



VFW State of West Virginia
 5532 MacCorkle Ave SW
 PO Box 9431
 South Charleston, WV 25309
 Phone (304) 395-2430
 Email vfwqm@frontier.com
www.vfwwv.com

GENERAL ORDERS NO. 6
SERIES 2024-2025, December 2024

All General Orders will be forwarded electronically and posted on the state website at <https://vfwwv.com> under the Resources pulldown tab. Posts or individuals who want a hard copy of the General Orders and accompanying documents, send \$25 to VFW State HQS, PO Box 9431, South Charleston, WV 25309.

1. **MEMBERSHIP:** We had a decent increase of 366 members in November. However, there are still 546 members whose dues have expired, 38 expiring in November and 139 in December. If half of these renew their dues by the end of December, we will be close to 95% in membership. Posts are encouraged to use their Relief Fund to renew dues for those experiencing a hardship. For assistance with membership, contact Junior Vice Commander Link at 304-703-2771.

Congratulations to the following Posts for already achieving 100%:

3008 Rowlesburg	100%	*3757 Burnsville	114.28%	*4469 Beckley	109.70%
*6454 Petersburg	105.71%	7780 Mathias	100%	*6418 St Albans	103.77%
9926 Mason	101.57%	*3522 Charles Town	103.41%	*6723 Alderson	107.69%
*6327 Sistersville	102.61%	6450 Chester	101%	*6106 Summersville	109.21%
5583 Coalton	100%	9666 Sugar Grove	101.13%	*8364 Oceana	103.07%

*Meet All-American membership requirement of 102%. Additional All-American requirements may need to be met. Posts are encouraged to view the All-American Dashboard to identify All-American requirements that have not yet been met.

2. **DATES TO REMEMBER:**

- November 29 Post Voice of Democracy, Patriot’s Pen winners to District
- November 29 Post Teacher of the Year entries to Program Chairman
- November 29 Post Public Servant entries to District
- December 20 District Voice of Democracy and Patriot’s Pen entries to State HQS
- January 15, 2025 District Teacher of the Year and Public Servant of the Year entries to State HQS
- January 17-19, 2025 Mid-Winter Conference Stonewall Resort Roanoke, WV

3. **DISASTER RELIEF:** Per the North Carolina and Tennessee State Commanders, both are saturated with disaster relief supplies. Therefore, Posts who still have items accumulated for relief are encouraged to donate the collected items to a local non-profit organization, At the present time there are no plans for any trips to either state to deliver items.

4. **VFW PROGRAM DONATIONS:** We request Posts and Districts to donate \$275 to help offset the cost of the programs National mandates the State to participate in. Last year State HQS received \$9,765 in donations, but we spent \$14,417.54 on awards and recognition for the Patriot’s Pen, Voice of Democracy, Teachers of the Year, Scout of the Year, JROTC and SROTC Cadet of the Year and Civil Air Patrol programs. We also made annual donations to the National VMS program, Gold Star Families and the National Home West Virginia House. To date, 37 of 70 Posts and 2 of 5 Districts have contributed to this year’s programs. If you have not donated already, your donation is greatly appreciated and needed.

5. **VFW DAY OF SERVICE**: May 3, 2025 is the VFW Day of Service. Posts are required to sign up at <https://todaysvfw.org/vfw-day-of-service/>. More information to follow.
6. **2023 FEDERAL INCOME TAX FILING**: Filing deadline for all versions of 2023 Federal Tax Form 990 for most Posts and Districts is November 15th. Make sure your taxes are filed on time or an extension filed and a copy of proof of filing or the approved extension is sent to State HQS.
7. **PROOF OF INSURANCE AND TAX FILINGS**: Posts are required to forward a copy of the declaration page of Post property insurance (page with dates of coverage and amounts of coverage) and proof of 2023 tax filings to State Headquarters. *Districts are required to forward a copy of proof of 2023 tax filings.*
8. **SCHOLARSAPP WEBSITE FOR VOICE OF DEMOCRACY, PATRIOT'S PEN ENTRIES**: HQS is monitoring Voice of Democracy and Patriot's Pen entries submitted on the Scholarsapp website. Posts will be notified of an electronic entry and will be provided with a hard copy of the entry if required, to include a thumb drive of a Voice of Democracy essay.
9. **MID-WINTER CONFERENCE**: The Mid-Winter Conference will be held January 17-19, 2025, at Stonewall Resort, Roanoke, WV. Enclosed is an agenda, registration and hotel reservation information.
10. **ACTION CORPS**: To all who support the veterans' community, we need you to help us advocate for veterans benefits our Congressional members will not support. We need to add your voice to ours to get these Bills through the House and the Senate. By signing up to Action Corps, you will receive Action Alerts to respond directly to your Congressional members with just a couple of clicks. Go to www.vfw.org/JoinActionCorps, text "VFW" to 50457, or click on the QR code in the attached information to sign up for Action Corps. Remember, veterans need to take care of veterans.
11. **DASHBOARD ENTRIES**: Posts are reminded to enter their Voice of Democracy and Patriot's Pen participation in the Dashboard. Also when entering community service, utilize the calendar icon to the far right of the Entry Date box to enter the specific date the community service was completed. The system will not recognize a date placed in the Notes Field. Districts are to enter the totals of Patriot's Pen and Voice of Democracy information also. There is no reason entries are entered by mid-December.
12. **CHAPLAINS CORNER**: As we wrap up November and go into December, both months remind us to be thankful for what we have as we transition from Thanksgiving into the Christmas holiday season, so let us focus on being thankful this month!

Bible Verse: Psalm 107:1

"Oh give thanks to the Lord, for he is good, for his steadfast love endures forever!"

Prayer: Dear Heavenly Father, we come before you today with hearts full of gratitude, thanking you for all of the blessings you have bestowed upon us. We praise you for the gift of life, for our families and friends, for our health, and for the beauty of the world around us. We acknowledge your constant love and care, and we humbly ask that you continue to guide us on our path. In Your great and holy name we pray, Amen

OFFICIAL: BY ORDER OF:
S. KEVIN LIGHT, ADJUTANT
VETERANS OF FOREIGN WARS
STATE OF WEST VIRGINIA

RICHARD E. OGDEN, COMMANDER
VETERANS OF FOREIGN WARS
STATE OF WEST VIRGINIA

VFW State of West Virginia

Memstats as of 112624

City	Post	Dst	Annual New	Annual Cont	Annual Reinst	Life New	Life Cont	Life Reinst	Life Upgrade	Current	Prior	Difference	%	Div
MOUNDSVILLE	437	1	0	29	0	0	92	0	0	121	137	-16	88.32%	7
MORGANTOWN	548	1	0	6	0	0	87	0	0	93	122	-29	76.22%	7
TERRA ALTA	578	1	1	11	0	0	74	0	1	86	96	-10	89.58%	8
FAIRMONT	629	1	2	2	0	4	339	1	11	348	349	-1	99.71%	4
KINGWOOD	826	1	1	2	0	0	45	0	1	48	58	-10	82.75%	10
MASONTOWN	1589	1	0	4	0	0	89	0	2	93	96	-3	96.87%	8
TUNNELTON	2345	1	0	8	0	0	35	0	0	43	45	-2	95.55%	11
BRUCETON MILLS	2523	1	3	5	2	0	41	0	0	51	63	-12	80.95%	10
WEIRTON	2716	1	1	23	0	0	145	0	0	169	199	-30	84.92%	5
ROWLESBURG	3008	1	0	1	0	0	29	0	0	30	30	0	100.00%	11
NEW CUMBERLAND	3526	1	0	19	0	0	37	0	0	56	84	-28	66.66%	9
ELM GROVE	4442	1	3	41	1	0	77	0	3	122	160	-38	76.25%	6
SISTERSVILLE	6327	1	2	30	0	5	119	1	13	157	153	+4	102.61%	6
CHESTER	6450	1	8	177	2	1	616	0	2	804	796	+8	101.00%	2
EAST FAIRMONT	7048	1	5	6	0	3	221	0	3	235	268	-33	87.68%	4
WESTOVER	9916	1	1	3	0	0	106	0	0	110	122	-12	90.16%	7
District 1 Total		1	27	367	5	13	2152	2	36	2566	2778	-212	92.36%	3

PARKERSBURG	1212	2	5	49	1	1	316	0	4	372	410	-38	90.73%	3
WEST UNION	3408	2	0	4	0	0	39	0	0	43	49	-6	87.75%	11
CHARLESTON	3466	2	1	17	0	9	137	4	16	168	171	-3	98.24%	6
HARRISVILLE	3554	2	0	11	0	2	66	1	3	80	87	-7	91.95%	9
CLAY	4419	2	0	3	0	0	44	0	4	47	52	-5	90.38%	10
BELLE	5269	2	1	5	0	0	34	0	1	40	57	-17	70.17%	10
GLENVILLE	5469	2	0	0	0	0	40	0	0	40	42	-2	95.23%	11
RIPLEY	5501	2	1	18	1	1	102	0	5	123	128	-5	96.09%	7
SAINT ALBANS	6418	2	3	7	1	0	44	0	0	55	53	+2	103.77%	10
RAVENSWOOD	6669	2	0	5	1	0	78	0	1	84	99	-15	84.84%	8
CHESAPEAKE	8363	2	5	12	2	0	85	0	3	104	117	-13	88.88%	7
ELKVIEW	8516	2	1	12	0	1	42	0	1	56	60	-4	93.33%	10
MASON	9926	2	6	109	1	4	461	0	7	581	570	+11	101.92%	3
District 2 Total		2	23	252	7	18	1488	5	45	1793	1895	-102	94.61%	4

BELINGTON	410	3	0	4	0	0	163	0	0	167	179	-12	93.29%	6
CLARKSBURG	573	3	4	49	2	2	320	0	3	377	451	-74	83.59%	3
WESTON	1976	3	0	6	0	0	24	0	0	30	35	-5	85.71%	11
GRAFTON	3081	3	2	13	0	0	92	1	1	108	135	-27	80.00%	7
BUCKHANNON	3663	3	2	30	2	0	123	0	1	157	173	-16	90.75%	6
WEBSTER SPRINGS	3738	3	0	9	0	0	22	0	0	31	37	-6	83.78%	11
BURNSVILLE	3757	3	0	0	0	0	15	1	0	16	14	+2	114.28%	11
MARLINTON	4595	3	0	6	0	0	33	0	0	39	47	-8	82.97%	11
SUMMERSVILLE	6106	3	7	29	0	0	47	0	3	83	76	+7	109.21%	9
ALDERSON	6723	3	12	8	0	1	49	0	3	70	65	+5	107.69%	10
RENICK	6737	3	1	5	0	0	10	0	0	16	18	-2	88.88%	11
CRAIGSVILLE	8614	3	0	4	2	0	19	0	0	25	29	-4	86.20%	11
SALEM	9151	3	0	2	0	0	54	0	0	56	60	-4	93.33%	10
District 3 Total		3	28	165	6	3	971	2	11	1175	1319	-144	89.08%	5

VFW State of West Virginia

Memstats as of 112624

City	Post	Dst	Annual New	Annual Cont	Annual Reinst	Life New	Life Cont	Life Reinst	Life Upgrade	Current	Prior	Difference	%	Div
MARTINSBURG	896	4	2	21	0	1	192	0	4	216	237	-21	91.13%	5
ROMNEY	1101	4	0	13	0	0	56	0	0	69	87	-18	79.31%	9
WARDENSVILLE	2102	4	1	12	1	4	92	0	5	110	147	-37	74.82%	6
KEYSER	3518	4	5	13	0	0	102	0	0	120	133	-13	90.22%	7
CHARLES TOWN	3522	4	18	2	3	5	637	2	45	667	645	+22	103.41%	3
ELKINS	3647	4	1	15	0	0	90	0	0	106	121	-15	87.60%	7
BERKELEY SPRINGS	4019	4	0	10	1	0	89	0	2	100	123	-23	81.30%	7
COALTON	5583	4	0	3	0	0	14	0	1	17	17	0	100.00%	11
HARMAN	5781	4	0	4	0	0	8	0	0	12	17	-5	70.58%	11
RIDGELEY	6452	4	1	6	0	0	48	0	0	55	72	-17	76.38%	9
PETERSBURG	6454	4	5	6	1	0	99	0	2	111	105	+6	105.71%	8
FORT ASHBY	6667	4	5	23	2	1	114	0	1	145	159	-14	91.19%	6
MATHIAS	7780	4	0	2	0	0	15	0	0	17	17	0	100.00%	11
MOOREFIELD	9606	4	1	18	0	0	64	0	0	83	101	-18	82.17%	8
SUGAR GROVE	9666	4	1	0	2	0	86	0	1	89	88	+1	101.13%	8
District 4 Total		4	40	148	10	11	1706	2	61	1917	2069	-152	92.65%	4

HUNTINGTON	1064	5	0	33	1	0	306	0	4	340	382	-42	89.00%	3
IAEGER	1144	5	0	4	0	0	43	0	0	47	52	-5	90.38%	10
SOPHIA	4326	5	0	8	0	0	77	0	0	85	113	-28	75.22%	7
BECKLEY	4469	5	5	14	0	2	92	0	2	113	103	+10	109.70%	8
HINTON	4500	5	1	1	0	0	18	0	0	20	24	-4	83.33%	11
ALUM CREEK	4768	5	1	6	0	0	49	0	0	56	66	-10	84.84%	10
MADISON	5578	5	0	50	0	1	145	0	2	196	216	-20	90.74%	5
CHAPMANVILLE	6153	5	0	5	0	1	69	0	1	75	96	-21	78.12%	8
ANSTED	7695	5	2	9	1	0	45	0	1	57	61	-4	93.44%	10
OCEANA	8364	5	1	4	1	0	61	0	5	67	65	+2	103.07%	10
HURRICANE	9097	5	8	20	3	0	121	0	1	152	170	-18	89.41%	6
MILTON	9796	5	0	9	1	0	77	0	0	87	93	-6	93.54%	8
District 5 Total		5	18	163	7	4	1103	0	16	1295	1441	-146	89.86%	5

Members at Large	15050	99	10	63	4	6	677	0	11	760	892	-132	85.20%	2
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State Total		255	146	1158	39	55	8097	11	180	9506	10394	-888	91.45%	
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The State Commander completed the following visits / Task for the month of November 2024

3 Nov: Chester, District 1 district meeting

4 Nov: Post 6106 Summersville, Meeting – Excellent Meeting

7-10 Nov: Southern Conference, Nashville, TN

11 Nov: Veterans Day Service, Clarksburg, WV

15 Nov: Grafton National Cemetery Services for a returned Korean Veteran.

16 Nov: Grafton, District 3 district meeting

18 Nov: Post 573, Clarksburg picked up flood relief supplies

26 Nov: Clarksburg VA nursing home visit.

Commander's Comments

I want to thank everyone who helped with the flood relief supplies. I will stay in contact the Carter County Sheriff, if there is any needs in the coming months, I will let everyone know. At this time, we are suspending all collections. Thank You!!!

I want to reiterate COMMANDERS; it is your job to make sure your members are getting information that is put out by the State QM and State Commander. Also, the General Orders are posted on the VFW website www.vfww.com click on the three lines upper right corner, then click on RESOURCES, scroll down to GENERAL ORDERS, then click on the month you want.

Our membership is looking good, but please don't stop working. We are getting closer to the goal of 102%. I know during the winter months, it's hard to get out and do recruiting events, but we can work on the expired list. Again, Thank You and please keep pushing.

We are in the middle of the loneliest time of the year for Veterans, we all know the feeling of being away from our families during the holidays. Sometimes even being with family can be lonely. Please remember to call that veteran and say "I just wanted to give you a call to see how you are doing buddy" I promise that will put a smile on their face.

Lisa and I, want to wish everyone a Merry Christmas and a Very Happy New Year.

January 20,2025 will be a Great Day for America.

"LET US TRY"



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12 November 2024

TO: All VFW Members
Auxiliary to the VFW

SUBJECT: RUMORS

Comrades and Auxiliary,

There have been rumors going throughout the West Virginia VFW that I am seeking another year as State Commander. Let me be perfectly clear, I am not seeking, nor will I accept the nomination to be the State Commander for the 2025-2026 year.

We have had an excellent year thus far, and I want to continue with the current pace. We are seeing the results of our hard work; VFW Posts are being inspected and deficiencies are being corrected. Our membership is on track to make the 102% mark. We have Posts attending District meetings that we haven't seen in a long time. Posts are working with their Auxiliaries and growing.

I support Senior Vice Commander Heaney and will be a proud Past State Commander. I will help him in any way to be successful. He will be an excellent Commander because he has a great VFW and Auxiliary to support him.

My future plans are to return to my home Post 3663 Buckhannon, WV and reengage myself to build a stronger Post. Once I complete my year as Past State Commander I intend to be considered as a candidate for the position of National Council Member. I feel there is plenty there I can do to help WV.

Now I ask a favor, please help me stop the rumors. The leadership of the West Virginia VFW and Auxiliary is a united front. We are here to support and help each other. If we would stop using our energy to gossip and spread rumors, there is nothing we couldn't accomplish.

Now Get Back to Work, we still got a lot to do. If there are any questions please feel free to contact me at 304-545-8599, or via email vfw2425@yahoo.com

"Let Us Try"

Richard E. Ogden
Commander

VETERANS OF FOREIGN WARS
Mid-Winter Conference
January 17-19, 2025
STONEWALL RESORT, ROANOKE, WV

FRIDAY, JANUARY 17, 2025

3:00-5:00 pm Registration - **Across from Concierge Desk**
3:00 pm Budget and Investments Committee Meeting – **Bluestone Room**
 (Ogden, Heaney, Boggess, DeLawder, Light, Sockett)
4:00 pm Resolutions and Bylaws Committee Meeting – **Bluestone Room**
 (Moske, Ogden, Heaney, Anderson, Light, Sockett)
6:00 pm Joint Opening Session – **Stonewall Ballroom**

SATURDAY, JANUARY 18, 2025

8:00 am – 11:00 am Registration – **Across from Concierge Desk**
8:00 am – 9:15 am Church Service – **Stonewall Ballroom**
9:30 am – 11:30 am Council of Administration Meeting – **Stonewall Room**
11:30 am – 1:00 pm Lunch
1:15 pm – 3:30 pm Training/Trivia – **Stonewall Ballroom**
6:00 pm -6:30 pm Awards Banquet Reception – **Stonewall Ballroom**
6:30 pm – 8:30 pm Awards Banquet – **Stonewall Ballroom**

SUNDAY, JANUARY 19, 2025 – Travel day

The Hospitality Room will be in the Governor's Suite.

Poppy Displays will be in the Maple Room.

Schedule subject to change.

**VETERANS OF FOREIGN WARS
AND AUXILIARY TO THE VETERANS OF FOREIGN WARS
STATE OF WEST VIRGINIA
MID-WINTER CONFERENCE
JANUARY 17-19, 2025**

Stonewall Resort, 940 Resort Drive, Roanoke, WV 26447, 304-269-7400.
Room rate is \$135.00 plus tax, resort and park fee (currently 12%). Contact the Resort directly to reserve your room by calling 304-269-7400 and press 1 twice. Group Reservation name is **VFW Mid-Winter Conference** or group number **817563**. Reservations can also be made using the group link [Stonewall Resort - Reservations - Room Availability \(synxis.com\)](#)

*****ROOMS MUST BE RESERVED ON OR BEFORE FRIDAY, JANUARY 3, 2025 TO RECEIVE THE \$135 ROOM RATE. ROOMS MUST BE CANCELED SEVEN DAYS IN ADVANCE OR YOUR WILL BE CHARGED ONE NIGHT. ALSO, 3 DAYS PRIOR TO JANUARY 17 YOUR CREDIT CARD WILL BE CHARGED.**

Complementary internet access and parking is included in the room rate.
Please let the hotel know of any special needs you may have when reserving your room.

If you plan to attend the **awards banquet** Saturday evening, you **must purchase a banquet ticket**. The cost of a **banquet ticket** is **\$45**.

I ask that you **complete** and **return** the **registration** form **even if you do not plan to attend the awards banquet**.

Please have the registration in to State Headquarters by **Thursday, January 09, 2025**. I am required to give the hotel the number attending the banquet that day.

Meal Choice (Pick One)

#1 Grilled Chicken Breast with: House Garden Salad Angel Hair Pasta with Basil Pesto Cream and Romano Cheese Julienne Vegetables

<i>(Gluten Free) 2 Seared Sirloin of Beef Roasted with:</i> Compound Butter, Brown Buttered Broccolini Roasted Pee Wee Potatoes

Dessert

Chocolate Layered Cake or Cheesecake

Please complete the registration on the back

**REGISTRATRION
STATE OF WEST VIRGINIA
MID-WINTER CONFERENCE
JANUARY 17-19, 2025**

Stonewall Resort, 940 Resort Drive, Roanoke, WV 26447.

Meal Choice (Pick One)

(Write # 1 or 2 next to the person's name below if attending the banquet **if not attending then N/A**)

#1 Grilled Chicken Breast

#2 Seared Sirloin of Beef Roasted

Deadline to purchase a \$45 banquet ticket is by **Thursday, January 09, 2025**

Please complete the registration form and return to State HQS even if you do not plan to attend the banquet.

Post and/or Auxiliary _____

Name	State, District or Post Office held	Attend banquet (Y/N)	Meal #1 or #2
1	_____	_____	_____
2	_____	_____	_____
3	_____	_____	_____
4	_____	_____	_____
5	_____	_____	_____
6	_____	_____	_____
7	_____	_____	_____
8	_____	_____	_____
9	_____	_____	_____
10	_____	_____	_____
11	_____	_____	_____
12	_____	_____	_____
13	_____	_____	_____
14	_____	_____	_____
15	_____	_____	_____
16	_____	_____	_____
17	_____	_____	_____
18	_____	_____	_____

Action Corps



- www.vfw.org/JoinActionCorps
- Text "VFW" to 50457
- QR code



To all who support the veterans' community, we need you to help us advocate for veterans benefits our Congressional members will not support. We need to add your voice to ours to get these Bills through the House and the Senate. By signing up to Action Corps, you will receive **Action Alerts** to response directly to your Congressional member with just a couple of clicks. Will you join us in the fight for veterans' benefits?



November 6, 2024

Department Adjutants / Quartermasters
Southern Conference

Subject: Southern Conference 2025 Announcement and Key Information

Dear Comrades and Friends,

We are delighted to announce that the Southern Conference will be held at the Margaritaville Lake Conroe Resort, Conroe, Texas, from November 7th to 9th, 2025. This promises to be an exciting and memorable event, and we are thrilled to host you in the heart of Texas.

Key Information for Attendees:

1. Travel and Shuttle Service

- Houston is served by two major airports for travel convenience. We recommend flying into **George Bush Intercontinental Airport (IAH)**, as it is the closest to the event venue. Please note that while **Houston Hobby Airport (HOU)** is an option, its location and traffic patterns may affect shuttle timing, and we cannot guarantee seamless coordination for arrivals and departures from this airport.
- To assist with transportation, we will provide a regular shuttle service from **George Bush Intercontinental Airport (IAH)** to Margaritaville on **Thursday, November 6th**. Shuttle service on subsequent days will be available by appointment only.
- Please note we will evaluate a shuttle service from **Houston Hobby Airport (HOU)** after confirmation of attendee's travel arrangements.

2. Lodging Arrangements

- A block of five (5) rooms will be reserved for each Department. **Adjutants/Quartermasters will have the opportunity to assign names to these reserved rooms for individuals within their Department before the remaining room block becomes available for general booking.**
- Margaritaville is an all-suite facility offering luxurious accommodations with a variety of amenities, including on-site dining and golf. The event center, located across the parking lot from the rooms, will host all meetings and events.

VFW DEPARTMENT OF TEXAS

8503 N Interstate 35
Austin, Texas 78753-5722

PO Box 14468
Austin, Texas 78761-4468

www.txvfw.org
Office: 512.834.8535



Your Place In Paradise

RESORT OVERVIEW

Put on your flip flops and plan your escape – the new Margaritaville Lake Resort, Lake Conroe | Houston offers guests their own license to chill in one of 303 luxury suites and 32 waterfront cottages.

For those seeking the coordinates for endless fun and relaxation, the resort offers feel-good flavors and cocktails at five signature Margaritaville-inspired restaurants and bars. Guests can soothe their bodies and spirits with relaxing massages and indulgent wellness treatments at the St. Somewhere Spa, or play the beautiful 18-hole golf course with fairways that meander through a landscape of tall pines, sandy beach and tranquil water features. Lounge by one of five pools or play with the kids at the three-acre Jolly Mon Water Park that includes multiple slides and a lazy river. Get out on the water and explore Lake Conroe with a boat rental from Einstein's Surf & Boat Shop. This is paradise found.

ACCOMMODATION DETAILS

Our 335 all-suite accommodations boast 600+ square feet of separate living area and bedroom space, along with a lakefront location or view of Lake Conroe.

Tower

- 109 Double Bed Suites
- 191 King Suites
- 2 Executive Suites
- 1 Presidential Suite

In-Suite Amenities

- High-speed WiFi
- Furnished balcony or patio
- Two 55" flat screen HDTVs
- Keurig® coffee maker
- Mini refrigerator

Lakefront

- 21 Lake Cottages with Lofts
- 11 Lake Cottages without Lofts
- Boat Slips

- Large work desk
- Full-size sofa bed
- Plush bathrobes
- Tropical bath products
- Walk-in rain shower

ON-PROPERTY ACTIVITIES & RECREATION

- 3-acre water park
- 18-hole golf course
- Full service spa & salon
- Expansive fitness center
- Tennis & pickleball courts
- 80 boat slips
- Boat & watercraft rentals
- Miniature golf
- 6 Margaritaville-inspired restaurants & bars

SIGNATURE MARGARITAVILLE DINING

LandShark Bar & Grill Inspired by the traditional beach bars of the Atlantic Coast, LandShark Bar & Grill offers the perfect mix of quality food, free-flowing drinks and good ol' fashioned fun.

License to Chill Bar & Café A destination unto itself, License to Chill is a laid back three-meal-a-day restaurant with floor-to-ceiling windows and an outdoor terrace overlooking the resort's lush lagoon water park and beautiful Lake Conroe.

Joe Merchant's Coffee & Provisions Whether you're heading out for a lake adventure or answering the call of the lounge chair and umbrella, Joe Merchant's has the food, drink and Starbucks® coffee combinations to power your day.

5 o'Clock Somewhere Bar It's always 5 o'clock in Margaritaville! This swim-up rustic pool bar serves up drinks, good times, and breathtaking sunsets when you're on island time.

Lone Palm Pool Bar This all-day flip-flop friendly thatched roof tiki bar and grill is a tropical oasis, perfect for when you're getting back from a day spent on the lake or just relaxing poolside.

Boathouse Bar & Lounge Outfitted with multiple TVs and a 135" high-definition projection screen, Boathouse Bar & Lounge is the perfect place to take in a game with friends. A stage and dance floor with a disco ball create the optimal atmosphere for hosting various performances and entertainers. The venue also features a state-of-the-art sports simulator, so guests can take in a round of golf or organize a homerun derby rain or shine.

MARGARITAVILLE
Lake Resort
 LAKE CONROE • HOUSTON

Phone: 936 448 4400
 600 Margaritaville Parkway, Montgomery, TX 77356
MARGARITAVILLERESORTLAKECONROETEXAS.COM



The Perfect Blend of Lake Latitude & Island Attitude

JOLLY MON WATER PARK

Lounge by one of our five pools or play with the kids in our 3-acre water park.

- Lazy river
- Splash zone
- Waterslides
- Infinity pool
- Hot tub
- Year-round heated pool

THE GOLF CLUB AT MARGARITAVILLE LAKE RESORT

Experience our friendly resort course which features 6,956 yards of play with lush fairways that meander through a stunning landscape of tall trees and tranquil water features.

- 18-hole course
- Practice putting green
- Driving range
- Golf carts
- Club rentals
- Clubhouse
- Private or group lessons with a PGA Pro
- Professional club fittings
- Men's & women's locker rooms
- Playin' A Round Cafe

ST. SOMEWHERE SPA

Take your body, mind and spirit on a journey of pure bliss at St. Somewhere Spa.

- 18,000 sq. ft. wellness retreat
- 13 treatment rooms
- Couples treatment rooms for two
- Complimentary tea, infused water & healthy snacks
- Relaxation lounge, steam rooms and whirlpool tubs
- Full-service hair salon
- Men's & women's locker rooms

FINS UP FITNESS CENTER

This 10,000 square foot facility features state-of-the-art fitness equipment and is open 7 days a week - so go ahead and enjoy that Cheeseburger in Paradise!

- Three studio rooms
- Free weights
- Cardio equipment
- Pilates machines
- Spin room
- Racquetball courts

EINSTEIN'S SURF & BOAT SHOP

Get out on the water with a boat or watercraft rental, and try catching something with a fishing pole and bait!

- 22' Tritoon Boats
- 18' Runabouts
- Electric Paddleboat
- Stand Up Paddleboards
- Kayaks
- Fishing poles and bait

CONFERENCE CENTER

Whether you choose to conduct business by the side of the lake, on one of the open-air terraces, or inside our state-of-the-art conference center, Margaritaville Lake Resort, Lake Conroe | Houston will make your meeting, conference or corporate retreat one to remember.

- IACC-certified conference center
- 72,000 sq. ft. of indoor/outdoor event space
- 4 ballrooms
- 20 meeting rooms
- Largest function space is 11,520 sq. ft.
- Amphitheater with tiered seating for 85
- 2 executive boardrooms
- Dedicated on-site conference planners
- Meeting packages with AM/PM refreshment breaks
- Comprehensive A/V equipment provided by on-site staff
- Dedicated conference dining restaurant - *Waterside Cove*
- Access to unique and engaging team building activities

LOCATION

Margaritaville Lake Resort, Lake Conroe | Houston is situated on 186 waterfront acres on the shores of Lake Conroe, Texas. Located approximately one hour north of Houston, Lake Conroe is a premier vacation destination for families and couples wishing to escape the city, cool off and enjoy the laid-back lake life.

- 45 miles from George Bush Intercontinental Airport
- 25 minute drive North of The Woodlands
- 1 hour drive from Houston
- 2.5 hour drive from Austin
- 3 hour drive from Dallas
- 3.5 hour drive from San Antonio



VFW SOUTHERN CONFERENCE

SAVE THE DATE

★ CONROE, TX ★
NOVEMBER 7-9TH 2025



PRE REGISTER NOW TO STAY UPDATED
ON ALL EVENT ANNOUNCEMENTS!



ARRIVALS EXPECTED ON THE 6TH FOR
ADVANCED PARTIES

THANK YOU FOR ALL THAT YOU DO!



Deceased members 1029-112624

Post	First	MI	Last	Date
6667	Douglas	E	Punzel	10/30/2024
15050	Curtis	B	Walker	11/3/2024
578	Kenneth	C	Lipscomb	11/4/2024
1064	Larry	C	Morris	11/4/2024
629	Franklin	D	Mike	11/5/2024
629	Gerald	R	Moore	11/5/2024
1101	Arley	K	Davis	11/5/2024
3738	William	E	Bailey	11/5/2024
15050	Charles	W	Reed	11/5/2024
5578	Danny	L	Broom	11/6/2024
9151	Danny	D	Clark	11/8/2024
3522	Ronald	I	Fuller	11/11/2024
6667	Ken		Darnay	11/11/2024
1064	James	P	Edge	11/12/2024
1144	Thomas	J	Lee	11/12/2024
3522	George	G	Bratton, Jr	11/12/2024
3522	James	F	Daley	11/12/2024
6450	Robert	G	Mcgraw	11/12/2024
6723	Donald		Duff	11/12/2024
7048	Charles	C	Rexroad	11/12/2024
15050	Earl	J	Parker	11/12/2024
4326	Harry	J	Ropp	11/15/2024
1212	Sherlock	L	George	11/19/2024
3008	Allen	G	Goff	11/19/2024
7048	Delbert	L	Hardway	11/19/2024
9151	George	T	Phipps	11/19/2024
15050	Curtis	L	Honaker, Sr	11/19/2024
3081	John	D	Shingleton, Jr	11/26/2024