

**POST COMMANDER DISTRICT MEETING/CONVENTION REPORT**  
(To be turned in to District Adjutant for retention)

POST MEMBERSHIP PERCENTAGE \_\_\_\_\_%

NUMBER OF MEMBERS NEEDED FOR 100% \_\_\_\_\_

NUMBER OF MEMBERS WHOSE DUES HAVE EXPIRED \_\_\_\_\_

NUMBER OF NEW & REINSTATED MEMBERS \_\_\_\_\_

POST COMMUNITY SERVICE ACTIVITIES HELD

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POST RECRUITING ACTIVITIES HELD

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VFW PROGRAM PARTICIPATION (NUMBER OF ENTRIES JUDGED):

VOICE OF DEMOCRACY \_\_\_\_\_ PATRIOTS PEN \_\_\_\_\_

PUBLIC SERVANT AWARD \_\_\_\_\_ TEACHER OF THE YEAR \_\_\_\_\_

SCOUT OF THE YEAR \_\_\_\_\_ JROTC SCHOLARSHIP AWARD \_\_\_\_\_

RICH HOMAN AWARD \_\_\_\_\_

Date Post donated \$275 to VFW Programs \_\_\_\_\_

Number of campers Post sponsored to attend Youth Camp \_\_\_\_\_

COMMENTS: \_\_\_\_\_

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SUBMITTED BY:

POST#

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DATE: \_\_\_\_\_