2021-2022
Post and Post Commander of the Year points standings by Category

8/31/2021

| | | | | | *100% | *purchase | *Post donate | *Post submit | each | each | each | each | Post submit | Post donate | Post submit | Post submit | Post submit | Post submit | Post submit | Post submit |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | by May | 500 Poppys | $275 to VFW | Community Service | New | New | new Silver | new Gold | com svc | $50 to WV House | Voice of | Patriot's Pen | Teacher | Scout of Year | Public Servant | JROTC of the |
| | | | | | 1st | by May 1st | Programs | log by Apr 20 | Life | Legacy | Legacy | Legacy | report | National Home | Democracy | entry | entry | entry | entry | Year entry |
| | | | | | 100 | 5 pts per 500 | 100 | 10 pts | 5 pts | 10 pts | 10 pts | 10 pts | 10 pts | 5 point cap | 10 pts | 10 pts | 10 pts | 10 pts | 10 pts | 5 pts |
| cat | dist | post | location | total | | | | | | | | | | | | | | | | |
| 1 | 1 | 3008 | Rowlesburg | 40 | | | | 40 | | | | | | | | | | | | |
| 1 | 3 | 3738 | Webster Springs | 30 | | | | 30 | | | | | | | | | | | | |
| 1 | 3 | 6723 | Alderson | 30 | | | | 30 | | | | | | | | | | | | |
| 1 | 3 | 3757 | Burnsville | 20 | | | | 20 | | | | | | | | | | | | |
| 1 | 3 | 8614 | Craigsville | 20 | | | | 20 | | | | | | | | | | | | |
| 1 | 2 | 222 | St Marys | 10 | | | | 10 | | | | | | | | | | | | |
| 1 | 2 | 5469 | Glenville | 10 | | | | 10 | | | | | | | | | | | | |
| 1 | 4 | 5781 | Harman | 10 | | | | 10 | | | | | | | | | | | | |
| 1 | 5 | 4500 | Hinton | 0 | | | | | | | | | | | | | | | | |
| 1 | 4 | 5583 | Coalton | 0 | | | | | | | | | | | | | | | | |
| 1 | 3 | 6737 | Renick | 0 | | | | | | | | | | | | | | | | |
| 1 | 4 | 7780 | Mathias | 0 | | | | | | | | | | | | | | | | |
| 1 | 5 | 8413 | Welch | 0 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| 2 | 4 | 9666 | Sugar Grove | 155 | | 5 | 100 | 20 | 10 | 10 | 10 | | | | | | | | | |
| 2 | 5 | 1144 | Iaeger | 140 | | | 100 | 40 | | | | | | | | | | | | |
| 2 | 1 | 1589 | Masontown | 140 | | 10 | 100 | 30 | | | | | | | | | | | | |
| 2 | 1 | 3526 | New Cumberland | 140 | | | 100 | 40 | | | | | | | | | | | | |
| 2 | 5 | 4768 | Alum Creek | 140 | | | 100 | 40 | | | | | | | | | | | | |
| 2 | 2 | 5269 | Belle | 110 | | | 100 | 10 | | | | | | | | | | | | |
| 2 | 1 | 826 | Kingwood | 40 | | | | 40 | | | | | | | | | | | | |
| 2 | 1 | 2523 | Bruceton Mills | 40 | | | | 40 | | | | | | | | | | | | |
| 2 | 5 | 8364 | Oceana | 40 | | | | 40 | | | | | | | | | | | | |
| 2 | 2 | 3408 | West Union | 30 | | | | 30 | | | | | | | | | | | | |
| 2 | 4 | 6452 | Ridgeley | 30 | | | | 30 | | | | | | | | | | | | |
| 2 | 3 | 9151 | Salem | 30 | | | | 30 | | | | | | | | | | | | |
| 2 | 1 | 2345 | Tunnelton | 20 | | | | 20 | | | | | | | | | | | | |
| 2 | 3 | 6106 | Summersville | 20 | | | | 20 | | | | | | | | | | | | |
| 2 | 2 | 8516 | Elkview | 20 | | | | 20 | | | | | | | | | | | | |
| 2 | 3 | 1976 | Weston | 10 | | | | 10 | | | | | | | | | | | | |
| 2 | 2 | 4419 | Clay | 10 | | | | 10 | | | | | | | | | | | | |
| 2 | 2 | 5959 | Grantsville | 10 | | | | 10 | | | | | | | | | | | | |
| 2 | 5 | 6153 | Chapmanville | 10 | | | | 10 | | | | | | | | | | | | |
| 2 | 3 | 4595 | Marlinton | 0 | | | | | | | | | | | | | | | | |
| 2 | 2 | 6418 | Saint Albans | 0 | | | | | | | | | | | | | | | | |
| 2 | 5 | 7695 | Ansted | 0 | | | | | | | | | | | | | | | | |
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| | | | | | | | | *All-State requirement | | | | | | | | | | | | |

2021-2022
Post and Post Commander of the Year points standings by Category

8/31/2021

| | | | | | *100% | *purchase | *Post donate | *Post submit | each | each | each | each | Post submit | Post donate | Post submit | Post submit | Post submit | Post submit | Post submit | Post submit |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | **by May** | **500 Poppys** | **$275 to VFW** | **Community Service** | New | New | new Silver | new Gold | com svc | $50 to WV House | Voice of | Patriot's Pen | Teacher | Scout of Year | Public Servant | JROTC of the |
| | | | | | **1st** | **by May 1st** | **Programs** | **log by Apr 20** | Life | Legacy | Legacy | Legacy | report | National Home | Democracy | entry | entry | entry | entry | Year entry |
| | | | | | **100** | **5 pts per 500** | **100** | **10 pts** | 5 pts | 10 pts | 10 pts | 10 pts | 10 pts | 5 point cap | 10 pts | 10 pts | 10 pts | 10 pts | 10 pts | 5 pts |
| | | | | total | | | | | | | | | | | | | | | | |
| 4 | 1 | 4442 | Elm Grove | 190 | | **40** | **100** | **40** | | | 10 | | | | | | | | | |
| 3 | 2 | 8363 | Chesapeake | 155 | | **15** | **100** | **40** | | | | | | | | | | | | |
| 3 | 2 | 3554 | Harrisville | 150 | | **10** | **100** | **40** | | | | | | | | | | | | |
| 3 | 2 | 6669 | Ravenswood | 150 | | | **100** | **40** | | 10 | | | | | | | | | | |
| 3 | 4 | 1101 | Romney | 140 | | **20** | **100** | **20** | | | | | | | | | | | | |
| 3 | 2 | 3466 | Charleston | 140 | | | **100** | **40** | | | | | | | | | | | | |
| 3 | 5 | 4326 | Sophia | 140 | | | **100** | **40** | | | | | | | | | | | | |
| 3 | 4 | 2102 | Wardensville | 130 | | | **100** | **30** | | | | | | | | | | | | |
| 3 | 1 | 6327 | Sistersville | 130 | | | **100** | **30** | | | | | | | | | | | | |
| 3 | 1 | 548 | Morgantown | 120 | | | **100** | **20** | | | | | | | | | | | | |
| 3 | 4 | 4019 | Berkeley Springs | 50 | | | | **40** | | 10 | | | | | | | | | | |
| 3 | 1 | 437 | Moundsville | 40 | | | | **40** | | | | | | | | | | | | |
| 3 | 4 | 3647 | Elkins | 40 | | | | **40** | | | | | | | | | | | | |
| 3 | 4 | 6454 | Petersburg | 40 | | | | **40** | | | | | | | | | | | | |
| 3 | 5 | 9796 | Milton | 40 | | | | **40** | | | | | | | | | | | | |
| 3 | 3 | 3663 | Buckhannon | 35 | | **5** | | **30** | | | | | | | | | | | | |
| 3 | 3 | 3081 | Grafton | 30 | | | | **30** | | | | | | | | | | | | |
| 3 | 1 | 578 | Terra Alta | 20 | | | | **20** | | | | | | | | | | | | |
| 3 | 5 | 4469 | Beckley | 20 | | | | **20** | | | | | | | | | | | | |
| 3 | 1 | 9916 | Westover | 20 | | | | **20** | | | | | | | | | | | | |
| 3 | 4 | 3518 | Keyser | 0 | | | | | | | | | | | | | | | | |
| 3 | 3 | 4484 | Quinwood | 0 | | | | | | | | | | | | | | | | |
| 3 | 4 | 6667 | Fort Ashby | 0 | | | | | | | | | | | | | | | | |
| 3 | 4 | 9606 | Moorefield | 0 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| 4 | 2 | 5501 | Ripley | 155 | | **10** | **100** | **40** | | | | | | 5 | | | | | | |
| 4 | 5 | 5578 | Madison | 140 | | | **100** | **40** | | | | | | | | | | | | |
| 4 | 1 | 7048 | East Fairmont | 140 | | | **100** | **40** | | | | | | | | | | | | |
| 4 | 4 | 896 | Martinsburg | 110 | | **10** | **100** | | | | | | | | | | | | | |
| 4 | 1 | 629 | Fairmont | 60 | | | | **40** | | 10 | 10 | | | | | | | | | |
| 4 | 1 | 2716 | Weirton | 40 | | | | **40** | | | | | | | | | | | | |
| 4 | 3 | 410 | Belington | 30 | | | | **30** | | | | | | | | | | | | |
| 4 | 5 | 1064 | Huntington | 20 | | | | **10** | | | | 10 | | | | | | | | |
| 4 | 5 | 9097 | Hurricane | 0 | | | | | | | | | | | | | | | | |
| 4 | 5 | 9738 | Huntington | 0 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| 5 | 1 | 6450 | Chester | 200 | | | **100** | **40** | | 20 | 20 | 20 | | | | | | | | |
| 5 | 4 | 3522 | Charles Town | 170 | | | **100** | **40** | | 30 | | | | | | | | | | |
| 5 | 2 | 9926 | Mason | 130 | | | **100** | **30** | | | | | | | | | | | | |
| 5 | 3 | 573 | Clarksburg | 50 | | | | **20** | | 10 | 10 | 10 | | | | | | | | |
| 5 | 2 | 1212 | Parkersburg | 20 | | | | **20** | | | | | | | | | | | | |
| | | | | | | | | ***All-State requirement** | | | | | | | | | | | | |