



VFW State of West Virginia  
 5532 MacCorkle Ave SW  
 PO Box 9431  
 South Charleston, WV 25309  
 Phone 304-395-2430; 304- 768-7514  
 Email [vfwqm@frontier.com](mailto:vfwqm@frontier.com)  
 Website: [www.wvfw.com](http://www.wvfw.com)

GENERAL ORDERS NO. 9  
 SERIES 2023-2024, March 2024

All General Orders will be forwarded electronically and posted on the state website at <https://vfwv.com/di/vfw/v2/default.asp?pid=60909>. Posts or individuals who want a hard copy of the General Orders and accompanying documents, send \$25 to VFW State HQS, PO Box 9431, South Charleston, WV 25309.

1. **MEMBERSHIP:** Our membership stands at 92.56%. There are 32 Posts who need 10 or less members to achieve 100%. District Commanders, work with your Membership Chairman to get these Posts to 100%. Our next goal to achieve is 98% by May 31st. For assistance with membership, contact Junior Vice Commander Heaney at 304-694-0504.

2. **UPCOMING DISTRICT CONVENTIONS:** *Per Section 218(a)(1)k. of the National Manual of Procedure, the Post Commander is to assure the Commander or their representative attends all properly called District Conventions or meetings*

*Districts serve lunch before meetings. Time listed is lunch time.*

District 1	7048 East Fairmont	April 28	12:00 PM	Ogden	Crum
District 2	<b>Ripley</b>	April 20	12:00 PM	Link	Bise
District 3	Buckhannon	April 20	12:00 PM	Elliott	Chipps
District 4	Charles Town	April 21	1:00 PM	Link	Chipps
District 5	Madison	April 20	12:00 PM	Heaney	Smith

Schedule subject to change.

3. **ADJUTANT/QUARTERMASTER PHONE NUMBER:** *The Adjutant/Quartermaster has obtained an office cell phone, phone number 304-395-2430.*

4. **DATES TO REMEMBER:**


Mar 1, 2024	Scout of the Year entries to Posts
Apr 1, 2024	Scout of the Year entries to State HQS
Apr 30, 2024	January 1 to March 31 Post Trustees report of audit to State HQS
May 1, 2024	Proof of Post property insurance (if applicable) and 2022 tax filings to State HQS
May 1, 2024	Post and District All-State requirements end
May 1, 2024	Rich Homan Award nominations to State HQS
May 1, 2024	“Bob and Rosa Kusterer” JROTC Cadet of the Year entries to State HQS
May 15, 2024	All-State Team selected
Jun 1, 2024	COMPLETE Post and District Election Reports to National and State HQS

4. **NOMINATIONS AND ELECTION OF OFFICERS:** Post Commanders are encouraged to review Section 217 of the National Manual of Procedure “Nomination, Election, Installation and Term of Office.” Nominations shall be held at the Post meeting in March and remain open until elections in April.

5. **POST DELEGATES TO THE DISTRICT AND STATE CONVENTION**: Post Delegates shall be elected in April. Posts are entitled to one delegate per 30 members and fraction thereof based on the total number of members as of March 31<sup>st</sup> (e.g. if a Post has 31 members as of March 31<sup>st</sup>, they are entitled to 2 delegates.) The State Adjutant will notify each Post of their delegate strength and State Convention Delegate Fee the first of April.

6. **2024 BUDDY POPPY DISPLAY CONTEST**: Due to the weather conditions over the Mid-Winter Conference weekend that did not allow some to attend, the 2024 Buddy Poppy Display contest will be held at the State Convention.

7. **2024 STATE CONVENTION**: PSC Moske is putting together a State Convention Program Book. We are asking Posts to contact local businesses to purchase advertisements. See the accompanying advertisement information. Additionally, on Saturday afternoon of the Convention will be a Poker Run. Additional information is also provided with these General Orders.

8. **ALL-STATE AND ALL-AMERICAN REQUIREMENTS**: Posts are encouraged to review the All-State and All-American requirements listed on page 7 and 43 of the Commander's Manual, respectively. District All-State and All-American requirements are on pages 6 and 44 of the Commander's Manual, respectively. Posts and Districts can obtain a snapshot of their All-American requirements on the All-American Dashboard.  Call Commander Elliott

9. **RICH HOMAN MEMORIAL AWARD**: This award will be presented to an outstanding VFW member who is a member in good standing with a Post in West Virginia. The recognition will be awarded for a comrade's community service, promoting the objectives and values of the VFW throughout the community, and VFW achievements such as Membership Programs, Community Activities, Youth Activities, Project Chairman, and the leadership they have demonstrated at their Post that has brought prestige to the VFW. All nominations must be submitted in writing to State Headquarters no later than May 1st.

10. **JANUARY COMMANDER-IN-CHIEF MEMBERSHIP CHALLENGE WINNERS**: Congratulations to Posts 2523 Bruceton Mills, 3663 Buckhannon and 8364 Oceana for winning the January Commander-in-Chief Membership challenge by bringing in the most New members (Annual and/or Life) in their division.

11. **VFW LEGISLATIVE CONFERENCE EARLY BIRD AWARD**: Congratulations to Post 3466 Charleston Commander William "Boats" White and Quartermaster Jessica Homeres for winning the Legislative Conference Early Bird Award for finishing in the top 3 in membership in their Division as of January 1<sup>st</sup>.

12. **VFW MEMBERSHIP APPLICATION**: Posts are encouraged to make sure they have the current membership application forms NATIONAL COPY ver 2/22. This is found in the upper left of the form. Post Quartermaster can order applications free of charge with free shipping via OMS under the Tools, Products & Merch menu.

OFFICIAL:  
S. KEVIN LIGHT, ADJUTANT  
VETERANS OF FOREIGN WARS  
STATE OF WEST VIRGINIA

BY ORDER OF:  
KAMI M. ELLIOTT, COMMANDER  
VETERANS OF FOREIGN WARS  
STATE OF WEST VIRGINIA



FWW State of West Virginia memstats as of 022824

City	Post	Dst	Difference	Life	New	Reinst	Cont	Total	Adjusted Prior Year*	Percent	Div	RS	N/R LM	Prior Annual	Retention	N/R %
MARTINSBURG	896	4	-38	191	5	2	29	227	265	85.66%	4		0	62	53.23%	2.64%
ROMNEY	1101	4	-4	62	4	1	17	84	88	95.45%	8		2	27	77.78%	7.95%
WARDENSVILLE	2102	4	-17	88	3	3	36	130	147	88.43%	6		0	86	45.35%	4.08%
KEYSER	3518	4	-16	109	1	0	21	131	147	89.11%	6		1	33	81.82%	1.36%
CHARLES TOWN	3522	4	+38	600	32	2	2	636	598	106.35%	3		4	29	100.00%	6.35%
ELKINS	3647	4	-9	88	6	0	25	119	128	92.96%	7		1	40	75.00%	5.47%
BERKELEY SPRINGS	4019	4	+4	84	5	0	35	124	120	103.33%	7		0	41	100.00%	4.17%
COALTON	5583	4	+1	13	1	0	4	18	17	105.88%	11		0	4	125.00%	5.88%
HARMAN	5781	4	-4	10	0	0	6	16	20	80.00%	11		0	13	76.92%	0.00%
RIDGELEY	6452	4	-9	50	1	0	22	73	82	89.02%	9		0	31	74.19%	1.22%
PETERSBURG	6454	4	-5	103	0	1	1	105	110	95.45%	8		0	0	100.00%	0.91%
FORT ASHBY	6667	4	-4	110	5	3	30	148	152	97.36%	6		2	41	75.61%	6.58%
MATHIAS	7780	4	0	15	0	0	2	17	17	100.00%	11		0	2	100.00%	0.00%
MOOREFIELD	9606	4	-9	66	0	0	35	101	110	91.81%	8		0	59	66.10%	0.00%
SUGAR GROVE	9666	4	0	88	2	0	0	90	90	100.00%	8		0	2	50.00%	2.22%
<b>District 4 Total</b>		<b>4</b>	<b>-72</b>	<b>1677</b>	<b>65</b>	<b>12</b>	<b>265</b>	<b>2019</b>	<b>2091</b>	<b>96.55%</b>	<b>4</b>		<b>10</b>			<b>4.16%</b>
HUNTINGTON	1064	5	-23	175	0	1	40	216	239	90.37%	5		0	64	62.50%	0.42%
IAEGER	1144	5	-3	44	2	1	6	53	56	94.64%	10		2	9	77.78%	8.93%
SOPHIA	4326	5	-28	80	1	1	21	103	131	78.62%	7		0	49	42.86%	1.53%
BECKLEY	4469	5	-5	72	0	2	23	97	102	95.09%	8		0	37	56.76%	1.96%
HINTON	4500	5	-6	19	0	0	3	22	28	78.57%	11		0	14	42.86%	0.00%
ALUM CREEK	4768	5	-10	49	0	0	12	61	71	85.91%	9		0	13	84.62%	0.00%
MADISON	5578	5	-34	146	1	0	55	202	236	85.59%	5		1	82	76.83%	0.85%
CHAPMANVILLE	6153	5	-23	71	1	0	6	78	101	77.22%	8		0	12	66.67%	0.99%
ANSTED	7695	5	-6	42	1	1	13	57	63	90.47%	10		0	20	85.00%	3.17%
OCEANA	8364	5	+9	58	8	1	2	69	60	115.00%	10		4	3	100.00%	21.67%
HURRICANE	9097	5	+1	120	2	8	37	167	166	100.60%	6		0	47	68.09%	6.02%
HUNTINGTON	9738	5	-25	142	0	0	28	170	195	87.17%	5		0	56	66.07%	0.00%
MILTON	9796	5	-8	79	3	0	11	93	101	92.07%	8		0	31	67.74%	2.97%
<b>District 5 Total</b>		<b>5</b>	<b>-161</b>	<b>1097</b>	<b>19</b>	<b>15</b>	<b>257</b>	<b>1388</b>	<b>1549</b>	<b>89.60%</b>	<b>4</b>		<b>7</b>			<b>2.65%</b>
Members at Large	15050	99	-133	735	27	2	108	872	1005	86.76%	1		2			3.08%
<b>State Total</b>		<b>255</b>	<b>-813</b>	<b>8116</b>	<b>248</b>	<b>108</b>	<b>1653</b>	<b>10125</b>	<b>10938</b>	<b>92.56%</b>			<b>71</b>			<b>3.90%</b>

2024 Post and Post Commander of the Year Score Sheet

					*100% by May 1st	*Post donate \$275 to VFW Programs	*Submit Monthly Community Service report In Dashboard	*Post Donate \$100 to National Home (West Virginia House)	Each New or Reinstated Member above 100%	New/Reinstated Membership percentage of 5% or greater	Each New Life Member	Each New Legacy Life recruited	Post submits Voice of Democracy Entry	Post submits Patriot's Pen entry	Post Submits Teacher of the Year Entry	Post submit Public Servant Entry	Post Submit JROTC Cadet of the Year package	Extra Credit
					100 pts	50 pts	10 pts each month	100 pts max	5 pts each	25 pts	10 pts each	10 pts each level	10 pts	10 pts	10 pts each level	10 pts each level	5 pts	5 pts
cat	dist	post	location	total														
1	2	5469	Glenville	175	100				10	25	40							
1	4	5583	Coalton	135	100				10	25								
1	3	3757	Burnsville	100	100						0							
1	4	7780	Mathias	100	100													
1	3	8614	Craigsville	45		20				25								
1	3	3738	Webster Springs	25						25								
1	3	6737	Renick	25						25								
1	1	2345	Tunnelton	10		10												
1	3	4595	Marlinton	10							10							
1	3	1976	Weston	0														
1	1	3008	Rowlesburg	0														
1	5	4500	Hinton	0							10							
1	4	5781	Harman	0														
2	5	8364	Oceana	500	100	50	80	100	45	25	40		10	10	10	30		
2	3	6723	Alderson	335		50	70	100		25	50		10	10	10	10		
2	1	3526	New Cumberland	285		50	80	100			25		10	10	10			
2	5	1144	Jaeger	255		50	70	100		25	10							
2	2	5269	Belle	230		50	80	100										
2	1	2523	Bruceton Mills	165	100		20		20	25	0							
2	4	9666	Sugar Grove	160	100	50					10							
2	5	4768	Alum Creek	150		50		100										
2	3	6106	Summersville	145				100		25	10		10					
2	1	578	Terra Alta	130		50	80											
2	4	1101	Romney	95		50				25	20							
2	1	1589	Masontown	80		50					30							
2	2	4419	Clay	60			20				40							
2	2	3408	West Union	40			10				10		10	10				
2	2	3554	Harrisville	30			10						10	10				
2	1	826	Kingwood	20							20							
2	2	6418	Saint Albans	10										10				
2	2	8516	Elkview	10			10											
2	4	6452	Ridgeley	0														
2	5	7695	Ansted	0														
2	3	9151	Salem	0														

\* All State Requirement



## MARCH MANIA IS HERE!



It's that time of year when we're all filling out our brackets for the tournaments, but it's also time for the VFW to focus on our own goals for growing our membership!

For the month of March, we've divided our 52 Departments into six divisions based on size. The Department that leads each division at the end of March will receive a special commemorative championship belt, and will continue on to our Championship Bracket in April!



In addition, any Department that reaches 97% membership by the end of March will earn a special championship ring to commemorate that glorious achievement!

<b>Division 1</b>	<b>Division 2</b>	<b>Division 3</b>	<b>Division 4</b>	<b>Division 5</b>	<b>Division 6</b>
California	Arizona	Colorado	Alabama	Alaska	Delaware
Florida	Georgia	Europe	Arkansas	Idaho	Hawaii
Illinois	Indiana	Kansas	Connecticut	Maine	New Hampshire
Michigan	Minnesota	Kentucky	Iowa	Mississippi	North Dakota
New York	Missouri	Maryland	Louisiana	Montana	Rhode Island
Ohio	New Jersey	Massachusetts	Oklahoma	Nevada	Utah
Pennsylvania	North Carolina	Nebraska	Oregon	New Mexico	Vermont
Texas	Washington	South Carolina	Pacific Areas	South Dakota	Wyoming
Virginia	Wisconsin	Tennessee	West Virginia		

It's time to make a full-court press and prove that when it comes to making a championship effort for membership, we're all determined to do our best and

## MEET THE CHALLENGE!



Department of West Virginia

25 February 2024

Dear Comrades and Auxiliary,

This year the Department of West Virginia VFW will host a Poker Run during the week of the convention. The Poker Run will be held on Saturday, 22 June 2024, 1:00 PM to 4:00 PM. This is a motorcycle ride where riders donate to ride with us on a designated route. The funds from this ride will benefit the Department of West Virginia VFW.

If you would like to donate to this cause, the cost of a sponsorship for the Poker Run is \$200, your business or Post will have their name on the back of the Shirt.

These shirts will be sold to anyone at the convention. Brochure for the Poker Run is attached, please help spread the word.


If you would like to purchase a Shirt, the cost of the shirt will be \$20.00. All checks payable to

VFW State HQS  
P.O. Box 9431  
South Charleston, WV 25309

Veterans and Auxiliary attending the State Convention will be able to register at the registration desk at the Convention. For everyone that only want to ride on the Poker Run you will register at Meuse-Argonne VFW Post 573  
430 West Pike Street  
Clarksburg, WV 26301  
Beginning at 12:00 noon.

We appreciate your consideration, thanks again for your support. Contact Kevin Link at 304-703-2771, or email [klink@hardynet.com](mailto:klink@hardynet.com) for questions.

With Dedication

  
Kevin Link

Surgeon

Department of West Virginia  
85 Lower Arkansaw Road  
Baker, WV 26801  
Cell: 304-703-2771  
Email: [klink@hardynet.com](mailto:klink@hardynet.com)

**VFW POST 2102**

PO Box 276  
Wardensville, WV 26851



# WV State VFW Convention Poker Run 2024



- Poker Run 2024
- Bridgeport Conference Center
- 300 Conference Center Way
- Bridgeport, WV 26330
- Meet at 12:00 P.M.
- KSU at 1:00 P.M.
- 22 June 2024
- \$20.00 Singles
- \$30.00 Doubles
- Free Patch with each registration
- Highest Hand: \$200
- Lowest Hand: \$100
- Sponsor's Welcome

If attending the State VFW Convention, you will register and purchase shirts at the registration table.

If attending Poker Run only, register

Meuse-Argonne VFW Post 573

430 West Pike Street Clarksburg, WV 26301.

On 22 June 2024 at 12:00 to 1:30. T-Shirts available for sale, \$20.00 a shirt. To preorder email shirt size to [klink@hardynet.com](mailto:klink@hardynet.com).



Hello Comrades and Auxiliary Patriots,

I hope that you are having an amazing year! For the 2024 Department Convention we are bringing back the convention book at no cost to the member. The guide will include Officers for the VFW and Auxiliary, agendas, events, local interests, awardees, and sponsors.

It is the hope that this convention book will accomplish two things. First, it will give you a hands-on guide for the weekend's activities, provide you with local attractions and restaurants, and serve as a commemorative take away that you can view years down the road or take back to your post. Secondly, it will provide us a way to raise funds to offset the cost of the convention to ensure that we remain good stewards of department funds.

We are reaching out to all posts/members of the VFW and Auxiliary to purchase an ad for your post or members. Additionally, we encourage you to contact local businesses in your communities and offer them the opportunity to partner with us in purchasing ads in the Convention Book.

All ads will be in color and are available in different sizes. Please use the ad information page to purchase your advertisement space and to provide to local community partners.

Thank you for helping to ensure a successful convention and continuing to build relationships in your community.

Respectfully,

David Moske II  
PSC West Virginia  
304-751-2823  
David.Moskefw@gmail.com

Convention Book Ad  
ATTN: David Moske II  
PO Box 6592  
Huntington WV 25772



VETERANS OF FOREIGN WARS.
Department of West Virginia

2024 Department Convention Book Ad

Thank you for investing in VFW mission to support Veterans, Their Families, and our community.

- Full Page Ad - \$300
Half Page Ad - \$150
Quarter Page Ad - \$100
Memorial Spot - \$75 (Quarter Page ad must be used for memorial.)
Eighth Page Ad - \$50

\*\*\*Please ensure that all images are in JPEG format.\*\*\*

PAYMENT METHODS

Make checks payable to VFW DEPT of WV: [ ] Cash [ ] Check [ ] Money Order

Name (Print) \_\_\_\_\_ Phone \_\_\_\_\_

Billing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Signature \_\_\_\_\_ Email \_\_\_\_\_

For questions or additional information please contact:
David Moske (304) 751-2823 or David.MoskeVFW@Gmail.com

Convention Book Ad
ATTN: David Moske II
PO Box 6592
Huntington WV 25772

FULL PAGE \$300

HALF PAGE \$150

EIGHTH PAGE \$50

QUARTER PAGE \$100

MEMORIAL \$75

# 2023-2024 CONVENTION SHIRTS

Orders are being taken for 2023-2024 West Virginia Convention Shirts. The shirt is a Navy blue button up shirt. You have the option of selecting a short or long sleeve shirt. The VFW shirts will have West Virginia above the Cross of Malta on the left side above the pocket. The Auxiliary shirts will have West Virginia above the Auxiliary logo on the right side. You have the option of up to 3 lines of embroidering your name/office/post or auxiliary number/year, etc. on the right side at no additional cost.



Shirt Cost:	
Small thru XL	\$39
2XL	\$40
3XL	\$43
4XL	\$44

Send completed order forms with payment to: VFW State HQS, PO Box 9431, South Charleston, WV 25309 by April 5, 2024.

Contact State HQS at 304-768-7514 or [vfwqm@frontier.com](mailto:vfwqm@frontier.com) if you have any questions.

Name \_\_\_\_\_ Post/Auxiliary No. \_\_\_\_\_ Phone No. \_\_\_\_\_

Men's or Women's	VFW or Auxiliary	Right Side Embroidery (Up to 3 Lines)	Long or Short Sleeve	Size

**VETERANS OF FOREIGN WARS AND AUXILIARY  
DEPARTMENT OF WEST VIRGINIA  
VFW BUDDY POPPY ORDER FORM**

NAME: \_\_\_\_\_  
(Must be the name of an individual, not a Post or Auxiliary name)

Ordered by: POST **OR** AUXILIARY \_\_\_\_\_

**ADDRESS WHERE POPPIES WILL BE SHIPPED:**

\_\_\_\_\_  
(Street) (City) (State) (Zip Code)

**Minimum number of traditional or Poppy tabs that can be ordered is 500**

**Traditional Buddy Poppies:**

Number of Poppies \_\_\_\_\_ \$275 per 1,000, (plus shipping per chart below) \$ \_\_\_\_\_

\_\_\_\_\_ \$167 for 500 (plus \$15.95 shipping) \$ \_\_\_\_\_

**Buddy Poppy Tabs:**

Number of Tabs \_\_\_\_\_ \$70 per 500 (plus shipping per chart below) \$ \_\_\_\_\_

SHIPPING & HANDLING	
\$50.01 to \$100.00 .....	\$10.95
\$100.01 to \$200.00 .....	\$15.95
\$200.01 to \$300.00 .....	\$29.95
\$300.01 to \$400.00 .....	\$34.95
\$400.01 to \$500.00 .....	\$39.95
\$500.01 & Over .....	\$69.95

Prices effective through 8-31-24



Signed: \_\_\_\_\_  
Name Title

**NOTE: ALL ORDERS MUST BE SENT TO THE STATE HEADQUARTERS.**

Make checks payable to: **VFW STATE OF WEST VIRGINIA**

**Send all Orders and checks direct to:**

**VFW State of West Virginia**

**PO Box 9431**

**South Charleston, WV 25309**



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Department of West Virginia  
Veterans of Foreign Wars and Auxiliary  
February 2024

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**Dear Members of the Department of West Virginia**

Where has the 2023 year gone? Hope you all had a wonderful holiday with your family and friends. Wishing you a happy, healthy and prosperous 2024 year. A lot of positive changes have been made at the VFW National Home. New roads, street lighting, and home generators will soon be new additions to our campus and the homes. Check the VFW National Website for virtual tours and updated information.



**A Realignment of States and Changes with the Board of Trustee Members**

A very big and important change was made at the last Board of Trustee's meeting on February 1, 2024 that will affect you as a Department. The VFW National Home has made a realignment of States and Board of Trustee Members. The Department of West Virginia is one of those changes. Your Department has been changed from District 4 Board of Trustee to District 3 Board of Trustee. Your District 3 Board of Trustee now represents the Departments of New Jersey, Ohio, Pennsylvania, and West Virginia. Your new Board of Trustee member is Jodie Hollinger. You will love her. She is wonderful to work with. Her passion for the VFW National Home will always keep you up to date with all and any information you need to continue making such a difference for the VFW National Home, as you always have. Her contact information: Cell: 585-689-5975; email: [Jodie@pavfwaux.org](mailto:Jodie@pavfwaux.org)

I am very saddened to lose the Department of West Virginia as a part of my District 4 Board of Trustee Team. You truly do understand the meaning and purpose behind what the VFW National Home stands for. I will miss you so very much, but I know that you all will continue to do what you do best for the good of the VFW National Home and its mission. That is one of the reasons I loved and respect the Department of West Virginia – VFW/AUX. I deeply appreciate all your wonderful and loving hospitality you have always shown to me and my husband Paul. Continue to do what you always do best “Serve Unconditionally”.

Love  
Sandi Kriebel, PNP  
Board of Trustee Member #4  
Jr. Vice President – Executive Committee  
VFW National Home

### **Celebrate the National Home’s upcoming Centennial birthday**

Celebrate the upcoming VFW National Home Centennial in style with a personalized engraved brick in our 2025 Centennial Garden. Whether it's to honor a loved one, commemorate a special event, or simply leave your mark on this historic occasion, our 8x8 engraved bricks offer a timeless way to do just that. And for a limited time only, you can secure your place in history for an unbeatable price of only \$500. The Centennial Garden will be located adjacent to the existing Tribute Park.



**MAKING A DIFFERENCE.....THAT IS WHAT YOU DO!  
FOR THE VFW NATIONAL HOME.....THANK YOU!**



# ELIMINATION DINNER AT STATE CONVENTION

JUNE

21

6:00 PM

Chance to win \$3,000! Reserve your tickets today! \$20 a person! Eat, Drink, and win!! It will be a Facebook live event for those who do not attend! For those that can attend you will enjoy an evening of good food, drinks and lots of fun!!! Tickets will be delivered June 1, 2024 and money collected!

Hospitality Rooms State Convention  
Bridgeport WV.

Come Support Scarlet Kennedy Jr Vice  
President!!

Contact: Scarlet to Reserve Tickets  
Phone: 304-694-4560 or email

[1967scarletk@gmail.com](mailto:1967scarletk@gmail.com)

Thank you!!!

Scarlet Kennedy

## Decease Members 0130-022824

Post	First	MI	Last	Date
437	Norman	F	Greenan, Jr	2/20/2024
437	Stephen	W	Peters	2/6/2024
548	William	F	Borchert	2/13/2024
573	Michael		Losquadro, Jr	2/27/2024
573	Stanley	B	Stewart	2/20/2024
573	Larry	A	Wilson	2/15/2024
629	John		Prunty, Jr	2/6/2024
826	Robert	P	Henry	2/15/2024
896	Kit	L	Gardner	2/6/2024
1212	Cecil	D	Starcher, Jr	2/27/2024
1212	James	G	Midkiff	2/13/2024
2716	Carl		Iannetti	2/27/2024
2716	Richard	A	Heaton	2/13/2024
3518	Melvin	L	Messenger	2/22/2024
3518	Theodore	E	Hartman	2/13/2024
3526	Jerome	G	Szatkowski	2/27/2024
3526	John	C	Bahnsen	2/21/2024
3647	WARD	W	COX	2/20/2024
3663	Thomas	T	Morris	2/21/2024
4419	Donald	D	Mollohan	2/20/2024
4442	Gary	R	Dean	2/4/2024
4469	Jimmy		Stone	1/30/2024
4500	Donald	R	Martin	2/27/2024
5578	Glen	R	Alkire	2/20/2024
6327	Roy		Clegg	2/20/2024
6418	Quewanncoi	C	Stephens	2/20/2024
6450	Johnny		Strong	2/13/2024
6450	Jon	P	Nicoles	2/6/2024
7048	Lawrence	R	Lake	2/18/2024
8363	William	H	Elswick	2/13/2024
9151	William	L	Bland	2/23/2024
9738	Ronald	E	Pruitt	2/27/2024
9738	Samuel	T	Whitt	2/9/2024
9916	Emil	P	Alexander	2/20/2024
15050	Kenneth	R	Brackman	2/27/2024
15050	Ralph	E	Sutton	2/27/2024
15050	Glen		Seabolt	2/20/2024
15050	Victor	J	Barie	2/13/2024
15050	Aaron	B	Lester	2/13/2024
15050	Thomas	H	Morehead	2/13/2024
15050	Charles	E	Sayers	2/13/2024
15050	Terry	W	Tallman	2/13/2024
15050	Boyd	V	Jackson	2/6/2024

**Changes to the 2023-2024 State Directory to accompany the March General Orders**

**VFW:**

**Change:**

Post 3466: Correct the mailing address to PO Box 8533, South Charleston, WV 25309.

***In accordance with Section 714 of the National By-Laws of the Veterans of Foreign Wars of the United States, the names and addresses of the members of the Veterans of Foreign Wars of the United States shall be considered confidential and shall not be made available for commercial or political use.***