Officer	David Klingensmith, 648 Beaver Run Rd	French Creek	26218	304-924-9221
Chaplain	Jason Claypoole, 2256 Mt Union Rd	Buckhannon	26201	304-613-4900

**BURNSVILLE, WV—JACKIE KNIGHT POST NO. 3757 (District 3) -- Dues \$32.00**

**Meeting Nights—2nd Tuesday – 7:30 p.m. Phone 672-6912**

**Street Address – Burnsville Community Building, Kanawha Street, Burnsville, WV 26335**

**Mailing Address – 2579 Gem Road, Burnsville, WV 26335**

Commander	Franklin McPherson, 2601 Gem Rd	Burnsville	26335	304-853-2706
Sr Vice Cdr	David Ramsey, 157 Posey Run Rd	Orlando	26412	304-853-2474
Jr Vice Cdr	Terry Crislip, 2408 Gem Rd	Burnsville	26335	304-853-2752
Quartermaster	Daniel Arnold, 2579 Gem Rd	Burnsville	26335	304-853-2767
Adjutant	Jennings Sears, 81 Jennings Dr	Exchange	26619	304-765-2797
Service Officer	Daniel Arnold, 2579 Gem Rd	Burnsville	26335	304-853-2767
Chaplain	Jennings Sears, 81 Jennings Dr	Exchange	26619	304-765-2797

**CHAPMANVILLE, WV—ROBERT STEPHENSON POST NO. 6153 (District 5) -- Dues \$35.00**

**Meeting Nights — 4th Tuesday - 8:00 p.m. Phone 752-8482**

**Street Address – American Legion Building, South on Main, Chapmanville, WV 25508**

**Mailing Address – PO Box 4260, Chapmanville, WV 25508**

Commander	Larry Roark, PO box 365	Peach Creek	25639	304-752-7829
Sr Vice Cdr	Charles Parsons, PO Box 7	Peach Creek	25639	304-752-7968
Jr Vice Cdr	Frederick Marcum, PO Box 313	Lake	25121	304-752-7061
Quartermaster	Robert Donathan, 1898 Thunder Rd	Chapmanville	25508	304-752-5859
Adjutant	Millard Thompson, 150 Frances Creek Rd	Harts	25524	304-855-7653
Service Officer	John Toney, 1717 Low Gap Rd	Danville	25053	304-953-0655
Chaplain	James Phillips, PO Box 331	Lake	25121	304-369-5997

**CHARLES TOWN, WV—JEFFERSON COUNTY MEMORIAL POST NO. 3522 (District 4)**

**-- Dues \$35.00**

**Meeting Nights—2nd Tuesday – 7:00 p.m.**

**Phone 725-5946**

**Street and Mailing Address – 116 E. Liberty Street, Charles Town, WV 25414**

Commander	Joe Creager, 15 Live Oak Ct	Martinsburg	25405	304-676-2233
Sr Vice Cdr	Todd Raymond, 555 Oak Lee Dr	Ranson	25438	717-600-7298
Jr Vice Cdr	Rodney Neely, PO Box 607	Gerrardstown	25420	304-261-9425
Adj/QM	Randy Delawder, 1503 Keyes Ferry Rd	Charles Town	25414	304-707-2252
Service Officer	George Goletz, 163 Five Forks Dr	Harpers Ferry	25425	540-905-0662
Chaplain	George Goletz, 163 Five Forks Dr	Harpers Ferry	25425	540-905-0662

**CHARLESTON, WV—CAPITAL CITY POST NO. 3466 (District 2) -- Dues \$39.00**

**Meeting Nights—2nd Sunday, 2:00 p.m.; last Thursday, 6:00 p.m.**

**Phone 304-444-0906**

**Meeting Address—Genesis Fellowship Church, 4032 MacCorkle Ave SW, South Charleston, WV 25309**

**Mailing Address—PO Box 8533, South Charleston, WV 25309**

Commander	William White, 5202 Yancey Cir	Charleston	25313	304-444-0906
Sr Vice Cdr	Timothy Stern, 110 Circle Dr	Charleston	25313	304-610-9458
Jr Vice Cdr	Russell Eary, 16 Pipestem Dr	St. Albans	25177	304-610-9585
Adj/QM	Jessica Homeres, 852 Mathews Ave	Charleston	25302	304-610-8213
Service Officer	William White, 5202 Yancey Cir	Charleston	25313	304-444-0906
Chaplain	Robert Adkins, 3 Royal Oak Ct	Hurricane	25526	304-859-8688

**CHESAPEAKE, WV - DAV-LEW-WELCH POST NO. 8363 (District 2)--Dues \$35.00**

**Meeting Nights - First Tuesday - 7:00 p.m.**

**Phone 342-0605**

**Street Address – Chesapeake Town Hall, 12404 MacCorkle Ave, Charleston, WV 25315**

**Mailing Address - 2904 Chesterfield Avenue, Charleston, WV 25304**

Commander	John Prichard, 2717 Pennsylvania Ave	Charleston	25302	304-549-7372
Sr Vice Cdr	PSC Dr. Corrina Boggess, 123 Waterside Cir	Winfield	25213	703-608-7519
Jr Vice Cdr	Delbert Warden, PO Box 64	Comfort	25049	304-314-8755
Adj/QM	Charlie Butta, 2904 Chesterfield Ave	Charleston	25304	304-342-0605
Service Officer	James Compton, 881 Hanna Dr	Charleston	25387	304-342-8304
Chaplain	John Prichard, 2717 Pennsylvania Ave	Charleston	25302	304-549-7372

**CHESTER, WV—BOB MILBY POST NO. 6450 (District 1)--Dues \$35.00**

**Meeting Nights—3rd Monday – 7:00 p.m.**

**Phone 387-0004**

**Street and Mailing Address – 417 Carolina Avenue, Chester, WV 26034**

Commander	Tom Torrence, PO Box 154	Hookstown, PA	15050	724-494-2318
Sr Vice Cdr	Daniel Oyster, 5312 Veterans Blvd,	Chester	26034	304-387-2929
Jr Vice Cdr	Steve Quinn, 142 Broad St	E. Liverpool, OH	43920	330-708-3178
Quartermaster	Joe Capito, PO Box 417	Chester	26034	304-374-5891
Adjutant	Chad Blewitt, 838 Chester St	E. Liverpool, OH	43920	330-843-4345
Service Officer	Chad Blewitt, 838 Chester St	E. Liverpool, OH	43920	330-843-4345
Chaplain	Gordon Greer, PO box 425	Chester	26034	304-542-6387

**CLARKSBURG, WV—MEUSE-ARGONNE POST NO. 573 (District 3)--Dues \$40.00**

**Meeting Nights—Every Monday – 7:00 p.m. Phone 622-3591**

**Street and Mailing Address – 430 W. Pike Street, Clarksburg, WV 26301**

Commander	Joshua Cunningham, 369 Sandy Hollow Rd	Bridgeport	26330	304-709-2543
Sr Vice Cdr	William Clark, 413 Duff Ave	Clarksburg	26301	325-370-1968
Jr Vice Cdr	John Aloï, 2656 Serene Dr	Pleasant Valley	26554	681-209-1647
Quartermaster	Ronald Eagle, 32 Mulberry Ln	Bridgeport	26330	304-629-9980
Adjutant	Mike Elliott, 1508 Johnson Ave	Bridgeport	26330	919-920-6602
Service Officer	George Bramble, 887 Mount Clare Rd	Clarksburg	26301	304-545-0952
Chaplain	George Bramble, 887 Mount Clare Rd	Clarksburg	26301	304-545-0952

**CLAY, WV--CLAY POST NO. 4419 (District 2)--Dues \$45.00**

**Meeting Nights—2nd & 4th Monday – 7:00 p.m. Phone 587-7511**

**Street Address – 1507 Clay Hwy, Clay, WV 25043**

**Mailing Address – PO Box 627, Clay, WV 25043**

Commander	Joe Lanham, 2312 Blue Knob Rd	Maysel	25133	304-587-7511
Sr Vice Cdr	John Carroll, 257 Ovapa Rd	Ovapa	25164	304-206-6494
Jr Vice Cdr	Julia Triplett, 511 Bomont Rd	Bomont	25030	304-548-5181
Adj/QM	Joseph Dozer, 74 Black Cherry Ln	Bickmore	25019	304-830-6380
Service Officer	Richard Triplett, 511 Bomont Rd	Bomont	25030	304-548-5181
Chaplain	Teddy Underwood, PO Box 602	Clay	25043	304-286-3408

**COALTON, WV—ROARING CREEK POST NO. 5583 (District 4)--Dues \$35.00**

**Meeting Nights—2nd Monday, 6:00 p.m. Phone 591-4297**

**Street/Mailing Address – 3436 Coalton-Punkintown Road, Coalton, WV 26257**

Commander	Charles Petrice, 72 Petrice Ln	Coalton	26257	304-636-9265
Sr Vice Cdr	Hoy Waldron, 33 Waldron Dr	Coalton	26257	304-636-6619
Jr Vice Cdr	Michael Stewart, 1399 Skidmore Rd	Norton	26285	304-266-7365
Adj/QM	Charles Lowther, PO Box 304	Dailey	26259	304-591-4297
Service Officer	Steven Cook, 1115 Ward Rd	Elkins	26241	304-636-7240
Chaplain	Roger Zirkle, 2182 Cassity Rd	Mabie	26278	304-636-7018

**CRAIGSVILLE, WV--CRAIGSVILLE POST NO. 8614 (District 3)--Dues \$35.00**

**Meeting Nights—1st Monday – 7:00 p.m. Phone 226-5718**

**Street Address – Craigsville Senior Citizen Center, 35 Library Rd, Craigsville, WV 26205**

**Mailing Address - PO Box 766, Craigsville, WV 26205**

Commander	Travis Bailey, 1635 Woodbine Rd	Craigsville	26205	304-846-3216
Sr Vice Cdr	Clyde Bever, 164 Straight Rd	Craigsville	26205	304-742-3852
Jr Vice Cdr	James Campbell, PO Box 573	Craigsville	26205	304-742-5415
Adj/QM	Richard Vance, PO Box 1100	Craigsville	26205	304-742-8847
Service Officer	Clyde Bever, 164 Straight Rd	Craigsville	26205	304-742-3852
Chaplain	James Campbell, PO Box 573	Craigsville	26205	304-742-5415

**ELKINS, WV—TYGART VALLEY POST NO. 3647 (District 4)--Dues \$33.00**

**Meeting Nights—2nd & 4th Tuesday – 7:00 p.m. Phone 636-7360**

**Street and Mailing Address – 536 Randolph Avenue, Elkins, WV 26241**

Commander	David Boggs, 113 Spruce St	Elkins	26241	703-922-2846
Sr Vice Cdr	Mark Barb, 54 Pinnacle Ave	Elins	26241	304-642-2580
Jr Vice Cdr	Mathew Waddell, PO Box 4	Valley Bend	26293	
Adj/QM	Ricky Morgan, 1833 Leading Creek Rd	Montrose	26283	304-614-9138
Service Officer	Sam Morrison, 117 Summers St	Elkins	26241	
Chaplain	Samuel Morrison, 117 Summers St	Elkins	26241	

**ELKVIEW, WV—PINCH-QUICK POST NO. 8516 (District 2)--Dues \$35.00**

**Meeting Nights—2nd & 4th Monday –6:00 p.m.**

**Phone 965-3128**

**Street Address – 232 North Pinch Road, Elkview, WV 25071**

**Mailing Address – PO Box 306, Elkview, WV 25071**

Commander	Richard Lockard, PO Box 518	Frametown	26623	304-380-3499
Sr Vice Cdr	Don Lockard, 58 Grouse Cove Rd	Charleston	25312	304-965-1429
Jr Vice Cdr	Bob Moore, 114 Boner Dr	Elkview	25071	304-965-5055
Quartermaster	Scott Smith, 9 Acorn Ln	Elkview	25071	304-410-8040
Adjutant	Greg Curry, 96 Pilot Dr	Elkview	25071	304-993-9378
Service Officer	Greg Curry, 96 Pilot Dr	Elkview	25071	304-993-9378
Chaplain	Marvin Pence, 107 Wildwood Dr	Elkview	25071	304-553-4908

**ELM GROVE, WV-ELM GROVE MEMORIAL POST NO. 4442 (District 1)--Dues \$35.00**

**Meeting Nights— 2nd Thursday – 6:00 p.m.**

**Phone 559-2788**

**Street Address – 2160 National Road, Wheeling, WV 26003**

**Mailing Address — 79 Blayney Ave, Triadelphia, WV 26059**

Commander	Wally McMasters, 16 Oban Ln	Triadelphia	26059	606-793-3004
Sr Vice Cdr	Charles Ryan, 1645 Frontage Dr	Moundsville	26041	304-639-0328
Jr Vice Cdr	Robert Blake, 140 3rd St	Moundsville	26041	304-845-5638
Adj/QM	PSC Vernon Anderson, 79 Blayney Ave	Triadelphia	26059	304-559-2788
Service Officer	Thomas Doane, 1159 Short Creek Rd	Wheeling	26003	304-280-6093
Chaplain	Spencer Curry, 47 Evergreen Ln	Wheeling	26003	304-830-0876

**FAIRMONT, WV--FAIRMONT POST NO. 629 (District 1)--Dues \$35.00**

**Meeting Nights - 1st & 3rd Wednesday – 6:00 p.m.**

**Phone 363-9481**

**Street and Mailing Address – 802 Fairmont Avenue, Fairmont, WV 26554**

Commander	John Stevens, PO Box 264	Idamay	26576	304-288-0377
Sr Vice Cdr	Tracy Keener, 159 Owens Hill Rd	Rivesville	26588	304-203-0557
Jr Vice Cdr	Ronnie Beafore, 105 Avery St	Fairmont	26554	304-367-0936
Quartermaster	John Oliverio, 2 Cherrybrooke Ln	Fairmont	26554	304-203-5646
Adjutant	Gerald Hall, 906 Henry Dr	Fairmont	26554	304-366-5049
Service Officer	George Davis, 3 Turnstone Dr	Morgantown	26505	304-366-3143
Chaplain	Kenneth Satterfield, PO Box 1976	Fairmont	26555	304-282-8026

**FAIRMONT, WV--HERSHEL "WOODY" WILLIAMS POST NO. 7048 (District 1)--Dues \$40.00**  
**Meeting Nights - 2nd & 4th Monday - 7:30 p.m. Phone 363-9675**

**Street and Mailing Address - 1310 Morgantown Avenue, Fairmont, WV 26554**

Commander	John Harney, 112 Valley View Ln	Fairmont	26554	702-249-6172
Sr Vice Cdr	Jeffrey Greene, 302 Satterfield St	Fairmont	26554	304-363-2969
Jr Vice Cdr	Brian Quirk, 1358 Pricketts Creek Rd	Fairmont	26554	304-366-1314
Quartermaster	Bill Wilson, 105 Cochran St	Fairmont	26554	304-203-0971
Adjutant	Kevin Barnette, 224 Long Run Rd	Fairmont	26554	
Service Officer	Fredrick Davis, 130 Fox Hill Ln	Fairmont	26554	304-366-1909
Chaplain	James McNeill, 2241 Locust Ave	Fairmont	26554	304-363-9252

**FORT ASHBY, WV—FORT ASHBY POST NO. 6667 (District 4)--Dues \$35.00**

**Meeting Nights—2nd Tuesday - 6:30 p.m. Phone 298-3666**

**Street Address -28 Cottage Grove Lane, Fort Ashby, WV 26719**

**Mailing Address - PO Box 378, Fort Ashby, WV 25719**

Commander	Greg Carder, 335 Scenic Ln	Ridgeley	26753	304-582-5533
Sr Vice Cdr	Fredric Marlis, 8097 Fort Ashby Rd	Keyser	26726	304-790-9077
Jr Vice Cdr	Bryce Navom, 404 Champwood Ridge Ct	Keyser	26726	304-703-9881
Quartermaster	Elizabeth Logsdon, PO Box 166	Fort Ashby	26719	304-298-4329
Adjutant	Scott Roe, PO Box 530	Fort Ashby	26719	304-298-4247
Service Officer	Joseph Hughes, 122 N Lakewood Dr	Ridgeley	26753	304-738-3697
Chaplain	Robert Houdersheldt, 2133 Old Furnace Rd	Ridgeley	26753	304-738-1550

**GLENVILLE, WV—WEST VIRGINIA POST NO. 5469 (District 2)--Dues \$33.00**

**Meeting Nights—1st Monday - 7:00 p.m. Phone 462-7778**

**Street Address - Glenville Golf Club Club House, Sycamore Drive, Glenville, WV 26351**

**Mailing Address - PO Box 465, Glenville, WV 26351**

Commander	Jennifer Wenner, 920 Spruce Run Rd	Glenville	26351	304-462-7779
Sr Vice Cdr	Kenneth Ciszek, 395 Hickory Hollow Rd	Coxs Mills	26342	304-462-9414
Jr Vice Cdr	Kateland Clark, 127 Otterbein Dr	Glenville	26351	540-247-7344
Quartermaster	David Jones, 318 Buttermilk Rd	Glenville	26351	681-495-7614
Adjutant	Clyde Wood, 900 Walnut St	Glenville	26351	304-804-2040
Service Officer	Caleb Turner, 6677 Gassaway Rd	Normantown	25267	803-847-1520
Chaplain	Scott Lee Hacker, 8832 WV Hwy 5 W	Glenville	26351	304-904-3146

**GRAFTON, WV—MEMORIAL CITY POST NO. 3081 (District 3)--Dues \$35.00**

**Meeting Nights—2nd & 4th Thursday - 7:00 p.m. Phone 265-3081**

**Street Address - 225 West Main Street, Grafton, WV 26354**

**Mailing Address - PO Box 482, Grafton, WV 26354**

Commander	Scott Bitner, 87 Dogwood Ln	Fairmont	26554	304-612-3790
Sr Vice Cdr	Jeremiah Schooley, PO Box 280	Simpson	26435	304-290-1708
Jr Vice Cdr	Craig Weaver, 748 Poplar Dr	Grafton	26354	304-677-2045
Adj/QM	Joseph Reneman, PO Box 345	Grafton	26354	304-288-3078
Service Officer	Warren Harger, 119 Fannie St	Grafton	26354	
Chaplain	Nyoka Mollohan, PO Box 33	Grafton	26354	

**HARMAN, WV—DRY FORK MEMORIAL POST NO. 5781 (District 4)--Dues \$35.00**

**Meeting Nights—3rd Saturday – 1:00 p.m.**

**Phone 866-4521**

**Street Address—Water Street on the river**

**Mailing Address – PO Box 84, Harman, WV 26270**

Commander	Danie Ours, 385 Stelman Harper Rd	Harman	26270	304-227-4349
Sr Vice Cdr	Dolan Black, PO Box 296	Harman	26270	
Jr Vice Cdr	Steven Armentrout, Rt 29 Box 53	Whitmer	26296	304-227-3688
Quartermaster	Robert Kacin, PO Box 429	Dryfork	26263	304-866-4521
Adjutant	Teddy Vance, PO Box 86	Elkins	26241	
Service Officer	Larry Snyder, PO Box 12	Harman	26270	304-642-8252
Chaplain	Teddy Vance, PO Box 86	Elkins	26241	

**HARRISVILLE, WV—HARRIS-RITCHIE POST NO. 3554 (District 2)--Dues \$35.00**

**Meeting Nights—3rd Monday – 7:30 p.m.**

**Phone 299-9333**

**Street Address – Aubrey E. Ferguson Municipal Bldg 1501 E Main St, Harrisville, WV 26362**

**Mailing Address – 716 Fox Ave, Harrisville, WV 26362**

Commander	Ken Rollins, PO Box 184	Harrisville	26362	304-643-4020
Sr Vice Cdr	Robert Jackson, 1279 State St	Harrisville	26362	304-643-2342
Jr Vice Cdr	Toby McCormick, 215 Gobblers Ln	Harrisville	26362	304-643-4231
Quartermaster	Darwin Drain, 716 Fox Ave	Harrisville	26362	304-299-9333
Adjutant	James Beck, 143 McDougal Dr	Pennsboro	26415	304-659-2412
Service Officer	David Cox, 7087 Pullman Rd	Pennsboro	26415	304-659-2224
Chaplain	Toby McCormick, 215 Gobblers Ln	Harrisville	26362	304-643-4231

**HINTON, WV—CASEY JONES POST NO. 4500 (District 5)--Dues \$32.00**

**Meeting Nights—3rd Monday – 7:00 p.m.**

**Phone 573-3550**

**Street Address – Veterans Museum, 419 Ballengee Street, Hinton, WV 25951**

**Mailing Address – 3491 Willowood Rd, Hinton, WV 25951**

Commander	David Rudisill, 2564 Barger Springs Rd	Forest Hill	24935	304-466-2471
Sr Vice Cdr	Billy Kessler, 1208 State Route 3 & 12	Hinton	25951	304-466-4015
Jr Vice Cdr	Wesley Bennett, 310 Miller Ave	Hinton	25951	304-309-4013
Adj/QM	Ed Yates, 3491 Willowood Rd	Hinton	25951	304-573-3550
Service Officer	Robert Rogers, 17 Greenwood St	Hinton	25951	304-466-2344
Chaplain	David Ballard, 311 5 <sup>th</sup> Ave	Hinton	25951	304-466-0407

**HUNTINGTON, WV—GREATER HUNTINGTON POST NO. 1064 (District 5)--Dues \$40.00**

**Meeting Nights - 2nd Tuesday - 6:00 p.m.**

**Phone 751-2823**

**Street and Mailing Address - 227 Main Street, Huntington, WV 25702**

Commander	Joshua Rife, 1572 Main St Apt 1	Barboursville	25504	304-617-0476
Sr Vice Cdr	Curtis White, 184 Township Road 1088	Proctorville, OH	45669	740-861-1446
Jr Vice Cdr	Thomas Murphy, 6 Fairfax Dr	Chesapeake, OH	45619	276-245-6879
Adj/QM	PSC David Moske II, 6633 Mud River Rd	Barboursville	25504	304-751-2823
Service Officer	Jeffrey Wisley, 118 Sarah Grace Ln	Lavalette	25535	707-761-6186
Chaplain	Charles Stewart, PO Box 1407	Ceredo	25507	304-532-6000

**HURRICANE, WV--MOUNTAINEER POST NO. 9097 (District 5)--Dues \$37.00**

**Meeting Nights—Last Monday – 7:00 p.m.**

**Phone 757-9766**

**Street Address – 3836 Teays Valley Road, Hurricane, WV 25526**

**Mailing Address – PO Box 303, Hurricane, WV 25526**

Commander	James Cochran, PO Box 114	Bancroft	25011	304-610-6905
Sr Vice Cdr	Matt Bonacci, 3836 Sleepy Hollow Dr	Hurricane	25526	585-831-2462
Jr Vice Cdr	Kevin Fry, 1929 Blue Lick Rd	Winfield	25213	304-543-5281
Adj/QM	Dustin Carroll, 550 Sunnybrook Dr	Hurricane	25526	304-541-3217
Service Officer	Nicholas Peyton, 143 Belle Acres	Scott Depot	25560	919-807-9746
Chaplain	Brett Mannon, 109 Virginia St E	St. Albans	25177	304-356-9162

**IAEGER, WV—IAEGER POST NO. 1144 (District 5)--Dues \$35.00**

**Meeting Nights—2nd Monday – 5:00 p.m.**

**Phone 938-2586**

**Street Address – Bank of Iaeger, 109 Center Street, Iaeger, WV 24844**

**Mailing Address – PO Box 335, Panther, WV 24872**

Commander	Marion Deskins, PO Box 504	Iaeger	24844	304-938-2586
Sr Vice Cdr	Leonard England, PO Box 284	Roderfield	24881	304-656-7250
Jr Vice Cdr	Charles Brown, PO Box 405	Iaeger	24844	304-938-2827
Adj/QM	Billy Conyers, PO Box 335	Panther	24872	304-938-4011
Service Officer	Marion Deskins, PO Box 504	Iaeger	24844	304-938-2586
Chaplain	Michael Mullins, PO Box 633	Jolo	24850	304-967-5886

**KEYSER, WV—NANCY HANKS POST NO. 3518 (District 4)--Dues \$36.00**

**Meeting Nights—2nd Wednesday - 6:00 p.m.**

**Phone 788-1556**

**Street Address - 179 Armstrong Street, Keyser, WV 26726**

**Mailing Address – PO Box V, Keyser, WV 26726**

Commander	Theodore Swick, 471 Newton St	Keyser	26726	304-788-0160
Sr Vice Cdr	Granville Davis, 8696 Fort Ashby Rd	Keyser	26726	304-788-4067
Jr Vice Cdr	Maurice Ellifritz, PO Box 1271	Keyser	26726	304-788-5914
Adj/QM	Paul McIlwee, 192 C St	Keyser	26726	304-790-2227
Service Officer	PSC Jim Seaman, 37 North Water St	Keyser	26726	304-788-2912
Chaplain	Wayne Gosnell, 30 Belmont Ln	New Creek	26743	717-805-9536

**KINGWOOD, WV—FORT BUTLER POST NO. 826 (District 1)--Dues \$31.75**

**Meeting Nights – 1st Tuesday - 6:00 p.m.**

**Phone 329-1294**

**Street Address – 13067 South Preston Highway, Kingwood, WV 26537**

**Mailing Address - PO Box 172, Kingwood, WV 26537**

Commander	Ernie Trusty, PO Box 288	Tunnelton	26444	304-288-3117
Sr Vice Cdr	Besty Riley, 98 Atlantic Rd	Tunnelton	26444	304-777-3280
Jr Vice Cdr	Michael Murray, 33 Plum Hill Ter	Masontown	26542	681-209-7841
Quartermaster	Ron Cunningham, 3751 Gladesville Rd	Independence	26374	304-864-3390
Adjutant	Ron Opel, 562 Opel Rd	Tunnelton	26444	304-329-1287
Service Officer	Thomas Bern, 106 Oak St	Kingwood	26537	304-329-2544
Chaplain	Douglas Grose, 2727 Gladesville Rd	Independence	26374	304-864-0519

**MATHIAS, WV—LOST RIVER VALLEY POST NO. 7780 (District 4)--Dues \$32.00**  
**Meeting Nights—2nd Tuesday – 7:00 p.m. Phone 897-7544**  
**Street Address – Mathias Community Center, 195 Howards Lick Rd, Mathias, WV 26812**  
**Mailing Address – PO Box 222, Baker, WV 26801**

Commander	Ralph Barb, PO Box 3	Lost City	26810	304-897-5219
Sr Vice Cdr	John Basye 18683 State Rd 259	Mathias	26812	304-897-5734
Jr Vice Cdr	Jimmy Mongold, RR 1 Box 461	Mathias	26812	
Quartermaster	Donald Hoover, PO Box 222	Baker	26801	304-897-7544
Adjutant	Dale Dove, 4948 Dove Hollow Rd	Mathias	26812	304-897-5454
Service Officer	John Basye, 220 Mountain Laurel Ln	Baker	26801	304-897-6081
Chaplain	Johnny Wilkins, 868 Dove Hollow Rd	Mathias	26812	304-897-5943

**MADISON, WV—DANIEL BOONE POST NO. 5578 (District 5)--Dues \$31.75**  
**Meeting Nights—Tuesdays – 7:00 p.m. Phone 369-3471**  
**Street Address – Madison Memorial Building, 269 Washington Ave, Madison, WV 25130**  
**Mailing Address – PO Box 272, Madison, WV 25130**

Commander	Curtis Mayhorn, PO Box 125	Ottawa	25149	304-369-2679
Sr Vice Cdr	Alan Busch, PO Box 602	Uneeda	25205	304-369-5414
Jr Vice Cdr	Johnny Saunders, 2954 Foster Rd	Foster	25081	304-369-0717
Quartermaster	Kenny Miller, 9964 Daniel Boone Pkwy	Foster	25081	681-319-8636
Adjutant	Johnny Saunders, 2954 Foster Rd	Foster	25081	304-369-0717
Service Officer	Harrison Jackson, 18719 Prenter Rd	Seth	25181	304-837-8442
Chaplain	Larry Saunders, 78 Johnson Ave	Madison	25130	304-307-2493

**MARLINTON, WV—SENECA TRAIL POST NO. 4595 (District 3)--Dues \$34.00**  
**Meeting Nights—2nd Wednesday - 7:00 p.m. Phone 799-6530**  
**Street Address – American Legion Post 50, 724 4th Ave Apt C, Marlinton, WV 24954**  
**Mailing Address—1223 Jerico Road, Marlinton, WV 24954**

Commander	L.J. Kniceley, PO Box 143	Marlinton	24954	304-799-6243
Sr Vice Cdr	Kenneth Sharp, 14187 Seneca Trl	Buckeye	24924	304-799-2697
Jr Vice Cdr	Joel Callison, 1420 Denmar Rd	Hillsboro	24946	304-653-4229
Adj/QM	Barry Sharp, 1223 Jerico Rd	Marlinton	24954	304-799-6530
Service Officer	Kenneth Sharp, 14187 Seneca Trl	Buckeye	24924	304-799-2697
Chaplain	Richard Groseclose, RR 1 Box 294	Marlinton	24954	304-799-4118

**MARTINSBURG, WV—NEWTON D. BAKER POST NO. 896 (District 4)--Dues \$35.00**  
**Meeting Days—2nd Thursday – 6:30 p.m. Phone 263-5047**  
**Street and Mailing Address – 241 N. Queen Street, Martinsburg, WV 25401**

Commander	Keith Windsor, 128 McWharton Way	Bunker Hill	25413	910-382-3403
Sr Vice Cdr	Clarence Driver, 341 Rubens Cir	Martinsburg	25403	910-964-4940
Jr Vice Cdr	Mark Meisinger, 205 Dinali Dr	Martinsburg	25403	703-283-5250
Adj/QM	Daniel Manley, 26 Snead Dr	Martinsburg	25405	202-812-5918
Service Officer	Ronald Wenger, 278 Orchard Ave	Martinsburg	25401	304-263-3980
Chaplain	Joseph Hutton, 1884 Scrabble Rd	Martinsburg	25404	304-839-6328

**MASON, WV—STEWART-JOHNSON POST NO. 9926 (District 2)--Dues \$36.00**

**Meeting Nights—2nd & 4th Tuesday – 7:00 p.m.**

**Phone 812-5905**

**Street and Mailing Address – 415 Adamsville Road, Mason, WV 25260**

Commander	PSC Bob Caruthers, 1285 Mill St	Middleport, OH	45760	740-992-6272
Sr Vice Cdr	Ray Varian, PO Box 361	Mason	25260	304-593-3098
Jr Vice Cdr	Todd Kebler, PO Box 610	Mason	25260	713-416-3243
Adj/QM	Andrew Sockett, 124 Mulberry Ave	Pomeroy, OH	45769	740-274-6580
Service Officer	John O'Dell, 238 K&K Ln	Point Pleasant	25550	304-675-2140
Chaplain	Jeffery Fetty, 15510 Graham Station Rd	Letart	25253	304-962-8125

**MASONTOWN, WV—VALLEY DISTRICT POST NO. 1589 (District 1)--Dues \$32.00**

**Meeting Nights—2nd Wednesday – 7:00 p.m.**

**Phone 864-1589**

**Street Address –9143 Veterans Memorial Highway, Masontown, WV 26542**

**Mailing Address - PO Box 524, Masontown, WV 26542**

Commander	Darrell Shaffer, 1482 Mayfield Rd	Masontown	26542	304-290-1101
Sr Vice Cdr	Daniel Shaffer, 12 Snake Hill Rd	Morgantown	26508	304-216-5692
Jr Vice Cdr	James Kirchmar, 393 Pine Cir	Reedsville	26547	304-864-6518
Quartermaster	Clark St. Clair, PO Box 324	Reedsville	26547	304-685-4482
Adjutant	Thomas Chandler, PO Box B	Masontown	26542	304-864-6933
Service Officer	David Hall, PO Box 211	Arthurdale	26520	
Chaplain	Gaylord Dean Croft, 5265 Kingwood Pike	Reedsville	26547	304-290-9496

**MILTON, WV--MILTON POST NO. 9796 (District 5)--Dues \$37.00**

**Meeting Nights—2nd Monday – 7:00 p.m.**

**Phone 304-545-9447**

**Street and Mailing Address - 7 Fairground Road, Milton, WV 25541**

Commander	Jay Malmberg, 1104 East Mud River Rd	Milton	25541	636-388-3353
Sr Vice Cdr	Brian Wyer, 6049 Guyan Creek Rd	Glenwood	25520	304-210-8929
Jr Vice Cdr	Mark Harry, 221 Lakeview Dr	St. Albans	25177	423-895-8366
Quartermaster	Karen Joan McWhorter, 14 Wisteria Way	Culloden	25510	304-545-9447
Adjutant	Anthony Wallace, 1907 Martins Ln	Culloden	25510	757-652-0380
Service Officer	Steven Mooney, 7320 Nekirk Rd	Ashland, KY	41102	304-654-8815
Chaplain	Danny Pauley, 50 Mannon Dr	Alum Creek	25003	304-561-7666

**MOOREFIELD, WV—DENNY-MOYER-PRATT POST NO. 9606 (District 4)--Dues \$35.00**

**Meeting Nights—4th Tuesday – 7:00 p.m.**

**Phone 530-7085**

**Street Address - American Legion Hall, 225 N. Main St, Moorefield, WV 26836**

**Mailing Address – 309 N. Main Street, Moorefield, WV 26836**

Commander	Kristopher Jenkins, PO Box 377	Purgitsville	26852	785-341-9271
Sr Vice Cdr	Kenneth Bransky, 325 Red Maple Dr	Baker	26801	304-897-7345
Jr Vice Cdr	Josua See, 175 Hideaway Dr	Moorefield	26836	304-851-6825
Adj/QM	Craig Riggelman, 306 Jackson St	Moorefield	26836	304-851-3435
Service Officer	Kenneth Bransky, 325 Red Maple Dr	Baker	26801	304-897-7345
Chaplain	Steven Vaughn, 100 Cunningham Woods Dr	Moorefield	26836	304-530-3383

**MORGANTOWN, WV—GENERAL DANIEL MORGAN POST NO. 548 (District 1)--Dues \$35.00**

**Meeting Nights—1st and 3rd Thursday – 8:00 p.m. Phone 292-3927**

**Street Address – 494 Spruce Street, Morgantown, WV 26505**

**Mailing Address—PO Box 56, Morgantown, WV 26507**

Commander	Jeremy Allio, 1332 Cain St	Morgantown	26505	304-685-9463
Sr Vice Cdr	Shawn Brown, 33 Sundance Dr	Morgantown	26508	304-266-2557
Jr Vice Cdr	Joseph Cavanaugh, 8 Globe Ave	Morgantown	26501	304-291-5427
Adj/QM	Jonathan Friend, 1107 Miller St	Morgantown	26508	304-290-9968
Service Officer	Joseph McCoy, 3403 Fawn Ln	Morgantown	26508	304-276-7811
Chaplain	John Kendrick, 1 Sundance Dr	Morgantown	26508	304-435-4110

**MOUNDSVILLE, WV--MOUND POST NO. 437 (District 1)--Dues \$35.00**

**Meeting Nights—2nd & 4th Monday – 7:30 p.m. Phone 845-1691**

**Street and Mailing Address – 114 Grant Avenue, Moundsville, WV 26041**

Commander				
Sr Vice Cdr	John Burge, 518 9 <sup>th</sup> St	Moundsville	26041	502-680-3020
Jr Vice Cdr	James Manganeli, 601 Main St Apt 406	Wheeling	26003	304-905-3859
Quartermaster	James Schubert, 1108 Marshall St	McMechen	26040	304-281-1805
Adjutant	Donald Gill, 1407 Center St	Moundsville	26041	740-632-9470
Service Officer	Donald Gill, 1407 Center St	Moundsville	26041	740-632-9470
Chaplain	Ronald Walton, 16 Greenbrier Ln	Wheeling	26003	304-242-3183

**NEW CUMBERLAND, WV—ADAM POE POST NO. 3526 (District 1)--Dues \$35.00**

**Meeting Nights—2nd Wednesday – 8:00 p.m. Phone 564-4055**

**Street Address – 208 North Chester Street, New Cumberland, WV 26047**

**Mailing Address – PO Box 151, New Cumberland, WV 26047**

Commander	Troy Lemley, 90 Lowes	New Cumberland	26047	
Sr Vice Cdr	Richard Murray, PO Box 186	New Cumberland	26047	304-224-0452
Jr Vice Cdr	Robert Trimble, 4066 Hardins Run Rd	New Cumberland	26047	304-564-5869
Quartermaster	Scott Nolder, 137 Parkway Estates Dr	New Cumberland	26047	304-374-0968
Adjutant	Richard Murray, PO Box 186	New Cumberland	26047	304-224-0452
Service Officer	Scott Nodler, 137 Parkway Estates Dr	New Cumberland	26047	304-374-0968
Chaplain	Bill Ross, 711 2 <sup>nd</sup> Ave	New Cumberland	26047	304-479-4407

**OCEANA, WV—TERRY THOMAS POST NO. 8364 (District 5)--Dues \$35**

**Meeting Nights—1<sup>st</sup> Thursday – 7:00 p.m. Phone 682-4431**

**Street Address – UMWA Dist 17 Union Hall, Cook Parkway, Oceana, WV 24870**

**Mailing Address – PO Box 103, Cyclone, WV 24827**

Commander	Joel Higley, PO Box 53	Lyc0	24857	304-682-4382
Sr Vice Cdr	Avary Bailey, 22 Greywood St	Clear Fork	24822	304-682-4142
Jr Vice Cdr	Stanley Powers, PO Box 481	Cyclone	24827	304-752-4625
Quartermaster	Johnny Sansom, PO Box 103	Cyclone	24827	304-682-4431
Adjutant	Stanley Powers, PO Box 481	Cyclone	24827	304-752-4625
Service Officer	John Roach, PO Box 481	Oceana	24870	304-682-8775
Chaplain	Ronnie McKinney, 2187 Windom Rd	Brenton	24818	304-732-8160

**PARKERSBURG, WV--BLENNERHASSETT POST NO. 1212 (District 2)--Dues \$35.00**

**Meeting Nights—2nd Wednesday – 7:00 p.m.**

**Phone 422-6519**

**Street and Mailing Address – 1630 Garfield Avenue, Parkersburg, WV 26101**

Commander	Daniel Close, 298 Hocking Rd	Coolville, OH	45723	757-814-6961
Sr Vice Cdr	Chad Conley, 96 Wyndham Knob	Parkersburg	26104	304-834-4351
Jr Vice Cd	Neil Dowler, 66 McPherson Dr	Washington	26181	304-863-0500
Adj/QM	Trampus Wolfe, 824 Campbell Dr	Belpre, OH	45714	304-422-6519
Service Officer	John Danielski, 1009 28th St	Parkersburg	26104	304-488-5406
Chaplain	Monty Bailey, 2592 Blennerhassett Hts	Parkersburg	26101	304-834-1384

**PETERSBURG, WV—POTOMAC HIGHLANDS POST NO. 6454 (District 4)--Dues \$40.00**

**Meeting Nights—4th Monday – 7:00 p.m.**

**Phone 257-1544**

**Street Address – 496 Veterans Lane, Petersburg, WV 26847**

**Mailing Address – PO Box 516, Petersburg, WV 26847**

Commander	Gary Minnich, 105 Pine St	Petersburg	26847	912-610-0695
Sr Vice Cdr	Rodney Hedrick, 149 Montana Rd	Petersburg	26847	304-257-2702
Jr Vice Cdr	Mark Nazelrodt, 9 Gum Holw	Petersburg	26847	304-257-8189
Adj/QM	Michael Meek, 12227 Knobley Rd	New Creek	26743	304-749-7594
Service Officer	Gary Minnich, 105 Pine St	Petersburg	26847	912-610-0695
Chaplain	Calvin Thompson, 108 Virginia Ave	Petersburg	26847	304-257-1574

**RAVENSWOOD, WV--JACKSON COUNTY POST NO. 6669 (District 2)--Dues \$35.00**

**Meeting Nights—1st Monday – 7:00 p.m.**

**Phone 273-2174**

**Street Address – First Baptist Church, 215 Ann St, Ravenswood, WV 26164**

**Mailing Address – 1210 Woodcrest Dr, Ravenswood, WV 26164**

Commander	Jerry McCommack, 1588 Ravenswood Rd	Ravenswood	26164	304-761-4329
Sr Vice Cdr	Joseph Nicholas, 931 Old River Rd	Williamstown	26187	304-482-8343
Jr Vice Cdr	Alissa Williams, 4486 Point Pleasant Rd	Ravenswood	26164	314-603-1560
Adj/QM	William Williams, 1210 Woodcrest Dr	Ravenswood	26164	304-273-2174
Service Officer	PSC Jeff Elkins, 398 The Ridge Rd	Ripley	25271	304-373-9100
Chaplain	Joseph Burge, 285 Front St	Millwood	25262	304-532-7616

**RENICK, WV—HARRY STEELE POST NO. 6737 (District 3)--Dues \$35.00**

**Meeting Nights—3rd Thursday – 7:00 p.m.**

**Phone 304-497-2574**

**Street Address – Spring Creek Presbyterian Church, 3 US 219 Frankford, WV 24938**

**Mailing Address – 1599 Spring Creek Station Road, Renick, WV 24966**

Commander	Glen Diehl, 139 Axtell Ave	Renick	24966	304-497-2163
Sr Vice Cdr	Harley Cox, 558 Crane Rd	Renick	24966	304-497-2575
Jr Vice Cdr	Charles Humphrey, 193 Windy Ridge Way	Lewisburg	24901	304-645-4917
Quartermaster	Paul Flippin, Jr, 1599 Spring Creek Station Rd	Renick	24966	304-497-2574
Adjutant	Milton Renick, 1900 Vago Rd	Frankford	24938	304-497-2824
Service Officer	Paul Flippin, Jr, 1599 Spring Creek Station Rd	Renick	24966	304-497-2574
Chaplain	Paul Brown, 5562 Raders Valley Rd	Williamsburg	24991	304-647-4947

**RIDGELEY, WV—RIDGELEY GOLD STAR POST NO. 6452 (District 4)--Dues \$35.00**

**Meeting Nights—1st Tuesday – 7:00 p.m. Phone 738-9196**

**Street Address – 506 Veterans Memorial Hwy, Ridgeley, WV 26753**

**Mailing Address – PO Box 616, Ridgeley, WV 26753**

Commander	Karen O'Donell, 61 Quail Dr	Ridgeley	26753	301-707-9656
Sr Vice Cdr	Forrest Boatman, PO Box 165	Wiley Ford	26767	304-738-4489
Jr Vice Cdr	Warren Harness, PO Box 339	Ridgeley	26753	304-738-8621
Quartermaster	Tom Kennell, 288 Schellsburg St	Hyndman, PA	15545	814-979-8533
Adjutant	Thomas Riggelman, 98 South West Virginia St	Ridgeley	26753	304-738-8646
<b>Service Officer</b>				
Chaplain	Karen O'Donell, 61 Quail Dr	Ridgeley	26753	301-707-9656

**RIPLEY, WV—BELIEVE-IT-OR-NOT POST NO. 5501 (District 2)--Dues \$40.00**

**Meeting Nights—2<sup>nd</sup> Saturday – 10:00 a.m. Phone 372-3013**

**Street and Mailing Address –789 Parkersburg Road, Ripley, WV 25271**

Commander	Brenda Horne, 3632 Sugar Creek Rd	Kenna	25248	724-914-3821
Sr Vice Cdr	Michael Lane, 604 Carnian Ford Rd	Ripley	25271	910-915-6960
Jr Vice Cdr	Derek Ford, 7415 Gay Rd	Gay	25244	304-531-1596
Quartermaster	Anthony Scarberry, 854 Little Creek Rd	Le Roy	25252	304-532-6892
Adjutant	Glenn Robert Taylor, 175 Autumn Dr	Given	25245	304-545-4937
Service Officer	Mark Moore, 1072 Evergreen Hills Rd	Cottageville	25239	304-373-7261
Chaplain	Seth Musgrove, 373 Odaville Rd	Sandyville	25275	503-302-0089

**ROMNEY, WV--WAPPOCOMA POST NO. 1101 (District 4)--Dues \$35.00**

**Meeting Nights—3rd Wednesday – 6:00 p.m. Phone 822-2566**

**Street Address – Romney Brew Station, 43 West Main St, Romney, WV 26757**

**Mailing Address – PO Box 532, Romney, WV 26757**

Commander	Lloyd Graybill, 4323 Middle Ridge Rd	Romney	26757	304-359-1498
Sr Vice Cdr	Pat Iman, 176 Valley St	Romney	26757	304-209-9792
Jr Vice Cdr	Tona Trice, 67 Maize Ln	Romney	26757	978-712-9037
Adj/QM	Kennis Snyder II, 15 South High St Apt 211	Romney	26757	304-822-0313
Service Officer	A.W. Bennett, 845 Delray Heights Cir	Delray	26714	304-496-8369
Chaplain	James Bell, PO Box 33	Romney	26757	609-468-2322

**ROWLESBURG, WV—CANNON HILL POST NO. 3008 (District 1)--Dues \$33.00**

**Meeting Nights—2nd Wednesday – 7:30 p.m. Phone 454-9391**

**Street Address – 73 East Main Street, Rowlesburg, WV 26425**

**Mailing Address – PO Box 564, Rowlesburg, WV 26425**

Commander	Don Riggs, PO Box 487, 454-2445	Rowlesburg	26425	304-454-2445
Sr Vice Cdr	Franklin Goff, PO Box 115	Rowlesburg	26425	304-454-9605
Jr Vice Cdr	Delbert Shaffer, PO Box 247	Rowlesburg	26425	304-454-9643
Quartermaster	Ron Sines, PO Box 577	Rowlesburg	26425	304-454-9391
Adjutant	Allen Goff, PO Box 384	Rowlesburg	26425	304-454-9721
Service Officer	Donald Cathell, 3231 Green Valley Rd	Rowlesburg	26425	304-454-9695
Chaplain	Rick Bloom, 1056 Cupps Run Rd	Terra Alta	26764	304-698-5279

**SAINT ALBANS, WV—ST. ALBANS POST NO. 6418 (District 2)--Dues \$35.00**

**Meeting Nights—3rd Thursday – 6:00 p.m.**

**Phone 766-8332**

**Street Address – American Legion Hall, 1101 Pennsylvania Ave, Saint Albans, WV 25177**

**Mailing Address - PO Box 9295 South Charleston, WV 25309**

Commander	Delmar Lacy, 68 Cassius Ln	St. Albans	25177	681-587-0556
Sr Vice Cdr	Bill buckland, PO Box 9295	So. Charleston	25309	304-766-8322
Jr Vice Cdr	Sherry Barker-Jackson, 1032 Mount Vernon Rd	Hurricane	25526	304-410-1956
Quartermaster	Christopher Mace, 542 Fairview Dr	St. Albans	25177	304-546-8368
Adjutant	Aarono Jones, 201 Green Valley Dr	St. Albans	25177	304-727-2616
Service Officer	Christopher Mace, 542 Fairview Dr	St. Albans	25177	304-546-8368
Chaplain	Charles Ward, 2238 Grant Ave	St. Albans	25177	304-727-4358

**SALEM, WV—SPERRY-DAVIS POST NO. 9151 (District 3)--Dues \$35.00**

**Meeting Nights—2nd Wednesday – 7:00 p.m.**

**Phone 782-2225**

**Street Address – 1169 West Main Street, Salem, WV 26426**

**Mailing Address – PO Box 31, Salem, WV 26426**

Commander	Amy Lowe, 1831 N 21 <sup>st</sup> St	Clarksburg	26301	270-331-6167
Sr Vice Cdr	Jimmy Jenkins, 35 Prospect St	Salem	26426	304-838-1430
Jr Vice Cdr	Michael Hope, 149 Woodlawn Dr	Petersburg	26847	304-358-1256
Adj/QM	Garry McCoy, 99 Miracle Meadows Dr	Salem	26426	208-553-2690
Service Officer	Danny Clark, 1108 West Main St	Salem	26426	304-997-9936
Chaplain	Oscar Cain, 195 Maken Rd	Clarksburg	26301	304-623-4763

**SISTERSVILLE, WV-SCHAU-ROBINSON-HERBOLD POST NO. 6327 (District 1)--Dues \$40.00**

**Meeting Nights—3rd Thursday – 7:00 p.m.**

**Phone 652-9992**

**Street and Mailing Address – 504 Diamond Street, Sistersville, WV 26175**

Commander	Don Pickett, 810 Main St	Sistersville	26175	304-652-1270
Sr Vice Cdr	Leroy Travis, 305 N 2 <sup>nd</sup> Ave	Paden City	26159	304-771-1382
Jr Vice Cdr	James Cavezza, 340 Jackson Ave	Sistersville	26175	304-652-1123
Adj/QM	Charles Laugh, 114 Virginia St	Sistersville	26175	561-306-2729
Service Officer	Charles Laugh, 114 Virginia St	Sistersville	26175	561-306-2729
Chaplain	N.R. Fagert, 202 E Robinson St	Paden City	26159	

**SOPHIA, WV--SOPHIA POST NO. 4326 (District 5)--Dues 35.00**

**Meeting Nights—1st Sunday – 2:00 p.m.**

**Phone 683-3063**

**Street and Mailing Address – 1000 Midway Road, Midway, WV 25878**

Commander	Malinda Coburn, PO Box 368	Coal City	25823	304-228-1584
Sr Vice Cdr	Patrick Murphy, PO Box 1070	Crab Orchard	25827	304-255-0603
Jr Vice Cdr	Clyde Treadway, PO Box 824	Fayetteville	25840	304-649-3657
Adj/QM	April Marzulla, 126 Roslyn St	Mount Hope	25880	276-224-7796
Service Officer	Edward Van Deskins, PO Box 364	Midway	25878	304-683-9888
Chaplain	Stephen Johnson, 109 Colton Loop	Beckley	25801	304-252-9976

**SUGAR GROVE, WV—OUR FIVE BOYS POST NO. 9666 (District 4)--Dues \$35.00**  
**Meeting Nights—2nd Thursday – 6:30 p.m. Phone 358-7272**

**Street Address – 9194 Moyers Gap Road, Sugar Grove, WV 26815**

**Mailing Address – 372 Mount Hall Rd, Sugar Grove, WV 26815**

Commander	Larry Flinn, PO Box 571	Franklin	26807	304-358-7272
Sr Vice Cdr	Allen Moats, PO Box 343	Franklin	26807	304-358-3532
Jr Vice Cdr	George Armstrong, 7128 Sweedlin Valley Rd	Brandywine	26802	304-249-5159
Quartermaster	Steven O'Toole, 760 Windy Mountain Ln	Sugar Grove	26815	304-668-6419
Adjutant	Alicia Johnston, 136 Priest Mill Ln	Franklin	26807	509-823-3478
Service Officer	Ricky Bennett, 13755 Blue Gray Trl	Brandywine	26802	304-249-5263
Chaplain	Philip Downs, 95 Luther Ln	Sugar Grove	26815	304-249-5140

**SUMMERSVILLE, WV—GEORGE C. BELL POST NO. 6106 (District 3)--Dues \$37.00**  
**Meeting Nights —1st Monday – 7:00 p.m. Phone 619-4311**

**Street Address – American Legion Hall, 600 Water St, Summersville, WV 26651**

**Mailing Address – PO Box 493, Canvas, WV 26662**

Commander	Jim Moyer III, PO Box 456	Summersville	26651	304-619-4311
Sr Vice Cdr	Randell Facemire, 1210 Rock Rd	Nettie	26681	304-846-9089
Jr Vice Cdr	Newt McCutcheon, 346 Starbuck Rd	Summersville	26651	304-872-4213
Adj/QM	Debra Tompkins, PO Box 493	Canvas	26662	304-872-0697
Service Officer	Bruce Starcher, 504 Duffy St	Summersville	26651	304-872-6555
Chaplain	Walter McClung, PO Box 304	Summersville	26651	304-872-5545

**TERRA ALTA, WV—AURORA-TERRA ALTA POST NO. 578 (District 1)--Dues \$33.00**  
**Meeting Nights—1st Monday – 6:00 P.M. Phone 789-2672**

**Street and Mailing Address – 302 East Washington Avenue, Terra Alta, WV 26764**

Commander	David Bonnette, 1792 Brandonville Pike	Terra Alta	26764	304-698-5552
Sr Vice Cdr	William Benson, 14658 Brandonville Pike	Bruceton Mills	26525	304-379-4233
Jr Vice Cdr	Jay Anderson, 3205 Brandonville Pike	Terra Alta	26764	681-209-2598
Adj/QM	Robert Feck, 116 Highland Ave	Terra Alta	26764	304-698-2195
Service Officer	Stanley Teets, 4291 Brandonville Pike,	Terra Alta	26764	304-789-2768
Chaplain	Leonard Snyder, 6043 Aurora Pike	Terra Alta	26764	304-735-5740

**TUNNELTON, WV—COLONEL ROWAN POST NO. 2345 (District 1)--Dues \$35.00**  
**Meeting Nights—1st Saturday - 11:00 a.m.. Phone 692-1467**

**Street and Mailing Address - Address – 315 Tunnel Hill Road, Tunnelton, WV 26444**

Commander	William Childers, 531 J.C. Rd	Tunnelton	26444	304-435-1252
Sr Vice Cdr	Emery Childers, 10 Childers Dr	Tunnelton	26444	304-568-8048
Jr Vice Cdr	Roger Harris, 2234 Campground Rd	Tunnelton	26444	304-568-2944
Adj/QM	Rotha Hall, 5200 Herring Rd	Masontown	26542	304-692-1467
Service Officer	James Bolyard, PO Box 162	Newburg	26410	304-892-4575
Chaplain	Walter Hall, 5200 Herring Rd	Masontown	26542	304-692-1467

**WARDENSVILLE, WV—CAPON POST NO. 2102 (District 4)--Dues \$35.00**

**Meeting Nights—2nd Tuesday – 7:00 p.m.**

**Phone 874-3711**

**Street Address – 195 East Main Street, Wardensville, WV 26851**

**Mailing Address – PO Box 276, Wardensville, WV 26851**

Commander	Bob Jenks, 524 Trout Run Rd	Wardensville	26851	304-616-2514
Sr Vice Cdr	David Campbell, 436 Cove Crk	Baker	26801	571-523-5710
Jr Vice Cdr	Kenneth Dove, 286 Evergreen Farms Dr	Wardensville	26851	304-874-3685
Adj/QM	Charles Kelican, 26405 Stat Rd 55	Wardensville	26851	304-874-4271
Service Officer	William Jenks, 11 Jenks Hollow Rd	Wardensville	26851	304-702-3966
Chaplain	William Jenks, 11 Jenks Hollow Rd	Wardensville	26851	304-702-3966

**WEBSTER SPRINGS, WV—ADDISON-MCLAUGHLIN POST NO. 3738 (District 3)--Dues \$35.00**

**Meeting Nights—2nd Tuesday – 6:00 p.m.**

**Phone 644-7118**

**Street Address – 811 Bennett Avenue, Webster Springs, WV 26288**

**Mailing Address - PO Box 465, Webster Springs, WV 26288**

Commander	Gerald Rose, 37 Mountain Side Cir	Webster Springs	26288	304-644-7118
Sr Vice Cdr	Dennis Wilson, 206 River Dr	Webster Springs	26288	304-847-7627
Jr Vice Cdr	Elsworth Helmick, PO Box 129	Webster Springs	26288	
Adj/QM	Terry Cunningham, 704 John Goff Rd	Cowen	26206	304-226-5849
Service Officer	Ronnie Clayton, 1537 Fairview Rd	Webster Springs	26288	304-847-5370
Chaplain	Terry Cunningham, 704 John Goff Rd	Webster Springs	26288	304-226-5849

**WEIRTON, WV — PANHANDLE POST NO. 2716 (District 1) — Dues \$40.00**

**Meeting Nights — 1st Monday—7:00 p.m.**

**Phone 748-9674**

**Street and Mailing Address — 3435 Main Street, Weirton, WV 26062**

Commander	Edward Koksinski, 80 Dailey Ln	Colliers	26035	
Sr Vice Cdr	Jacquelyn Hower, 942 Virginia Ave	Follansbee	26037	304-670-8532
Jr Vice Cdr	Richard Giusto, 188 Tera Mnr	Wintersville, OH	43953	740-632-1655
Adj/QM	Steven Frank, 200 Crystal Ln	Weirton	26062	304-670-2676
Service Officer	John Radvansky, 144 Sandalwood Dr	Wellsburg	26070	
Chaplain	John Radvansky, 144 Sandalwood Dr	Wellsburg	26070	

**WEST UNION, WV—MIDDLE ISLAND POST NO. 3408 (District 2)--Dues \$37.00**

**Meeting Nights—2nd Thursday – 7:00 p.m.**

**Phone: 873-2929**

**Street and Mailing Address – 504 West Main Street, West Union, WV 26456**

Commander	William Stewart, 73 Crystal Lake Rd	West Union	26456	304-873-2929
Sr Vice Cdr	Blaine Devericks, 733 Meadowview Rd	Salem	26426	304-782-2416
Jr Vice Cdr	Perry Ferguson, 1340 Sunnyside Rd	West Union	26456	304-873-2045
Adj/QM	Stacy Riffle, 650 Sam Cavins Rd	West Union	26456	304-871-1489
Service Officer	William Stewart, 73 Crystal Lake Rd	West Union	26456	304-873-2929
Chaplain	Roger Friend, 1463 Rock Run Rd	West Union	26456	304-873-2537

**WESTON, WV—LEWCO VETS POST NO. 1976 (District 3)--Dues \$35.00**

**Meeting Nights—3rd Tuesday – 7:00 p.m.**

**Phone 931-217-0689**

**Street Address – Giovanni’s Restaurant, Route 33 East, Weston, WV 26452**

**Mailing Address – PO Box 542, Weston, WV 26452**

Commander	Ronald Fisher, 28 Green Acres	Jane Lew	26378	304-884-7664
Sr Vice Cdr	David Sellers, 17 Day St	Jane Lew	26378	304-884-6405
Jr Vice Cdr	Harold Hyer, 427 W 2nd St	Weston	26452	681-495-2730
Adj/QM	Heath Schrader, 688 Old Route 33	Weston	26452	931-217-0689
Service Officer	Ronald Fisher, 28 Green Acres	Jane Lew	26378	304-884-7664

**WESTOVER, WV—JOHN L. FRAZIER POST NO. 9916 (District 1)--Dues \$45.00**

**Meeting Nights—1st Thursday – 7:00 p.m.**

**Phone 296-5981**

**Street Address – 340 Holland Avenue, Morgantown, WV 26501**

**Mailing Address - PO Box 2176, Westover, WV 26502**

Commander	Wilbur England, PO Box 106	Granville	26534	304-906-8188
Sr Vice Cdr	John England, 16 Langford Ave	Westover	26501	304-291-5119
Jr Vice Cdr	Jason Morgan, 24 Langford Ave	Westover	26501	304-290-0805
Adj/QM	Thomas Yanni, 337 Dorsey Ave	Morgantown	26501	304-282-1433
Service Officer	Brian Keown, 106 Kay St	Morgantown	26501	304-482-7066
Chaplain	James Seargeant, 17 Canyon Vlg	Morgantown	26508	304-906-1929

## PAST STATE COMMANDERS

1920-21	W.P. HINTON	(573)	(Deceased)
1921-22	P.H. CALLAHAN	( )	(Deceased)
1922-23	F.C. DEVERICKS	(573)	(Deceased)
1923-24	GEORGE JEFFERSON	(548)	(Deceased)
1924-25	H.J. DOLLINGER	(548)	(Deceased)
1925-26	GEORGE B. CRUMBRINE	(548)	(Deceased)
1926-27	FRED BURKA	(573)	(Deceased)
1927-28	GUY SHUTTLEWORTH	(548)	(Deceased)
1928-29	REX H. DAVIS	(548)	(Deceased)
1929-30	W.H. BRADFORD	(548)	(Deceased)
1930-31	HARRY T. CHAPIN	(297)	(Deceased)
1931-32	WARREN W. SMITH	(573)	(Deceased)
1932-33	ROBERT H. POWELL	(1021)	(Deceased)
1933-35	CREDE H. CONLEY	(629)	(Deceased)
1935-36	REX H. DAVIS	(548)	(Deceased)
1936-37	SMYTHE K. BIGGS	(1212)	(Deceased)
1937-38	FLOYD G. SPRACHER	(1021)	(Deceased)
1938-39	C.A. HAMMOND	(9583)	(Deceased)
1939-40	HARRY KLEIMAN	(3856)	(Deceased)
1940-41	WILLAM C. LUTES	(2716)	(Deceased)
1941-42	CARL A. WILGUS	(1064)	(Deceased)
1942-43	EMMETT C. JEFFREY	(1212)	(Deceased)
1943-44	PAUL L. WHARTON	(222)	(Deceased)
1944-45	F.A. McINTIRE	(573)	(Deceased)
1945-46	V. CHESTER WILLIAMS	(3466)	(Deceased)
1946-47	DENNY CAIN	(2716)	(Deceased)
1947-48	JAMES DAVIS	(9583)	(Deceased)
1948-49	A.B. BOWYER, M.D.	(3466)	(Deceased)
1949-50	JAMES A. MACK	(5783)	(Deceased)
1950-51	W.C. MINGER	(573)	(Deceased)
1951-52	FREDERIC G. RIGGS	(1976)	(Deceased)
1952-53	HAROLD L. WELKER	(1101)	(Deceased)
1953-54	JAMES E. DEAL	(1064)	(Deceased)
1954-55	RICHARD RUNDLE	(548)	(Deceased)
1955-56	DON S. MAUPIN	(437)	(Deceased)
1956-57	EUGENE W. WALKER	(4484)	(Deceased)
1957-58	RICHARD W. HOMAN	(9666)	(Deceased)
1958-59	JOHN H. MOORE	(1064)	(Deceased)
1959-60	DAVID J. LOWERY	(2716)	(Deceased)
1960-61	OVID L. GRAHAM	(4500)	(Deceased)
1961-62	RICHARD J. COOPER	(1976)	(Deceased)
1962-63	JAMES R. FAWCETT	(3081)	(Deceased)
1963-64	LEO C. SHUCK	(3518)	(Deceased)

1964-65	JOHN L. FRAZIER	(548)	(Deceased)
1965-66	RALPH W. HONAKER	(1064)	(Deceased)
1966-67	EMMETT W. WILLIAMS, JR.	(4469)	(Deceased)
1967-68	LLOYD G. BARNES	(573)	(Deceased)
1968-69	IVAN O. HODGES	(3647)	(Deceased)
1969-70	WILLIAM R. SMALLRIDGE	(1064)	(Deceased)
1970-71	JOHN F. BENNETT	(3081)	(Deceased)
1971-72	DAVID E. MALONE	(6667)	(Deceased)
1972-73	M. JOE BURSKEY	(2716)	(Deceased)
1973-74	EARL E. MUSE	(8517)	(Deceased)
1974-75	RAYMOND H. HONAKER	(1064)	(Deceased)
1975-76	JOHN F. PAYNE	(3466)	(Deceased)
1976-77	BLAINE V. GODWIN	(3647)	(Deceased)
1977-78	PAUL D. DICKERSON	(3028)	(Deceased)
1978-79	JOHN F. DOBRIN	(4496)	(Deceased)
1979-80	RICHARD M. DAWSON	(6454)	(Deceased)
1980-81	WILLIAM H. SMITH	(573)	(Deceased)
1981-82	DR. MACK C. JARRELL	(1064)	(Deceased)
1982-83	DANNY WOOFER	(8129)	(Deceased)
1983-84	JAMES A. SEAMAN (3518) 37 N Water St, Keyser, WV	26726	304-788-2912
1984-85	RUSSELL E. HANLIN	(3522)	(Deceased)
1985-86	ALBERT M. LEGG	(9738)	(Deceased)
1986-87	JIMMY GIBSON	(8412)	(Deceased)
1987-88	SAMUEL P. BALDWIN (1212) 1 Freedom Way Rm 224, Clarksburg, WV	26301	304-428-7841
1988-89	WALTER LAWSON, SR.	(3112)	(Deceased)
1989-90	RALPH STUMP	(2716)	(Deceased)
1990-91	JAMES M. BURKHART	(1212)	(Deceased)
1991-92	SCOTTIE E. KING (1064)		(Deceased)
1992-93	THOMAS N. CALDWELL (3518) PO Box 52, Burlington, WV	26710	304-289-5303
1993-94	ROBERT B. KESLING	(573)	(Deceased)
1994-95	EUGENE M. WHITEHEAD	(1212)	(Deceased)
1995-96	CALVIN L. MORAN	(4326)	(Deceased)
1996-97	JOHN A DILLINGER (1101) 472 Cabin Rd, Augusta, WV	26704	304-496-1620
1997-98	CONRAD H. BENNETT	(5578)	(Deceased)
1998-99	NORF NELSON	(1212)	(Deceased)
1999-00	RANDALL L. BARE (6669) 607 Fleming Ave, Ravenswood, WV	26164	304-273-0891
2000-01	DONEL C. KINNARD	(9097)	(Deceased)
2001-02	RUSSELL E. BALL	(3081)	(Deceased)
2002-03	MELVIN REED (573) 129 Columbia Mine Rd, Clarksburg, WV	26301	304-622-2634
2003-04	SAMUEL P. BALDWIN (1212) 1 Freedom Way Rm 224, Clarksburg, WV	26301	304-428-7841
2004-05	ALAN M. TAYLOR, SR.	(826)	(Deceased)
2005-06	GENE C. BESS	(4768)	(Deceased)
2006-07	GARY R. MILLER, SR (896) 188 Gates St, Martinsburg, WV	25401	304-676-7275
2007-08	ROBERT CARUTHERS (9926) 1285 Mill St), Middleport, OH	45760	740-992-6272

2008-09 CHUCK HANEY (7048) (Deceased)  
 2009-10 TERRY SCARBRO (4326) 268 Old Grove Rd, Beckley, WV 25801 304-252-7981  
  
 2010-11 JAMES RICHISON (573) 700 Ohio Ave, Nutter Fort, WV 26301 304-476-5162  
 2011-12 KELLY GODDARD (4484) (Deceased)  
 2012-13 JAMES TALERICO (573) 1312 Adams Ave, Clarksburg, WV 26301 304-677-0080  
 2013-14 WILLIAM LAMBERT (9097) 300 S. Washington Ave Lot 70, FT Meade, FL 33841  
 304-550-4703  
 2014-15 DOUG KNOTTS (6452) 25 Clavius Way, Hedgesville, WV 25427 304-676-3399  
 2015-16 ELMER HIBBS (4469) 136 Breeden Dr, Daniels, WV 25832 304-712-2018  
 2016 ROBERT S. KISH (4442) (Deceased)  
 2016-18 TODD KINGSBURY (3522) 341 Caesar Rd, Harpers Ferry, WV 25425 571-225-8608  
 2018-19 TRENTON PAULEY (3081) PO Box 727, Grafton, WV 26354 304-365-8760  
 2019-20 VERNON ANDERSON (4442) 79 Blayne Ave, Triadelphia, WV 26059  
 304-559-2788  
 2020-21 DAVID MOSKE II, (1064) 6633 Mud River Rd, Barboursville, WV 25504  
 304-751-2823  
 2021-22 JEFF ELKINS (6669) 398 The Ridge Rd, Ripley, WV 25271 304-373-9100  
 2022-23 DR. CORRINA BOGGESS (8363) 123 Waterside Cir, Winfield, WV 25213  
 703-608-7519  
 2023-24 KAMI (ELLIOTT) STEWART (7048) 1310 Morgantown Ave, Fairmont, WV 26554  
 681-214-8146

2024-2025

VFW AUXILIARY DEPARTMENT OF WEST VIRGINIA ROSTER

DEPARTMENT OFFICERS -- COUNCIL OF ADMINISTRATION MEMBERS

President	Jamie Crum, PO Box 702	Racine, OH	45771	304-532-2760
Sr Vice President	Scarlet Kennedy, 317 Wood St	Fairmont	26554	304-694-4560
Jr Vice President	Linda Smith, 606 Buffington St	Huntington	25702	304-690-3305
Treasurer	PNP/PDP Diana Stout, 740 Lower Donnally Rd	Charleston	25304	304-343-0313
Secretary	PDP Vicki Stalnaker, PO Box 3211	Parkersburg	26103	304-531-4911
Chaplain	Amanda Bise, 415 Christiana St Apt 1	Grafton	26385	304-476-3354
Conductor	Dale Withrow, 812 South Washington St	St Albans	25177	304-543-7683
Guard	Barbara Schultz, PO Box 116	Clothier	25047	304-688-9997
Chief of Staff	PDP Mary chipps, 3510 Wellington Dr	Hurricane	25526	304-552-6305
Past President	PDP Tina Hicks, 261 Crooked Run Rd	Orma	25268	304-761-4042
Past President	PDP Cindy Dolly, PO Box 591	Wardensville	26851	304-874-4252
Past President	PDP Dina Hudson, 32 Montana Rd	Fairmont	26554	304-657-0557
Past President	PDP Mary Chipps, 3510 Wellington Dr	Hurricane	25526	304-552-6305
Past Natl. President	Diana Stout, 740 Lower Donnally Rd	Charleston	25304	304-343-0313

DEPARTMENT OFFICERS – NON-COUNCIL OF ADMINISTRATION MEMBERS

Patriotic Instructor	Wendy Delawder, 5115 Old Fields Rd	Old Fields	26854	304-851-2087
Historian	Barbara Schultz, PO Box 116	Clothier	25047	304-688-9997
Color Bearer #1	Amanda Yoho, 205 Mill St	Fairmont	26554	304-534-1831
Color Bearer #2	Patricia Withrow, 812 S. Washington St	St Albans	25177	304-543-7683
Color Bearer #3	Jo Ann McKinney, 3053 Garretts Fork Rd	Chapmanville	25508	304-688-7505
Color Bearer #4	Lisa Harbour, 4240 Altizer Ave	Huntington	25705	304-633-0530
Banner Bearer	Kelly Strickland, 105 High St	St. Albans	25177	304-543-7683
Flag Bearer	Christopher Strickland, 105 High St	St. Albans	25177	304-543-7682
Asst. Conductor	Kathy Edwards, 144 Pike St	Hartford	25247	304-593-2077
Asst. Guard	Patricia Clendenin, 93 Lieving Rd	West Columbia	25287	304-812-4336

DEPARTMENT PROGRAM CHAIRMEN

Americanism Auxiliary	Wendy Delawder, 5115 Old Fields Rd	Oil Fields	26845	304-851-2087
Outreach	Kathy Edwards, 144 Pike St	Hartford	25247	304-593-2077
Buddy Poppy/ National Home	Linda Smith, 606 Buffington St	Huntington	25702	304-690-3305
Extention/ Revitalization	PDP Mary Chipps, 3510 Wellington Rd	Hurricane	25526	304-552-6305
Hospital	Lore Cunningham, PO Box 348	Shady Springs	25918	612-619-1558
Legislative	Lore Bibbee, 2313 Washington Ave	St Albans	25177	304-561-7267
Membership	PDP Josephine Crouser, PO Box 96	Ghent	25843	304-890-1787
Scholarships	Amanda Bise, 415 Christiana St Apt 1	Grafton	26385	304-476-3354

Veterans &				
Family Support	PDP Tina Hicks, 261 Crooked Run Rd	Orma	25768	304-761-4042
Youth Activities	Melody Everitt, PO Box 402	Belington	26250	304-823-3420
Ways & Means				
2024-2025	Kathy Edwards, 144 Pike St	Hartford	25247	304-593-2077
Ways & Means				
2025-2026	Amanda Yoho, 205 Mill St	Fairmont	26554	304-534-1831
Program				
Coordinator	PDP Vicki Stalnaker, PO Box 3211	Parkersburg	26103	304-531-4911

### DEPARTMENT COMMITTEES

#### Advisory Committee:

Chairman	PDP Mary Chipps, 3510 Wellington Dr	Hurricane	25526	304-552-6305
Member	PDP Vicki Stalnaker, PO Box 3211	Parkersburg	26103	304-531-4911
Member	PDP Josephine Crouser, PO Box 96	Ghent	25843	304-890-1787

#### Audit Committee:

Chairman	Linda Smith, 606 Buffington St	Huntington	25702	304-690-3305
Member	Amanda Bise, 415 Christiana St Apt 1	Grafton	26385	304-476-3354
Member	Dale Withrow, 812 South Washington St	St Albans	25177	304-543-7683

#### Budget Committee:

Chairman	PNP/PDP Diana Stout, 740 Lower Donnally Rd	Charleston	25304	304-343-0313
Member	PDP Mary Chipps, 3510 Wellington Dr	Hurricane	25526	304-552-6305
Member	Scarlet Kennedy, 317 Wood St	Fairmont	26554	304-694-4560

#### HOSPITAL/FACILITY REPRESENTATIVES

Beckley VAVS	PDP Josephine Crouser, PO Box 96	Ghent	25843	304-890-1787
Clarksburg VAVS	Faith Dixon, 110 Virginia Ave	Clarksburg	26301	304-629-5449
Huntington VAVS	Linda Smith, 606 Buffington St	Huntington	25702	304-690-3305
Martinsburg VAVS	Sara Lynne Casto, 1884 Paynes Ford Rd	Martinsburg	25405	304-730-7263
WV Veterans Home	Linda Smith, 606 Buffington St	Huntington	25702	304-690-3305
WV Veterans				
Nursing Home	Amanda Bise, 415 Christiana St Apt 1	Grafton	26385	304-476-3354

### DISTRICT OFFICERS -- PRESIDENTS ARE MEMBERS OF THE COUNCIL OF ADMINISTRATION:

#### District #1

President	Scarlet Kennedy, 317 Wood St	Fairmont	26554	204-694-4560
Secretary	Raylene DeLeon, 287 Pixler Rd	Morgantown	26508	304-292-9519
Treasurer	Raylene DeLeon, 287 Pixler Rd	Morgantown	26508	304-292-9519

**District #2**

President	PDP Vicki Stalnaker, PO Box 3211	Parkersburg	26103	304-531-4911
Secretary	Krissa Scarberry, 1959 Evansview Rd	Evans	25241	304-373-8891
Treasurer	Patricia Clendenin, 93 Lieving Rd	West Columbia	25287	304-812-4336

**District #3**

President	Brenda Thompson, 199 Florence St	Grafton	26354	304-416-8727
Secretary	PDP Vicki Sanford, 367 Little Creek Rd	Rainelle	25962	304-438-8209
Treasurer	Shirley Lowther, 163 2nd St	Rainelle	25962	681-291-3192

**District #4**

President	Connie Hayes, 149 Grandville Dr	Burlington	26710	304-813-1250
Secretary	PDP Donna Bodkins, 1281 Frosty Hollow Rd	Fisher	26818	304-668-4185
Treasurer	Autumn Houdersheldt, 1159 Old Furnace Rd	Ridgeley	26753	240-727-4822

**District #5**

President	PDP Josephine Crouser, PO Box 96	Ghent	25843	304-890-1787
Secretary	Janet Williams, 3562 Foster Rd	Foster	25081	304-543-1822
Treasurer	Lore Cunningham, PO Box 348	Shady Springs	25918	612-619-1558

**AUXILIARIES****410 - BELINGTON -- LAUREL MOUNTAIN AUXILIARY 410 (DISTRICT 3)****Meeting Night(s)--1st and 3rd Wednesday 6:30 pm--VFW Post Home--202 Watkins St**

President	Melody Everitt, 315 N Branderburg St	Belington	26250	304-823-3420
Secretary	Laura Canterbury, 803 Stringtown Rd	Belington	26250	304-614-7721
Treasurer	Billie Hunt, 207 Serpell Ave	Belington	26250	304-678-8663

**437 - MOUNDSVILLE--MOUND AUXILIARY 437 (DISTRICT 1)****Meeting Night(s)--3rd Monday--7:00 pm--VFW Post Home--114 Grant Ave**

President	Donna Zelinski, 315 3 <sup>rd</sup> St	Glen Dale	26038	304-312-4238
Secretary	Kay Wright, 1606 2 <sup>nd</sup> St	Moundsville	26041	304-559-9006
Treasurer	Paula Dantrassy, 119 Taylor Ave	Wheeling	26003	970-571-0228

**573 - CLARKSBURG--MEUSE-ARGONNE AUXILIARY 573 (DISTRICT 3)****Meeting Night(s)--1st Monday--7:00 pm--VFW Post Home--430 W. Pike St**

President	Faith Dixon, 110 Virginia Ave	Clarksburg	26301	304-629-5449
Secretary	Lacy Morgan, 369 Sandy Hollow Rd	Bridgeport	26330	304-657-1296
Treasurer	Ami Aloji, 2656 Serene Dr	Pleasant Valley	26554	681-209-3920

**578 - TERRA ALTA--AURORA-TERRA ALTA AUXILIARY 578 (DISTRICT 1)****Meeting Night(s)--1st Monday--6:00 pm--VFW Post Home--302 East Washington Ave**

President	Jessica Sisler, 309 Mayer Ave	Terra Alta	26764	252-665-1089
Secretary	Linda Bonnette, 1792 Brandonville Pike	Terra Alta	26764	304-698-7794
Treasurer	Linda Bonnette, 1792 Brandonville Pike	Terra Alta	26764	304-698-7794

**629 - FAIRMONT--FAIRMONT AUXILIARY 629 (DISTRICT 1)**  
**Meeting Night(s)--2nd Tuesday--VFW Post Home--802 Fairmont Ave**  
President Earlene Lovern, 57 Hiddentins Ln Fairmont 26554 304-694-5236  
Secretary Ashley Robel, 24220 Mountaineer Hwy Littleton 26581  
Treasurer Karen Matthews, 74 Buttons Ln Fairmont 26554 304-363-3284

**826 - KINGWOOD--FORT BUTLER AUXILIARY 826 (DISTRICT 1)**  
**Meeting Night(s)--1st Wednesday--6:00 pm--VFW Post Home--13067 S Preston Hwy**  
President Carol Dixon, 602 West Turner Rd Kingwood 26537 304-698-9290  
Secretary Teresa Layton, South Preston Hwy Kingwood 26537 304-290-9892  
Treasurer Teresa Layton, South Preston Hwy Kingwood 26537 304-290-9892

**896 - MARTINSBURG--NEWTON D. BAKER AUXILIARY 896 (DISTRICT 4)**  
**Meeting Night(s)--1st Saturday--10:00 am--VFW Post Home--241 North Queen St**  
President Maria Rivers, 8143 Apple Harvest Dr Gerrardstown 25420  
Secretary Jennifer Manley, 49 Sundance Ln Kearneysville 25430 540-975-6505  
Treasurer Melissa McCormick, 48 Solara Ct Inwood 25428

**1064- HUNTINGTON--GREATER HUNTINGTON AUXILIARY 1064 (DISTRICT 5)**  
**Meeting Night(s)--2nd & 4th Tuesday--7:00 pm--VFW Post Home--227 Main St**  
President Leanne Taylor, 1434 15<sup>th</sup> St Huntington 25701 304-697-6506  
Secretary PDP Yvonne Crawford, 3605 3rd Ave Huntington 25702 304-522-0580  
Treasurer Teresa Taylor, 10502 County Rd 107 Apt C Proctorville, OH45669 304-633-1186

**1101 - ROMNEY--WAPPOCOMA AUXILIARY 1101 (DISTRICT 4)**  
**Meeting Night(s)--2nd Wednesday--4:00 pm--Brew Station 43 West Main St**  
President Sandra Timbrook, 8346 Delray Rd Delray 26714 304-496-7312  
Secretary Yvonne L. Ginevan, 1630 Sand Hill Rd Romney 26757 304-822-7339  
Treasurer Yvonne L. Ginevan, 1630 Sand Hill Rd Romney 26757 304-822-7339

**1212 - PARKERSBURG--BLENNERHASSETT AUXILIARY 1212 (DISTRICT 2)**  
**Meeting Night(s)--1st Wednesday--6:00 pm--VFW Post Home--1630 Garfield Ave**  
President April Cleland, 1602 Broadway Ave Parkersburg 26101 304-588-7631  
Secretary PDP Patsy Young-Greiner, 706 45th St Vienna 26105 304-483-8296  
Treasurer Dawn Close, 4479 Anderson Rd Fleming, OH 45729 304-679-6355

**1589 - MASONTOWN--VALLEY DISTRICT AUXILIARY 1589 (DISTRICT 1)**  
**Meeting Night(s)--2nd Wednesday--7:00 pm--VFW Post Home--9143 Veterans Memorial Hwy**  
President Raylene DeLeon, 278 Pixler Hill Rd Morgantown 26508 304-292-9519  
Secretary Carol Snider, 172 Rugh Ln Morgantown 26508 304-319-4099  
Treasurer Barbara Turner, 115 Pineview Rd Masontown 26542 304-276-2956

**2102 - WARDENSVILLE--CAPON AUXILIARY 2102 (DISTRICT 4)**  
**Meeting Night(s)--1st Thursday--7:00 pm--VFW Post Home--195 Main St**

President	PDP Cindy Dolly, 2183 Trout Run Rd	Wardensville	26851	304-874-4252
Secretary	Ruth Ann Saville, PO Box 134	Wardensville	26851	540-550-3375
Treasurer	Denise Dove, 286 Evergreen Farms Dr	Wardensville	26851	304-261-2336

**2345 - TUNNELTON--COLONEL ROWAN AUXILIARY 2345 (DISTRICT 1)**

**Meeting Night(s)--1st Saturday--1:00 pm--VFW Post Home--315 Tunnel Hill Rd**

President	Delisa Riley, 801 Buckeye Rd	Tunnelton	26444	304-376-5117
Secretary	Debra McGill, 4110 Kanetown Rd	Tunnelton	26444	304-568-2009
Treasurer	Sheila Riley, PO Box 315	Newburg	26410	

**2523 - BRUCETON MILLS--BRUCETON-BRANDONVILLE AUXILIARY 2523**

**(DISTRICT 1)**

**Meeting Night(s)--2nd Wednesday--7:00 pm--VFW Post Home--18837 N. Preston Hwy**

President	JoAnn Matthews, 6160 Old Route 73	Bruceton Mills	26525	304-441-1687
Secretary	Bonnie White, PO Box 65	Bruceton Mills	26525	304-379-8132
Treasurer	Bonnie White, PO Box 65	Bruceton Mills	26525	304-379-8132

**2716 - WEIRTON--PANHANDLE AUXILIARY 2716 (DISTRICT 1)**

**Meeting Night(s)--1st Thursday--6:00 pm--VFW Post Home--3435 Main St**

President	Nicholas Yacos, 4009 Lewis St	Weirton	26062	330-245-3950
Secretary	Lisa Hatala, 3904 Collins Way	Weirton	26062	330-240-3950
Treasurer	Wendy Thorfinnson, 334 Homewood Ave	Weirton	26262	304-919-0764

**3008 - ROWELSBURG--CANNON HILL AUXILIARY 3008 (DISTRICT 1)**

**Meeting Night(s)--3<sup>rd</sup> Monday--6:00 pm--Post Home--Corner of Church and Main**

President	Shawna Sines, PO Box 336	Rowlesburg	26425	304-698-6521
Secretary	Michelle Mooreland, 1208 Four Rd	Tunnelton	26444	304-698-9417
Treasurer	Mary K. Dean, 1040 Green Valley Rd	Rowlesburg	26425	304-454-9481

**3081 - GRAFTON--MEMORIAL CITY AUXILIARY 3081 (DISTRICT 3)**

**Meeting Night--1st and 3rd Saturday--10:00 am --VFW Post Home --225 West Main St**

President	Brenda Thompson, 199 Florence St	Grafton	26354	304-416-8727
Secretary	Amanda Bise, 415 Christiana St Apt 1	Grafton	26354	304-476-3354
Treasurer	Renee Taylor, 1168 Turner Rd	Grafton	26354	304-612-4208

**3408 - WEST UNION--MIDDLE ISLAND AUXILIARY 3408 (DISTRICT 2)**

**Meeting Night(s)--2nd Thursday--7:00 pm--VFW Post Home--504 West Main St**

President	Pamela Younkin, 276 Main St	West Union	26456	304-871-0322
Secretary	Della Davis, 544 Crystal Lake Rd	West Union	26456	304-873-1234
Treasurer	Lora Friend, 1463 Rock Run Rd	West Union	26456	304-873-2537

**3466 - CHARLESTON—CAPITAL CITY AUXILIARY 3466 (DISTRICT 2)**  
**Meeting Night(s)—2nd Sunday--2:00 pm and last Thursday-6:00 pm--**  
**-- Genesis Fellowship Church, 4032 MacCorkle Ave SW, South Charleston**

President	Carolyn Blankenship, 2169 N 21st St	Nitro	25143 304-539-5543
Secretary	Lora Bibbee, 2313 Washington Ave	St Albans	25177 304-561-7267
Treasurer	Cynthia Eary, 16 Pipestem Dr	St Albans	25177 304-993-9306

**3518 - KEYSER--NANCY HANKS AUXILIARY 3518 (DISTRICT 4)**

**Meeting Night(s)--1st Wednesday--6:30 pm--VFW Post Home--179 Armstrong St**

President	Connie Hayes, 149 Grandville Dr	Burlington	26710 304-813-1250
Secretary	Melissa Biser, PO Box V	Keyser	26726 304-209-2982
Treasurer	Melissa Biser, PO Box V	Keyser	26726 304-209-2982

**3522 - CHARLES TOWN--JEFFERSON COUNTY MEMORIAL AUXILIARY 3522 (DISTRICT 4)**

**Meeting Night(s)--1st Wednesday--7:00 pm---VFW Post Home--116 E. Liberty St**

President	Wendy Delawder, 1503 Keyes Ferry Rd	Charles Town	25414 304-741-0034
Secretary	Marian Martin, 109 Southwinds Dr	Charels Town	25414
Treasurer	Paula Harding, 705 North Marshall St	Ranson	25438 304-886-1419

**3526 - NEW CUMBERLAND--ADAM POE AUXILIARY 3526 (DISTRICT 1)**

**Meeting Night(s)—2nd Tuesday--7:00: pm--VFW Post Home—208 North Chester St**

President	Lester Skinner, 501 N Chester St	New Cumberland	26047 304-374-0265
Secretary	Kristi Bolen, 813 2nd Ave	New Cumberland	26047 304-670-5087
Treasurer	Debbie Van Gilder, PO Box 714	New Cumberanld	20647 304-670-9451

**3554 - HARRISVILLE--HARRIS-RITCHIE AUXILIARY 3554 (DISTRICT 2)**

**Meeting Night(s)--3rd Monday--7:30 p.m.--Thomas Harris Museum—217 W. Main St**

President	Helen Jones, 350 Harris Ave	Harrisville	26362 304-643-4169
Secretary	Linda McDonald, 2452 Victory Ridge Rd	Harrisville	26362 304-643-4631
Treasurer	Linda McDonald, 2452 Victory Ridge Rd	Harrisville	26362 304-643-4631

**3647 - ELKINS--TYGART VALLEY AUXILIARY 3647 (DISTRICT 4)**

**Meeting Night(s)--3rd Thursday--6:00 pm--VFW Post Home--536 Randolph Ave**

President	Dawn Bucher, 945 Eagles Nest Rd	Elkins	26241 386-689-9682
Secretary	Cindy Ulrich, 26 Central St	Elkins	26241 304-940-2018
Treasurer	Cindy Ulrich, 26 Central St	Elkins	26241 304-940-2018

**3663 – BUCKHANNON - BUCKONG-GEHANNON AUXILIARY 3663 (DISTRICT 3)**

**Meeting Night—2nd Monday—6:00 pm—VFW Post Home—12 South Kanawha St**

President	Carey Wagner, 3003 Kesling Mill Rd	Buckhannon	26201 304-613-0230
Secretary	Amber Klingensmith, 648 Beaver Run Rd	French Creek	26218 304-924-9221
Treasurer	Colleen Claypoole, 2256 Mount Union Rd	Buckhannon	26201 304-613-5054

**3757 - BURNSVILLE--JACKIE KNIGHT AUXILIARY 3757 (DISTRICT 3)**

**Meeting Night(s)--2nd Tuesday--4:30 pm--Burnsville Community Bldg, Kanawha Ave**

President	Cherry Dale Ramsey, 157 Posey Run Rd	Orlando	26412	304-853-2474
Secretary	April Ramsey Boyce, PO Box 226	Burnsville	26335	304-439-5567
Treasurer	April Ramsey Boyce, PO Box 226	Burnsville	26335	304-439-5567

**4019 - BERKELEY SPRINGS--RISINGER-STOTLER AUXILIARY 4019 (DISTRICT 4)**

**Meeting Night(s)--3rd Sunday--2:00 pm--Post Home--4490 Valley Rd**

President	Linda L. Snidemiller, 7909 Highland Ridge Rd	Berkeley Springs	25411	304-258-9181
Secretary	Denise Fournier, 250 Wild Turkey Ln	Berkeley Springs	25411	304-258-5899
Treasurer	Joan Luthardt, 848 Dominion Trail	Berkeley Springs	25411	304-258-1483

**4326 - SOPHIA--SOPHIA AUXILIARY 4326 (DISTRICT 5)**

**Meeting Night(s)--1st Sunday--2:00 pm--VFW Post Home--1000 Midway Rd**

President	Crystal Warner, 284 Beech Bottom Rd	Oak Hill	25901	304-640-5379
Secretary	PDP Josephine Crouser, PO Box 96	Ghent	25843	304-890-1787
Treasurer	Lore Cunningham, PO Box 348	Shady Springs	25918	612-619-1558

**4768 - ALUM CREEK -- BENNIE PADILLA AUXILIARY 4768 (DISTRICT 5)**

**Meeting Night(s)--2nd Monday--6:00 pm--VFW Post Home--4443 Brounland Rd, So. Charleston, WV 25309**

President	Sonja Adkins, 5 Garrett Dr	Hurricane	25526	304-542-2276
Secretary	Judy Allen, 740 MacCorkle Rd	Sod	25564	304-756-3434
Treasurer	Tammy Woolridge, 3 Colonial Ct	Alum Creek	25003	443-764-0248

**5501 - RIPLEY--BELIEVE-IT-OR-NOT AUXILIARY 5501 (DISTRICT 2)**

**Meeting Night(s)--1st Monday--7:00 pm--VFW Post Home--389A Parkersburg Rd**

President	Lisa Scarberry, 854 Little Creek Rd	Leroy	25252	304-532-3993
Secretary	Krissa Scarberry, 854 Little Creek Rd	Leroy	25252	304-373-8891
Treasurer	PDP Tina Hicks, 261 Crooked Run Rd	Orma	25268	304-761-4040

**5578 - MADISON--DANIEL BOONE AUXILIARY 5578 (DISTRICT 5)**

**Meeting Night(s)--2nd & 4th Tuesday--7:00 pm--VFW Post Home--Veterans Memorial Building**

President	Janet Jackson, 8719 Prenter Rd	Seth	25181	304-837-8442
Secretary	Jennifer Jackson, PO Box 145	Seth	25181	304-837-8329
Treasurer	PDP Wanda Harless-Hurley, PO Box 316	Van	25206	304-687-2665

**5583 - COALTON--ROARING CREEK AUXILIARY 5583 (DISTRICT 4)**

**Meeting Night(s)--3<sup>rd</sup> Tuesday--6:00 pm--VFW Post Home 3437 Coalton Pumpkintown Rd**

President	Sarah Ware, 362 Coalton Pumpkintown Rd	Norton	26285	304-636-0020
Secretary	Kathy Zirkle, 1400 Skidmore Rd	Norton	26285	304-627-0556
Treasurer	Kathy Zirkle, 1400 Skidmore Rd	Norton	26285	304-627-0556

**5781 - HARMAN--DRY FORK MEMORIAL AUXILIARY 5781 (DISTRICT 4)**  
**Meeting Night(s)--2nd Monday--7:00 pm--VFW Post Home 37 Ave on the river**  
 President Rose Bennett, 14076 Dry Fork Rd Davis 26260 304-866-4381  
 Secretary Donna Eye, PO Box 20 Harman 26270 304-227-4559  
 Treasurer Danette Mullenax, 48 Jacob Harper Cemetary Rd Harman 26270 304-642-3689

**6327 - SISTERSVILLE--SCHAU-ROBINSON-HERBOLD AUXILIARY 6327 (DISTRICT 1)**  
**Meeting Night(s)--3rd Monday--6:30 pm--VFW Post Home--504 Diamond St**  
 President Sandra McEowen, 1066 Stewarts Run Rd Friendly 26146 304-758-4901  
 Secretary Edna Travis, 305 North 2nd St Paden City 26159 304-337-2358  
 Treasurer Lisa Seagraves, 277 Badger Run Rd Sistersville 26175 304-771-9900

**6418 - SAINT ALBANS--ST. ALBANS AUXILIARY 6418 (DISTRICT 2)**  
**Meeting Night(s)--3rd Thursday--7:00 pm--American Legion Hall, 1011 Pennsylvania Ave**  
 President Dale Withrow, 812 S Washington St St Albans 25177 304-550-1193  
 Secretary Cheryl Thomas, 220 Vine St St Albans 25177 304-552-3377  
 Treasurer Patti Withrow, 812 South Washington St St Albans 25177 304-415-4686

**6667 - FORT ASHBY AUXILIARY 6667 (DISTRICT 4)**  
**Meeting Night(s)--2nd Wednesday--6:30 pm -Post Home-28 Cottage Grove Ln**  
 President Elizabeth Emerick Fort Ashby 26719 301-268-2250  
 Secretary Tracey Davidson, 92 Creekside Manor Ln Fort Ashby 26719 304-839-9528  
 Treasurer Autumn Houdersheldt, 1159 Old Furnace Rd Ridgeley 26753 240-727-4822

**7048 - FAIRMONT—HERSHEL “WOODY” WILLIAMS AUXILIARY 7048 (DISTRICT 1)**  
**Meeting Night(s)-2nd & 4<sup>th</sup> Monday--6:30 pm—VFW Post Home—1310 Morgantown Ave**  
 President Doris Saporito, 103 Viola Rd Fairmont 26554 304-276-3988  
 Secretary Lisa Perkins, 597 Reubens Run Rd Fairmont 26554 304-476-2448  
 Treasurer Brandi Singleton, 1043 Boulevard Ave Fairmont 26554 681-404-1456

**8516 - ELKVIEW--PINCH-QUICK AUXILIARY 8516 (DISTRICT 2)**  
**Meeting Night(s)--2nd & 4th Monday--6:00 pm—VFW Post Home—232 North Pinch Rd**  
 President Sharon Given, 681 Given Park Rd Elkview 25071 304-965-5894  
 Secretary Sue Hartley, 6 Acorn Ln Elkview 25071 304-545-2757  
 Treasurer PDP Mary Bess, 44 Orchard Dr Elkview 25071 304-965-3192

**9151 - SALEM--SPERRY-DAVIS AUXILIARY 9151 (DISTRICT 3)**  
**Meeting Night(s)--1st and 3rd Tuesday--7:00 pm--VFW Post Home—1169 West Main St**  
 President Sherry Flanagan, 613 Stout St Bridgeport 26330 304-671-6988  
 Secretary Marie Kaltenbach, 56 Traugh Ave Salem 26426 304-782-4553  
 Treasurer Marie Kaltenbach, 56 Traugh Ave Salem 26426 304-782-4553

**9606 - MOOREFIELD--DENNY-MOYER-PRATT AUXILIARY 9606 (DISTRICT 4)**

**Meeting Night(s)—4th Monday--6:00 pm--American Legion—225 North Main St**

President	Melanie Delawder, 5515 Old Fields Rd	Old Fields	26845	304-851-2087
Secretary	PDP Donna Bodkins, 1281 Frosty Hollow Rd	Fisher	26818	304-782-4553
Treasurer	PDP Donna Bodkins, 1281 Frosty Hollow Rd	Fisher	26818	304-782-4553

**9916 - WESTOVER—JOHN L. FRAZIER AUXILIARY 9916 (DISTRICT 1)**

**Meeting Night—2nd Thursday - 6:00 pm - VFW Post Home - 340 Holland Ave**

President	Logan Thompson, 4870 Mason Dixon Hwy	Core	26541	321-305-0744
Secretary	Katelyn Trickett, 1108 Bailey Cir	Morgantown	26508	304-276-7913
Treasurer	Elizabeth Ayersman, PO Box 217	Morgantown	26507	304-685-5077

**9926 - MASON--STEWART-JOHNSON AUXILIARY 9926 (DISTRICT 2)**

**Meeting Night(s)--1st and 3rd Tuesday--6:00 pm--VFW --415 Adamsville Rd**

President	Kathy Edwards, 144 Pike St Box 315	Hartford	25247	304-593-2077
Secretary	Patricia Clendenin, 93 Lieving Rd	W Columbia	25287	304-812-4336
Treasurer	Patricia Clendenin, 93 Lieving Rd	W Columbia	25287	304-812-4336