

**POST COMMANDER DISTRICT MEETING/CONVENTION REPORT**  
**(To be turned in to District Adjutant for retention)**

POST MEMBERSHIP PERCENTAGE \_\_\_\_\_%

NUMBER OF MEMBERS NEEDED FOR 100% \_\_\_\_\_

NUMBER OF MEMBERS WHOSE DUES HAVE EXPIRED \_\_\_\_\_

NEW & REINSTATED MEMBERS \_\_\_\_\_

NUMBER OF LIFE/LEGACY MEMBERS \_\_\_\_\_

POST COMMUNITY SERVICE ACTIVITIES HELD/POSTED TO OMS:

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POST RECRUITING ACTIVITIES HELD/SCHEDULED:

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VFW PROGRAM PARTICIPATION (NUMBER OF ENTRIES JUDGED):

VOICE OF DEMOCRACY \_\_\_\_\_ PATRIOTS PEN \_\_\_\_\_

PUBLIC SERVANT AWARD \_\_\_\_\_ TEACHER OF THE YEAR \_\_\_\_\_

SCOUT OF THE YEAR \_\_\_\_\_ JROTC SCHOLARSHIP AWARD \_\_\_\_\_

RICH HOMAN AWARD \_\_\_\_\_

**DATE POST DONATED \$275 TO STATE HQ FOR VFW PROGRAMS:** \_\_\_\_\_

**DATE POST SUBMITTED DELEGATE FEES/LIST TO STATE HQ:** \_\_\_\_\_

COMMENTS:

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SUBMITTED BY:

POST#

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DATE: \_\_\_\_\_