



VFW State of West Virginia
 5532 MacCorkle Ave SW
 PO Box 9431
 South Charleston, WV 25309
 Phone 304-395-2430; 304- 768-7514
 Email vfwm@frontier.com
 Website: www.wvfw.com

GENERAL ORDERS NO. 8
 SERIES 2023-2024, February 2024

All General Orders will be forwarded electronically and posted on the state website at <https://vfwv.com/di/vfw/v2/default.asp?pid=60909>. Posts or individuals who want a hard copy of the General Orders and accompanying documents, send \$25 to VFW State HQS, PO Box 9431, South Charleston, WV 25309.

1. **MEMBERSHIP:** Currently our membership stands at 90.76%, well below the February 1st goal of 94%. Our next goal to achieve is 98% by May31st. This goal is achievable since there are 748 members whose dues expire between February 1st and June 30th. There are an additional 589 members whose dues expired between July 31, 2022 and January 31, 2024. For assistance with membership, contact Junior Vice Commander Heaney at 304-694-0504.

The following members have recruited or reinstated 10 or more members:

Andrew Sockett, Post 9926	34
William White, Jr, Post 3466	24
Gordon Greer, Post 6450	18
Randy Delawder, Post 3522	18
Tom Torrence, Post 6450	10
Joe Creager, Post 3522	10

2. **UPCOMING DISTRICT CONVENTIONS:**

Districts serve lunch before meeting. Time listed is lunch time.

District 1	7048 East Fairmont	April 28	12:00 PM	Ogden	Crum
District 2	Parkersburg	April 20	12:00 PM	Link	Bise
District 3	Buckhannon	April 20	12:00 PM	Elliott	Chipps
District 4	Charles Town	April 21	1:00 PM	Link	Chipps
District 5	Madison	April 20	12:00 PM	Heaney	Smith

Schedule subject to change.

In accordance with Section 218(a)(1)k, Post Commanders are to assure that the Commander or their representative attend all properly called District meetings or Convention. Information for members to participate in the meeting electronically will be provided at a later date.

3. ADJUTANT/QUARTERMASTER PHONE NUMBER: The Adjutant/Quartermaster has obtained an office cell phone, phone number 304-395-2430.

4. **DATES TO REMEMBER:**

Mar 1, 2024	Scout of the Year entries to Posts
Apr 1, 2024	Scout of the Year entries to State HQS
Apr 30, 2024	January 1 to March 31 Post Trustees report of audit to State HQS
May 1, 2024	Proof of Post property insurance (if applicable) and 2022 tax filings to State HQS
May 1, 2024	Post and District All-State requirements end
May 1, 2024	Rich Homan Award nominations to State HQS

5. **TEACHERS AND PUBLIC SERVANTS OF THE YEAR:** Congratulations to the following awardees. Presentation of awards will be arranged with sponsoring Posts once all recognition is received:

Teri Ferrell, Brookview Elementary, sponsored by District 5, Post and Auxiliary 5578 Madison
Kelley Sockett, Meigs Middle School, sponsored by District 2, Post and Auxiliary 9926 Mason
Rebecca Bartlett, Grafton High School, sponsored by District 3, Post and Auxiliary 573 Clarksburg

Brian Starn, City of Fairmont Fire Department, sponsored by Post and Auxiliary 7048 East Fairmont
Kelly Blaine, Mason County EMS, sponsored by Post and Auxiliary 9926 Mason
Andrew Wisal II, Ohio County Sheriff Dept, sponsored by Post 4442 Elm Grove

6. **SCOUT OF THE YEAR ENTRIES:** Scout of the Year entries are due to Posts on March 1st and to State Headquarters by April 1st. Packages need to include all the required documents and photo of the applicant. Applications can be found on <https://www.vfw.org/community/youth-and-education/scout-of-the-year>.

7. **RICH HOMAN MEMORIAL AWARD:** This award will be presented to an outstanding VFW member who is a member in good standing with a Post in West Virginia. The recognition will be awarded for a comrade's community service, promoting the objectives and values of the VFW throughout the community, and VFW achievements such as Membership Programs, Community Activities, Youth Activities, Project Chairman, and the leadership they have demonstrated at their Post that has brought prestige to the VFW. All nominations must be submitted in writing to State Headquarters no later than May 1st.

8. **PROGRAM ENTRIES IN THE DASHBOARD:** Posts and District are reminded to make sure they entered their Voice of Democracy, Patriot's Pen and Teacher of the Year information in the All-American Dashboard. Additionally, Posts are encouraged to enter community service entries as soon as possible upon completion. Posts with Auxiliaries are encouraged to enter Auxiliary community service also.

9. **VFW MEMBERSHIP APPLICATION:** Posts are encouraged to make sure they have the current membership application forms NATIONAL COPY ver 2/22. This is found in the upper left of the form. Post Quartermaster can order applications free of charge with free shipping via OMS under the Tools, Products & Merch menu.

10. **COMMUNITY SERVICE QUARTERLY REPORT:** As long as a Post has entered a Community Service achievement in each month in the quarter in the Dashboard satisfies the All-American requirement of submitting a community service report quarterly. There is no separate field to enter a quarterly report. As a reminder, community service achievements are to be entered as soon as possible upon the completion of the event.

11. **COMMANDER CALENDAR:** Any Post requesting the presence of Commander Elliott through June 2024 need to send a request in writing or via email to State Headquarters at vfwqm@frontier.com.

OFFICIAL:
S. KEVIN LIGHT, ADJUTANT
VETERANS OF FOREIGN WARS
STATE OF WEST VIRGINIA

BY ORDER OF:
KAMI M. ELLIOTT, COMMANDER
VETERANS OF FOREIGN WARS
STATE OF WEST VIRGINIA

VFW State of West Virginia Memstats as of 013124

City	Post	Dst	Difference	Life	New	Reinst	Cont	Total	Adjusted Prior Year*	Percent	Div	RS	N/R LM	Prior Annual	Retention	N/R %
MOUNDSVILLE	437	1	-16	96	0	1	42	139	155	89.67%	6		1	60	83.33%	1.29%
MORGANTOWN	548	1	-12	94	1	0	16	111	123	90.24%	7		1	23	82.61%	1.63%
TERRA ALTA	578	1	-8	68	1	2	18	89	97	91.75%	8		0	22	63.64%	3.09%
FAIRMONT	629	1	-45	346	1	1	7	355	400	88.75%	3		3	33	27.27%	1.25%
KINGWOOD	826	1	-6	50	0	0	4	54	60	90.00%	10		0	10	70.00%	0.00%
MASONTOWN	1589	1	-7	82	1	0	5	88	95	92.63%	8		2	21	80.95%	3.16%
TUNNELTON	2345	1	-2	36	0	0	10	46	48	95.83%	11		0	10	90.00%	0.00%
BRUCETON MILLS	2523	1	+4	41	7	1	7	56	52	107.69%	10		0	19	36.84%	15.38%
WEIRTON	2716	1	-30	156	4	2	31	193	223	86.54%	5		1	90	48.89%	3.14%
ROWLESBURG	3008	1	-2	30	0	0	1	31	33	93.93%	11		0	1	0.00%	0.00%
NEW CUMBERLAND	3526	1	-22	36	2	0	35	73	95	76.84%	8		0	54	77.78%	2.11%
ELM GROVE	4442	1	-56	72	8	1	59	140	196	71.42%	5		1	103	47.57%	5.10%
SISTERSVILLE	6327	1	0	113	3	0	36	152	152	100.00%	6		1	79	103.80%	2.63%
CHESTER	6450	1	+22	580	32	2	165	779	757	102.90%	2		6	128	97.66%	5.28%
EAST FAIRMONT	7048	1	-14	230	5	3	15	253	267	94.75%	4		2	38	44.74%	3.75%
WESTOVER	9916	1	-5	101	0	0	10	111	116	95.68%	7		0	20	65.00%	0.00%
District 1 Total		1	-199	2131	65	13	461	2670	2869	93.06%	3		18			3.35%

PARKERSBURG	1212	2	-47	321	7	3	67	398	445	89.43%	3		3	111	65.77%	2.92%
WEST UNION	3408	2	-5	40	1	0	9	50	55	90.90%	10		0	14	71.43%	1.82%
CHARLESTON	3466	2	+24	124	0	18	24	166	142	116.90%	7		9	31	100.00%	19.01%
HARRISVILLE	3554	2	-6	66	0	2	18	86	92	93.47%	8		0	22	90.91%	2.17%
CLAY	4419	2	-5	43	0	0	9	52	57	91.22%	10		0	12	75.00%	0.00%
BELLE	5269	2	-20	34	0	0	6	40	60	66.66%	10		0	21	38.10%	0.00%
GLENVILLE	5469	2	+2	39	1	0	0	40	38	105.26%	11		3	8	100.00%	10.53%
RIPLEY	5501	2	-99	102	2	1	24	129	228	56.57%	5		3	122	32.79%	2.63%
SAINT ALBANS	6418	2	-8	45	0	1	9	55	63	87.30%	10		0	12	75.00%	1.59%
RAVENSWOOD	6669	2	-29	84	0	0	14	98	127	77.16%	7		0	42	50.00%	0.00%
CHESAPEAKE	8363	2	-15	82	0	0	20	102	117	87.17%	7		0	42	50.00%	0.00%
ELKVIEW	8516	2	-17	41	1	0	11	53	70	75.71%	9		0	16	56.25%	1.43%
MASON	9926	2	+15	465	14	11	74	564	549	102.73%	3		9	66	100.00%	6.19%
District 2 Total		2	-210	1486	26	36	285	1833	2043	89.72%	4		27	0		4.36%

BELINGTON	410	3	-6	171	1	1	9	182	188	96.80%	5		0	18	55.56%	1.06%
CLARKSBURG	573	3	-55	332	12	4	79	427	482	88.58%	3		0	163	50.92%	3.32%
WESTON	1976	3	-6	25	0	0	8	33	39	84.61%	11		0	15	66.67%	0.00%
GRAFTON	3081	3	-16	97	0	0	31	128	144	88.88%	6		1	40	87.50%	0.69%
BUCKHANNON	3663	3	-17	127	7	2	20	156	173	90.17%	6		1	28	78.57%	5.78%
WEBSTER SPRINGS	3738	3	-9	22	0	0	9	31	40	77.50%	11		0	15	60.00%	0.00%
BURNSVILLE	3757	3	0	14	0	0	0	14	14	100.00%	11		0	5	100.00%	0.00%
MARLINTON	4595	3	-6	33	0	0	11	44	50	88.00%	11		0	17	70.59%	0.00%
SUMMERSVILLE	6106	3	-8	42	4	0	16	62	70	88.57%	9		0	19	73.68%	5.71%
ALDERSON	6723	3	-14	36	7	5	4	52	66	78.78%	10		0	17	23.53%	18.18%
RENICK	6737	3	-1	9	1	1	4	15	16	93.75%	11		0	6	66.67%	12.50%
CRAIGSVILLE	8614	3	-2	19	2	0	8	29	31	93.54%	11		0	12	83.33%	6.45%
SALEM	9151	3	-11	54	0	1	2	57	68	83.82%	9		0	7	14.29%	1.47%
District 3 Total		3	-151	981	34	14	201	1230	1381	89.06%	5		2			3.62%

VFW State of West Virginia Memstats as of 013124

City	Post	Dst	Difference	Life	New	Reinst	Cont	Total	Adjusted Prior Year*	Percent	Div	RS	N/R LM	Prior Annual	Retention	N/R %
Martinsburg	896	4	-42	190	3	2	28	223	265	84.15%	4		0	62	51.61%	1.89%
ROMNEY	1101	4	-4	62	4	1	17	84	88	95.45%	8		2	27	77.78%	7.95%
WARDENSVILLE	2102	4	-25	88	3	3	28	122	147	82.99%	6		0	86	37.21%	4.08%
KEYSER	3518	4	-17	109	1	0	20	130	147	88.43%	6		1	33	78.79%	1.36%
CHARLES TOWN	3522	4	+28	593	30	2	1	626	598	104.68%	3		4	29	100.00%	6.02%
ELKINS	3647	4	-11	88	5	0	24	117	128	91.40%	7		1	40	72.50%	4.69%
BERKELEY SPRINGS	4019	4	-11	83	4	0	22	109	120	90.83%	7		0	41	78.05%	3.33%
COALTON	5583	4	+1	13	1	0	4	18	17	105.88%	11		0	4	125.00%	5.88%
HARMAN	5781	4	-4	10	0	0	6	16	20	80.00%	11		0	13	76.92%	0.00%
RIDGELEY	6452	4	-9	50	1	0	22	73	82	89.02%	9		0	31	74.19%	1.22%
PETERSBURG	6454	4	-7	103	0	0	0	103	110	93.63%	8		0	0	100.00%	0.00%
FORT ASHBY	6667	4	-6	110	3	3	30	146	152	96.05%	6		2	41	75.61%	5.26%
MATHIAS	7780	4	0	15	0	0	2	17	17	100.00%	11		0	2	100.00%	0.00%
MOOREFIELD	9606	4	-11	66	0	0	33	99	110	90.00%	8		0	59	61.02%	0.00%
SUGAR GROVE	9666	4	0	88	2	0	0	90	90	100.00%	8		0	2	50.00%	2.22%
District 4 Total		4	-118	1668	57	11	237	1973	2091	94.35%	4		10			3.73%

HUNTINGTON	1064	5	-25	175	0	1	38	214	239	89.53%	5		0	64	60.94%	0.42%
IAEGER	1144	5	-4	44	2	1	5	52	56	92.85%	10		2	9	77.78%	8.93%
SOPHIA	4326	5	-31	80	0	1	19	100	131	76.33%	7		0	49	40.82%	0.76%
BECKLEY	4469	5	-7	72	0	2	21	95	102	93.13%	8		0	37	51.35%	1.96%
HINTON	4500	5	-7	19	0	0	2	21	28	75.00%	11		0	14	28.57%	0.00%
ALUM CREEK	4768	5	-11	49	0	0	11	60	71	84.50%	9		0	13	76.92%	0.00%
MADISON	5578	5	-41	146	1	0	48	195	236	82.62%	5		1	82	69.51%	0.85%
CHAPMANVILLE	6153	5	-23	71	1	0	6	78	101	77.22%	8		0	12	66.67%	0.99%
ANSTED	7695	5	-6	42	1	1	13	57	63	90.47%	10		0	20	85.00%	3.17%
OCEANA	8364	5	+9	58	8	1	2	69	60	115.00%	10		4	3	100.00%	21.67%
HURRICANE	9097	5	-3	120	2	8	33	163	166	98.19%	6		0	47	59.57%	6.02%
HUNTINGTON	9738	5	-25	142	0	0	28	170	195	87.17%	5		0	56	66.07%	0.00%
MILTON	9796	5	-9	78	3	0	11	92	101	91.08%	8		0	31	67.74%	2.97%
District 5 Total		5	-183	1096	18	15	237	1366	1549	88.18%	4		7			2.58%

Members at Large	15050		-149	734	23	0	99	856	1005	85.17%	1		2			2.49%
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State Total		255		8096	223	89	1520	9928	10938	90.76%			66			3.46%
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Hello Comrades and Auxiliary Patriots,

I hope that you are having an amazing year! For the 2024 Department Convention we are bringing back the convention book at no cost to the member. The guide will include Officers for the VFW and Auxiliary, agendas, events, local interests, awardees, and sponsors.

It is the hope that this convention book will accomplish two things. First, it will give you a hands-on guide for the weekend's activities, provide you with local attractions and restaurants, and serve as a commemorative take away that you can view years down the road or take back to your post. Secondly, it will provide us a way to raise funds to offset the cost of the convention to ensure that we remain good stewards of department funds.

We are reaching out to all posts/members of the VFW and Auxiliary to purchase an ad for your post or members. Additionally, we encourage you to contact local businesses in your communities and offer them the opportunity to partner with us in purchasing ads in the Convention Book.

All ads will be in color and are available in different sizes. Please use the ad information page to purchase your advertisement space and to provide to local community partners.

Thank you for helping to ensure a successful convention and continuing to build relationships in your community.

Respectfully,

David Moske II
PSC West Virginia
304-751-2823
David.Moskevfw@gmail.com

Convention Book Ad
ATTN: David Moske II
PO Box 6592
Huntington WV 25772



VETERANS OF FOREIGN WARS.
Department of West Virginia

2024 Department Convention Book Ad

Thank you for investing in VFW mission to support Veterans, Their Families, and our community.

- Full Page Ad - \$300
Half Page Ad - \$150
Quarter Page Ad - \$100
Memorial Spot - \$75 (Quarter Page ad must be used for memorial.)
Eighth Page Ad - \$50

Please ensure that all images are in JPEG format.

PAYMENT METHODS

Make checks payable to VFW DEPT of WV: Cash Check Money Order

Name (Print) Phone

Billing Address

City State Zip

Signature Email

For questions or additional information please contact:
David Moske (304) 751-2823 or David.MoskeVFW@Gmail.com

Convention Book Ad
ATTN: David Moske II
PO Box 6592
Huntington WV 25772

FULL PAGE \$300

HALF PAGE \$150

EIGHTH PAGE \$50

QUARTER PAGE \$100

MEMORIAL \$75

SCOUT OF THE YEAR Program



WHAT IS THE SCOUT OF THE YEAR PROGRAM?

Annually, the Veterans of Foreign Wars of the United States recognizes individuals who are: Eagle Scouts, Girl Scout Gold Award recipients, Venture Summit Award recipients and/or Sea Scout Quartermasters who have risen above their peers in exemplifying the qualities of that rank.

AM I ELIGIBLE?

To be eligible for the award, the candidate must:

- Be the recipient of the Eagle Scout Award, Girl Scout Gold Award, Venture Summit Award or Sea Scout Quartermaster Award.
- Be a registered, active member of a Boy or Girl Scout Troop, Venturing Crew or Sea Scout Ship at the time the above reward was received.
- Have demonstrated exemplary citizenship in school, Scouting and community.

Prior National Scout of the Year winners are ineligible. There is no minimum age requirement for applicants as long as all other eligibility criteria has been met. The maximum age requirement for applicants is 18 years old. If an applicant reaches their 18th birthday during the nomination year, they remain eligible as long as they are still in high school at the time of the submission deadline. A Scout may enter through only one VFW Post. A local Post can be identified by zip code at vfw.org/FindaPost.

WHAT ARE THE DEADLINES?

- Deadline for entry to VFW Post is **March 1**.
- One candidate with full entry criteria must be submitted by a VFW Post to the next level of judging by **April 1**. The VFW Department Scouting chairman can provide this information.
- The Department winner must be selected and submitted by their Department Scouting chairman to the VFW National Headquarters by **May 1**.

Questions should be directed to 816.756.3390, ext 6155, during normal business hours Monday through Friday or emailed to scouting@vfw.org.

Official Entry Form

SCOUT OF THE YEAR Program

**MUST BE COMPLETED BY EACH CONTESTANT
and submitted directly to a VFW post in your community.**

Name: First, M.I., Last

Address

City, State, Zip

()

Home Phone

Email

Date of Birth (dd/mm/yyyy)

Scout Troop Number

SCOUT/VENTURE CERTIFICATION

I hereby certify that the foregoing information is accurate and if I am the winner, I will make myself available to receive the award at a presentation ceremony as designated by the Veterans of Foreign Wars.

Scout/Venture Signature

Date (mm/dd/yyyy)

UNIT LEADER'S CERTIFICATION

I hereby certify that the above-named Scout/Venture is an active member of our unit or was when the award was received and the information supplied by the candidate is accurate to the best of my knowledge.

Unit Leader's Signature

Date (mm/dd/yyyy)

PARENT'S CONSENT

I hereby certify that all information on this application is correct. I willingly submit this name for consideration as the Veterans of Foreign Wars of the United States' Scout of the Year. If this individual is selected as the winner, I will ensure that he/she is allowed to attend a presentation ceremony as designed by the Veterans of Foreign Wars.

Father, Mother or Guardian Signature

Date (mm/dd/yyyy)



VETERANS OF FOREIGN WARS.

SCOUT OF THE YEAR Program

VFW DEPARTMENT SCOUTING CHAIRMAN

PHONE: _____

SPONSORING VFW POST

POST NUMBER: _____

ADDRESS: _____

POST COMMANDER'S SIGNATURE: _____

DISTRICT CERTIFICATION

IF APPLICABLE, CHECK WITH THE VFW DEPARTMENT SCOUTING CHAIRMAN

DISTRICT #: _____

DISTRICT CDR.: _____

DEPARTMENT CERTIFICATION

MUST BE COMPLETED BY DEPARTMENT VFW SCOUTING CHAIRMAN OR DEPT. COMMANDER

DEPARTMENT: _____

SUBMITTED BY: _____

SIGNATURE: _____

WHAT DOCUMENTATION IS REQUIRED?

The following documentation should be submitted:

- **Photograph of the Scout** — must be attached to this form. The Scout must appear in correct, complete uniform for their current rank. Recommended size 3" x 5".
- **School Participation Record** — a single page, one-sided resume of the candidate's school activities indicating academic achievements, offices held, honors received and significant participation in other activities.
- **Scouting Record** — maximum of three pages, one side only, listing of all Scouting participation beginning with Cub Scouts or Brownies - years of participation, unit numbers and sponsors. Also include when Eagle, Gold, Summit or Quartermaster Award was received and Palms. Identify leadership positions held at all levels, participation in Scouting activities (jamborees, Order of the Arrow conferences, etc.) and the candidate's Eagle Scout, Girl Scout Gold Award, Venture Summit or Sea Scout Quartermaster Project.
- **Community Service Record** — a single page, one-sided resume listing participation in community and religious service organizations (excluding Scouting and school), noting leadership positions held and any recognition received.
- **Letters of Recommendation** — Submit three letters, no more than two pages in length from:
 - A scout leader.
 - A community member.
 - A teacher/faculty member (if homeschooled, a parent letter is allowed).
 - In addition, you may include one or two additional letters, no more than two pages in length from local community members who have special knowledge of the candidate's abilities/accomplishments.
- **Completed Entry Form** – submitted to a local VFW Post. Local Posts can be identified by zip code at vfw.org/FindaPost.

WHO MAKES UP THE VFW SCOUTING TEAM?

The backbone of Scouting in the VFW is the VFW Scouting Team. These VFW members are deeply involved in Scouting, most with decades of experience.

Appointed by their Department Commander, they are responsible for promoting scouting in their state. They are available to encourage Posts to sponsor units, support units and individual Scout projects. They should be the Department's "expert" on all phases of scouting. Many Departments have multiple members of the VFW Scouting Team, but every Department should have at least one individual to promote the values of scouting to youth and to the VFW itself. For more information on the VFW Scouting Team call 816.756.3390, ext 6155, or email scouting@vfw.org



VETERANS OF FOREIGN WARS.

Deceased Members 122323-013024

Post	First	MI	Last	Date
437	William	F	Cox	1/16/2024
437	Lance	E	Mc Cabe	1/30/2024
573	Joseph	R	Fraley	1/3/2024
573	Vincent	D	Patton	1/11/2024
578	Fred	J	Cubberly	1/30/2024
629	John	W	Murdock	1/3/2024
629	Robert	E	Colanero	1/11/2024
629	William	H	Tennent	1/23/2024
896	Paul	D	Luttrell	1/3/2024
896	Glen	H	Vansickle	1/11/2024
896	Bruce	M	Avey	1/30/2024
896	Patrick	R	Colpitts	1/30/2024
1101	Donald	K	Clise	1/11/2024
1101	Robert	F	Pliska	1/11/2024
1101	Charles	W	Boyce	1/30/2024
1212	James	E	Jackson	1/30/2024
2102	Robert	L	Connelley	1/11/2024
2102	Orville	G	Whiteman	1/21/2024
2716	Charles		Lopez	1/11/2024
2716	Timothy	L	Noel	1/11/2024
2716	James	R	Mayhew	1/23/2024
3081	Nelson	L	Moore	1/30/2024
3466	Donald	B	Shilling	1/20/2024
3522	Michael	E	Boyer	1/11/2024
3522	Allen	E	Frye	1/17/2024
3554	Roger	E	Cowan	1/11/2024
3663	Elmer	B	Haymond	1/8/2024
4442	Edwin	S	Myers	1/23/2024
4469	Raleigh	L	Sanford	1/11/2024
5501	James	A	Walker	1/3/2024
5781	Allen	J	Crossland	12/23/2023
6106	John	A	Morrison	1/30/2024
6450	Fred	W	Brewer	1/30/2024
6452	James	E	Briner	1/11/2024
6454	Carroll	W	Hedrick	1/11/2024
6669	Michael		Lurz	1/3/2024
6669	Marvin	R	Nicholas	1/16/2024
6669	Clifton	G	Hitt	1/30/2024
6669	Roger	D	Milam	1/30/2024
7695	Curtis	E	Harvey	1/3/2024
7695	Guy	I	Hosey,III	1/11/2024
7695	Roy	L	Collins	1/23/2024
9666	French	A	Moates	1/11/2024
9666	Harlan	W	Bennett	1/30/2024
9738	Ernest	B	Golder, Jr	1/3/2024
9738	John	G	Price	1/16/2024

Deceased Members 122323-013024

Post	First	MI	Last	Date
9916	Herbert	C	Kenyon	1/3/2024
9916	Thomas	E	Zinn	1/5/2024
9916	Jack	E	Clark	1/16/2024
9926	Roger	D	Garrett	1/3/2024
9926	Glenn	R	Mc Millin	1/3/2024
9926	David	A	Sams	1/3/2024
9926	Roger	S	Alkire	1/11/2024
9926	Michael	A	Capehart	1/11/2024
9926	Robert	A	Hayes	1/23/2024
15050	Forest	C	Brown	1/3/2024
15050	Wilburn	C	Vest	1/3/2024
15050	David	F	Long	1/11/2024
15050	Jo		Sparks	1/11/2024
15050	Leo	D	Wingrove	1/11/2024
15050	Earl	W	Shrader	1/16/2024
15050	Robert	V	Valach	1/23/2024
15050	Darlene	E	Cathcart	1/24/2024

Changes to the 2023-2024 State Directory to accompany the February General Orders

VFW:

Change:

- Change Surgeon Kevin Link's town and zip code to Baker, WV 26801
- Post 3466 Charleston
 - o Change meeting address to 5532 MacCorkle Ave SW, South Charleston, WV 25309 and mailing address to PO Box 5533, South Charleston, WV 25309.

Auxiliary:

Change:

Auxiliary 3466 Charleston

- o Change meeting address to 5532 MacCorkle Ave SW, South Charleston, WV

Auxiliary 3663 Buckhannon

- o Change Treasurer to Colleen Claypoole, 2256 Mount Union Rd, Buckhannon, WV 26201, 304-613-5054.
- o Delete Auxiliary 4484 Quinwood.
- o On the Auxiliary Department Officers, change Conductress to Conductor.

In accordance with Section 714 of the National By-Laws of the Veterans of Foreign Wars of the United States, the names and addresses of the members of the Veterans of Foreign Wars of the United States shall be considered confidential and shall not be made available for commercial or political use.